

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

Ent 508080 Bk 1377 Pg 1410-1411
Date: 28-SEP-2021 1:21:49PM
Fee: None Filed By: TC
MARCY M MURRAY, Recorder
WASATCH COUNTY CORPORATION
For: UTAH DEPARTMENT OF TRANSPORTATI
ON

Relinquishment of Access Rights

(LIMITED LIABILITY COMPANY)

Wasatch County

Tax ID No. OWC-0457-4-003-035

PIN No. 991700

Project No. SP-1776

Parcel No. 1776:10:RA

AJ Fireside Park City LLC a Delaware limited liability Company, Grantor, being the owner of an entire tract of property, lying southerly of the controlled-access highway State Route 32, situate in the SE1/4 SE1/4 of Section 34, Township 2 South, Range 5 East, Salt Lake Base and Meridian, and Government Lot 2 and 3 of Section 2 and Government Lot 1 of Section 3, Township 3 South, Range 5 East, Salt Lake Base and Meridian in Wasatch County, State of Utah, does hereby RELEASE AND RELINQUISH to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah, 84114, for the sum of TEN(\$10.00) dollars, and other good and valuable considerations, and forever close that access to or from said State Route 32 over and across said southerly right of way and limited-access line for one (1) 16-foot agricultural access opening centered at approximate Highway Engineer Station 314+50 as granted in that certain Quit Claim Deed recorded as Entry No. 165154 in Book 255 at Page 405 in the office of the Wasatch County Recorder, Utah, but as shown on the official plans of said project at a point opposite Highway Engineer Stations 313+80.

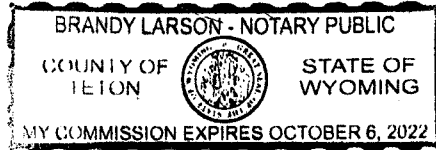
Project No. SP-1776
PIN No. 991700
Parcel No. 1776:10:RA

STATE OF Wyoming)
) ss. AJ Fireside Park City LLC
COUNTY OF Teton)

By *Jamie Mackay*

On this 11th day of August, in the year 2021, before me personally appeared Jamie Mackay, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me being duly sworn/affirmed, did say that he/she is the Manager of AJ Fireside Park City LLC and that said document was signed by him/her on behalf of said AJ Fireside Park City LLC by Authority of its Operating Agreement.

Brandy Larson
Notary Public





State of Utah

SPENCER J. COX
Governor

DEIDRE M. HENDERSON
Lieutenant Governor

DEPARTMENT OF TRANSPORTATION

CARLOS M. BRACERAS, P.E.
Executive Director

TERIANNE S. NEWELL, P.E.
Deputy Director of Planning and Investment

LISA J. WILSON, P.E.
Deputy Director of Engineering and Operations

September 15, 2021

Marcy Murray
Wasatch County Recorder
25 North Main
Heber City, UT 84032

As per Utah Code Annotated title 63J-1-505, please record at no fee the following documents.

Return the recorded instruments to:

UDOT
c/o Lynn Starley
4501 S. 2700 W.
PO BOX 148420
Salt Lake City, UT 84114-8420

<u>Grantor</u>	<u>Project Number</u>	<u>PIN</u>	<u>Parcel No.(s)</u>
UDOT	SP-1776	991700	11:A2Q
UDOT	SP-1776	991700	11:RA
UDOT	SP-1776	991700	10:AQ
UDOT	SP-1776	991700	10:RA

Sincerely,

Lynn Starley
Lynn Starley
ROW Executive Secretary

Enclosures