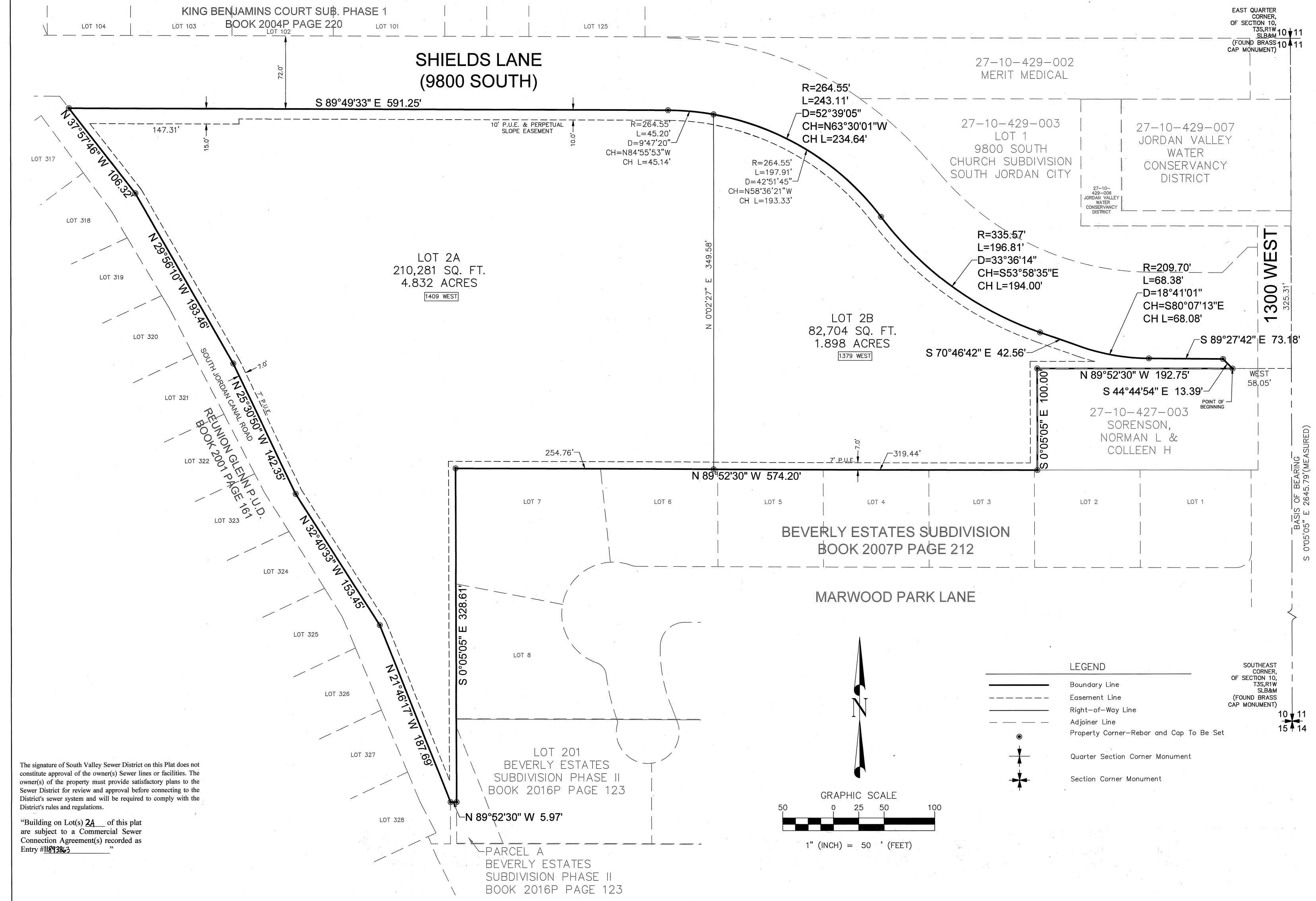


**9800 SOUTH CHURCH  
SUBDIVISION, FIRST AMENDMENT,  
AMENDING LOT 2, 9800 SOUTH  
CHURCH SUBDIVISION**

LOCATED IN THE SOUTHEAST CORNER  
OF SECTION 10,  
TOWNSHIP 3 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN



The signature of South Valley Sewer District on this Plat does not constitute approval of the owner(s) Sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations.

\*Building on Lot(s) 2A of this plat are subject to a Commercial Sewer Connection Agreement(s) recorded as Entry #1181385

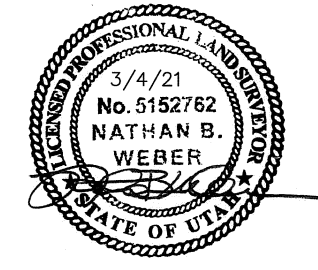
**SURVEYOR'S CERTIFICATE**

In accordance with Section 10-9A-603 of the Utah Code, I, Nathan B. Weber, do hereby certify that I am a Professional Land Surveyor holding license number 5152762 in accordance with Title 58, Chapter 22 of the Professional Engineers and Professional Land Surveyors Licensing Act.

I further certify that on behalf of Diamond Land Surveying, LLC, I have completed a survey of the property described on the plat in accordance with Section 17-23-17 of Utah Code, and have verified all measurements, and have placed monuments as represented on the plat.

**BOUNDARY DESCRIPTION**

Lot 2, 9800 South Church Subdivision recorded in the Office of the Salt Lake County Recorder as Entry#9079734 in Book 2004P at Page 143.



**OWNER'S DEDICATION**

Know all men by these presents that the Corporation of The Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, a Utah corporation sole, the undersigned owner of the above described tract of land, having caused same to be subdivided into 2 lots and streets to be known as 9800 SOUTH CHURCH SUBDIVISION, FIRST AMENDMENT, AMENDING LOT 2, 9800 SOUTH CHURCH SUBDIVISION do hereby dedicate the easements, as shown, are dedicated to the public use forever for the purposes as indicated on this plat.

In witness thereof we have hereunto set our hands this 12 day of April, A.D. 2021.

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole  
fka Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole

By: Nathan B. Weber  
Authorized Agent

**OWNER'S ACKNOWLEDGMENT**

STATE OF UTAH )  
                          )SS  
COUNTY OF SALT LAKE )

On this 12 day of April, 2021 ~~05~~, I, Nathan B. Weber personally appeared before me Terry F. Ridd, personally known to me to be the authorized agent of THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah Corporation sole, fka Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as authorized agent for THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah Corporation sole, and that said instrument is the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument to execute said instrument on behalf of said corporation and that said corporation executed the same.

MY COMMISSION EXPIRES 8-11-2023

NOTARY PUBLIC Shirley A. Davis  
RESIDING IN Utah, Davis COUNTY



**9800 SOUTH CHURCH SUBDIVISION,  
FIRST AMENDMENT, AMENDING LOT 2,  
9800 SOUTH CHURCH SUBDIVISION**

LOCATED IN THE SOUTHEAST CORNER  
OF SECTION 10,  
TOWNSHIP 3 SOUTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN

<b>RECORD OF SURVEY</b> R.O.S. NO. _____ COUNTY SURVEYOR REVIEWER _____ DATE _____	<b>DOMINION ENERGY</b> APPROVED THIS <u>17<sup>th</sup></u> DAY OF <u>April</u> A.D. 20 <u>21</u> <u>John Sorensen</u> DOMINION ENERGY	<b>BOARD OF HEALTH</b> APPROVED THIS <u>19<sup>th</sup></u> DAY OF <u>MAY</u> A.D. 20 <u>21</u> <u>[Signature]</u> SALT LAKE COUNTY HEALTH DEPARTMENT	<b>CENTURYLINK</b> APPROVED THIS <u>27<sup>th</sup></u> DAY OF <u>APRIL</u> A.D. 20 <u>21</u> <u>[Signature]</u> CENTURYLINK	<b>ROCKY MOUNTAIN POWER</b> APPROVED AS TO FORM THIS <u>April</u> DAY OF <u>26<sup>th</sup></u> A.D. 20 <u>21</u> <u>[Signature]</u> ROCKY MOUNTAIN POWER	<b>COMCAST</b> APPROVED THIS <u>10</u> DAY OF <u>May</u> A.D. 20 <u>21</u> <u>[Signature]</u> COMCAST
<b>DIAMOND LAND SURVEYING, LLC</b> 6881 South 700 West Ste. 150 Midvale, UT 84047 office@diamonddlandsurveying.com Phone (801) 266-5099 Fax 266-5032	<b>SOUTH VALLEY SEWER DISTRICT</b> APPROVAL THIS <u>17</u> DAY OF <u>April</u> A.D. 20 <u>21</u> BY THE SOUTH VALLEY SEWER DISTRICT. <u>[Signature]</u> GENERAL MANAGER	<b>CITY PLANNING</b> APPROVED THIS <u>20<sup>th</sup></u> DAY OF <u>May</u> A.D. 20 <u>21</u> <u>[Signature]</u> CITY PLANNER	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. APPROVED THIS <u>May</u> DAY OF <u>2021</u> <u>[Signature]</u> CITY ENGINEER	<b>OFFICE OF THE CITY ATTORNEY</b> APPROVED AS TO FORM THIS <u>23</u> DAY OF <u>May</u> A.D. 20 <u>21</u> <u>[Signature]</u> ATTORNEY FOR SOUTH JORDAN CITY	<b>SOUTH JORDAN CITY MAYOR</b> APPROVED AS TO FORM THIS <u>24</u> DAY OF <u>May</u> A.D. 20 <u>21</u> <u>[Signature]</u> MAYOR

RECORDED # 13676584

STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF: CHC

DATE: 5/28/2021 TIME: 9:05a BOOK: 2021P PAGE: 142

NO-FEE 154 FEE \$ 154 [Signature]  
SALT LAKE COUNTY RECORDER

2021P-142

