

Entry No. 6897a.

WARRANTY DEED

COALVILLE INVESTMENT COMPANY, a corporation, grantor of Coalville, Summit County State of Utah, hereby conveys and warrants to the First National Bank of Coalville, grantee of Coalville, Summit County, Utah, for the sum of Ten Dollars the following described tracts of land in Summit County, State of Utah:

The East half of Section 5, Township 2 North, Range 7 East, S.L.B.&M containing 320 acres.

Also, commencing at a point which is 19 chains S. from the NW corner of the NE 1/4 of Section 5, Twp. 2 North, Range 7 East, S.L.B.&M. and running thence South 61 chains to the section line; thence West 6 chains; thence North 29 chains; thence N. 15°E. 17.91 chains; thence N. 15°W. 8.48 chains; thence N. 32°20' West 3.20 chains; thence North 79° West 2.30 chains; thence South 64° West 4.15 chains; thence North 16° West 2.55 chains; thence North 9° East 5 chains; thence South 70° West 1 chains; thence North 0.50 chains; thence North 46°30' East 3 chains; thence South 68° East 5 chains; thence South 60° East 5.03 chains to the place of beginning, containing 31 ^{acres} ~~acres~~, more or less.

Together with all water and water rights belonging thereto or used in connection with the above described tracts of land, whether evidenced by shares of stock in an incorporated irrigation company or otherwise.

Subject however to covenants in Union Pacific Patents and to existing right of ways over said land.

WITNESS the corporate name and seal of said corporation hereunto affixed by its President and Secretary, pursuant to authority of a resolution of its Board of Directors, this 27th day of August, 1941.

COALVILLE INVESTMENT COMPANY, a corporation
By Axcil Blonquist, Its President
Attest: F.D. Williams, Its Secretary

(SEAL)

STATE OF UTAH (: ss.
COUNTY OF SUMMIT)

On this 27th day of August, A.D. 1941, personally appeared before me Axcil Blonquist and F.D. Williams, who, being by me duly sworn, did say that they are the President and the Secretary, respectively of the Coalville Investment Company, a corporation, and that said instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said Axcil Blonquist and F.D. Williams acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal at Coalville, Utah the ~~27th~~ year first above written in this certificate.

E.G. Bullock
Notary Public, residing in Coalville, Summit County, Utah.

(SEAL)

My commission expires May 8, 1944. *no consideration*

Recorded at the request of First National Bank of Coalville, August 27, A.D. 1941 at 9 o'clock A.M.

Mae R. Tree, County Recorder.

Entry No. 68973. 6 4-1007

Salt Lake City 048629.

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862 "To Secure Homestead to Actual Settlers on the Public Domain", and the act supplemental thereto, the claim of the heirs of Bell Hill has been established and duly consummated in conformity to law, for the north half of Section thirty-three and the north half of Section thirty-four in Township three north of Range seventeen east of the Salt Lake Meridian, Utah, containing six hundred forty acres.

according to the Official Plat of the Survey of the land on file in the General Land Office:

NOW KNOW YE, That there is, therefore granted by the United States unto the said claimants the tract of land above described;

TO HAVE AND HOLD, the said tract of Land, with the appurtenances thereof, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vester and accrued water rights for mining, agricultural, manufacturing or

or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals, constructed by the authority of the United States. Excepting and reserving however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December, 29, 1916, (39 Stat., 862)

IN TESTIMONY WHEREOF, I Franklin D. Roosevelt, President of the United States of American, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed, Given under my hand at the City of Washington, the Twelfth day of February, in the year of our Lord one thousand nine hundred and thirty-Seven and of the independence of the United States the one hundred and Sixty-first.

By the President:

Franklin D. Roosevelt

By. Louise, Polk Wilson, Secretary

Evelyn S. Adams, Recorder of the General Land Office.

Recorded: Patent Number 1088344.

-----oOo-----

Recorded at the request of Mrs. Fred Weeks. August 27, A.D. 1941 at 9 o'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 68974.

WARRANTY DEED

WILLIAM ARCHIBALD, unmarried, Grantor, of Salt Lake City, Utah, hereby CONVEYS and WARRANTS to ALICE MUSSER and Douglas C. Archibald, Grantees of the same place, for the sum of One Dollar and other good and valid consideration, the following described tracts of land in Summit County Utah:

The south one-half of the southeast quarter; the northwest quarter of the southeast quarter, and the northeast quarter of the southwest quarter, all in Section 36, Township 1 South, Range 3 East, Salt Lake Meridian,

Excepting therefrom 5 acres heretofore conveyed to Majorie Brom, to-wit: 20 rods north and south by 40 rods east and west, by deed recorded in Book P of W. deeds, at page 326;

Also: the North one-half of the northeast quarter of Section 1, Township 2 South; Range 3 East, Salt Lake Meridian,

Excepting therefrom 10 acres heretofore conveyed to Tracy Land & live stock Co., by deed recorded in Book Q of W. Deeds at page 532.

Together with all water and water rights thereunto pertaining and had and enjoyed therewith, and all the rights, tenements, improvements thereunto belonging.

WITNESS the hand of the said Grantor this 26th day of March, A.D. 1941.

William Archibald

STATE OF UTAH, (: ss.
COUNTY OF SALT LAKE)

On this 26th day of March, 1941, personally appeared before me, William Archibald, widower, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

L.B. Wight
Notary Public.

Residence: Salt Lake City.

(SEAL)

My commission expires: April 15, 1941.

-----oOo-----

Recorded at the request of Mrs. R. S. Musser August 27, A.D. 1941 at 9 o'clock A.M.

Mae R. Tree, County Recorder