3411560 BK 7828 PG 1830

Return to:

Barry & Sue Bean 2136 N 2800 E Layton, Utah 84040 E 3411560 B 7828 P 1830-1837 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 08/23/2021 02:18 PM FEE \$40.00 Pas: 8 DEP RTT REC'D FOR SUE BEAN

NOTICE OF INTEREST

RETURNED AUG 2 3 2021

TO WHOM IT MAY CONCERN:

Notice is hereby given that Barry & Sue Bean, Husband and Wife have an interest in the certain Real Property situated in Davis County, State of Utah, by virtue of the agreement between the owner and UDOT in 1999 and, continued use, upkeep and improvements made during said time to present. The Real Property is more particularly described as follow, to wit:

Owner Name: Utah Department of Transportation. Also known as UDOT.

Parcel No 1: 09-226-0009

Otherwise known as, 2185 N Hobbs Creek, Layton Utah 84040

Legal Description: All of lot 9, Antelope Estates Phase - 1

Parcel No 2: 09-226-0008

Otherwise known as, 2171 N Hobbs Creek, Layton Utah 84040

Legal Description: All of lot 8, Antelope Estates Phase - 1

Parcel No 3: 09-226-0007

Otherwise known as, 2155 N Hobbs Creek, Layton Utah 84040

Legal Description: All of lot 7, Antelope Estates Phase - 1

Parcel No 4: 09-26-0006

Otherwise known as, 2141 N Hobbs Creek, Layton Utah 84040

Legal Description: All of lot: 6, that part which borders Lot 09-226-0003 Antelope Estates Phase - 1

Parcel No 5: 09-2062- 0036

Otherwise known as, Lot 0036, Layton Utah 84040

Legal Description: A part of lot _ 36, SEE ATTACHED LEGAL DISCRIPTION, that part which borders Lot 09-226-0003 Antelope Estates Phase - 1

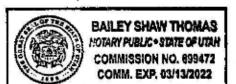
Parcel No 6: No Tax ID

Otherwise known as, Lot 0034, Layton Utah 84040

Legal Description: A part of lot 0034, SEE ATTACHED LEGAL DISCRIPTION, that part which borders Lot 09-226-0003 Antelope Estates Phase - 1

By: Barry & Sue Bean, Husband and Wife

On this 23rd day of August, A.D. 2021, the following instrument was acknowledged before me by Barry and Sue Bean, Husband and Wife.



Bally Shaw Manang (Sea!)

Attachment Parcel -5

Date: 8/23/2021

3411560 BK 7828 PG 1833

Parcel Vesting Information 02/22/1995 to Present

Parcel 5

Serial Number: 09-062-0036

Mailing Address: REGION ONE HEADQUARTERS / 166 WEST SOUTHWELL ST

OGDEN, UT 84404-0000

Tax District

39

Location

Location: 4 N 1 W 11 SE

Vested Owners

UTAH DEPARTMENT OF TRANSPORTATION

Vesting Documents

E	ntry Number	Recorded Date & Time	ког		Party	Execution Date	Fee
	2665134	06/01/2012 11:27	WARRANTY DEED	Grantee	UTAH DEPARTMENT OF TRANSPORTATIO	05/30/2012	\$0.00
×	2665133	06/01/2012 11:27	QUIT CLAIM DEED	Grantee	ANB VENTURE LLC	05/23/2012	\$12.00
	2560241	10/18/2010 15:10	TRUSTEES DEED	Grantee	ANB VENTURE LLC	10/07/2010	\$14.00
	2124510	11/22/2005 16:07	WARRANTY DEED	Grantee	PAYDIRT LP	11/18/2005	\$12.00
	2124509	11/22/2005 16:06	WARRANTY DEED	Grantee	BALDWIN, SHANE	11/18/2005	\$12.00
	2124508	11/22/2005 16:06	WARRANTY DEED	Grantee	BALDWIN, SHANE	11/18/2005	\$12.00
	2124507	11/22/2005 16:06	WARRANTY DEED	Grantee	BALDWIN, SHANE	11/18/2005	\$13.00

Legal Description

AN ENTIRE TRACT OF LAND IN FEE FOR THE WIDENING OF AN EXISTING EXPRESSWAY, US-89, KNOWN AS PROJECT NO. SP-0089(98)334, BEING ALL IN AN ENTIRE TRACT OF LAND, SIT IN THE SE 1/4 SE 1/4 OF SEC 11-T4N-R1W, SLB&M. THE BNDRY OF SD ENTIRE TRACT OF LAND ARE DESC AS FOLLOWS: BEG AT THE NE COR OF LOT 3 OF THE ANTELOPE ESTATES SUB PH 1, WH PT IS APPROXIMATELY 1033.72 FT N 0^25'50" E ALG THE E LINE OF SD SEC 11, & 305.93 FT S 89^46'14" W & 204.42 FT S, 24^56'24" W FR THE SE COR OF SD SEC 11 & RUN TH N 7^43'46" W 232.00 FT; TH N 12*30*15" E 102.70 FT TO N BNDRY LINE OF GRANTORS LAND; TH S 89*46*14" W 753.57 FT TO THE W'LY BNDRY LINE OF SD GRANTORS LAND; TH S 0^25'50" W 321.41 FT; TH N 73^00'00" E 65.00 FT; TH S 17^00'00" E 105.00 FT; TH S 73^00'00" W 97.97 FT; TH S 0^25'50" W 123.79 FT TO THE S BNDRY LINE OF SD GRANTORS LAND; TH N 89^46'14" E 453.67 FT TO THE NW'LY BNDRY OF THE SD ANTELOPE ESTATES SUB PH 1; TH ALG THE SD SUB THE FOLLOWING (2) COURSES (1) N 24^45'54" E 248.26 FT; (2) N 89^45'54" E 209.04 FT TO THE POB. CONT. 8.073 ACRES

Page 1 of 1

Date: 8/23/2021

Page 1 of 1

3411560 BK 7828 PG 1834

Parcel Vesting Information 07/13/1994 to Present

Serial Number: 09-226-0009

Mailing Address: REGION ONE HEADQUARTERS / 166 WEST SOUTHWELL STREET

OGDEN, UT 84404

Tax District		
39		
Location		
Development: ANTELOPE ESTATES SUE	PHASE 1	
L/U: 9	B/B:	
Vested Owners		
UTAH DEPARTMENT OF TRANSPORTATION	١	
Situs Address(es)		
2185 N 2900 EAST LAYTON 84040		
Legal Description		

ALL OF LOT 9, ANTELOPE ESTATES SUB PHASE 1. CONTAINS 0.251 ACRES

Attachment Parcel -6

3411560 BK 7828 PG 1836 UTAM DEPARTMENT OF TRAMSPORTATION ROADWAY DEMOR

Parcel 6

WHEN RECORDED, MAIL TO: Utah Department of Texaspon Right-of-Way, Fourth Floor, 4501 South 2700 West,

-

A STATE OF THE STA

FOURTH FLOCK 4501 SOUTH 2700 WEST SALT CAKE CITY, UTAH 84119-8968

SAN LAW COY, USA SALIS-1998 RETURNED

Warranty Deed (CONTROLLED ACCESS)

DEAN PAGE DAVIS CHTY RECORDED FEB 22 1119 AN FEE .00 DE TRANSPORTATION

SE 11 41-1W

Parcel No. 0089:1:3AL Project No. * OHDP-0089 (18) 134

PEB 2 2 1995 (TRUSTEE) Davis County

Dale P. Redd and Maurine J. Redd, Trustees of the DALE P REDD TRUST of Ogden Weber Utah , County of State of CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, AC 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten and No Cents and other good and valuable considerations, the following described parcel of land County, State of Utah, to-wit:

A 1/2 undivided interest in a parcel of land in fee for an Expressway US-89 known as Project No. 0089, being part of an entire tract of property, situate in the SEMSEM of Section 11, and in the SWMSWM of Section 12, T. 4 M., R. 1 W., S.L.B.& M., more particularly described as follows:

Beginning on the west right-of-way and limited access line of highway US-89 at a point 73.00 ft. perpendicularly distant westerly from the center line of said expressway at Engineer Station 310+25, which point is approximately 1033.55 ft. N. 0-25'50" E. (equal to highway bearing of N. 0-29' E.) along the section line and 32.59 ft. N. 69"45"54" E. parallel to the south line of said section 11, from the Southeast corner of said Section 11, T. 4 N., R. 1 W., S.L.B.SM., in the city of Layton, said point of beginning also being the northeast corner of Lot 10 of Ancelope Estates Subdivision Phase-1; and running thence S. 89"45"54" W. 337.505 ft. along the north boundary of said subdivision to the northwest corner of Lot 9 of said subdivision; thence 5.24°56'24° W. 204.42 ft. to the northeast corner of Lot I of said subdivision; thence B. 7*43'46" W. 232.00 ft.; thence N. 12*30'15" E. 102.70 ft. to the northerly boundary line of said entire tract; thence N. 89*46'14" E. (equals record deed bearing of N. 85°49'24" E.) 436.39 ft. along said northerly boundary line to said west right-of-way and limited access line; thence S. 1*25'50" W. 145.21 ft. along said highway line to the point of beginning.

The above described parcel of land contains 1.730 acres in area.

Continued on Page 2

pt 09-062-0034

No Tax Serial Number for this property

TRUSTEE RIVERT (1901-90

PAGE 2

Parcel No.0089:1:2A1 Project No. *GPDP-0089(18)334

1146475 11RCD4 RAD

To enable the Utah Department of Transportation to construct and maintain a public highway as (a freeway/an expressway), as contemplated by Title 27. Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Owners of said entire tract of property hereby release and ralinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

of FERMACY	_	100 (A) (A) (A)	971	day
Signed in the presence of	, A.D. 1	912.		
STATE OF LITTAH	. 1	Dale BO	Jedel	-TR
on the date fire	t above writ	Thereing ten personally	appeared b	efore me,
who, being by me duly awd foregoing instrument in instrument creating sa	orm, acknowledge accordance with	d to me that They the authority as T	signed the	within and
as Trustee 5 They exect			Hotsey Put ROBERT 8:0 167 South 1:0	hile T
Notary Po	plie		Auto 10, 10 State of UK	Espired 297

Prepared by

يروارات سي

TRUSTEE RW-OUT (10-05-94)

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