$\langle (\circ) \rangle$)	60 V	60	(2) N	Ĉ	
						<i>></i>
	1 () () () () () () () () () ((
UCC FINANCING S FOLLOW INSTRUCTIONS				51		
A. NAME & PHONE OF CON B. E-MAIL CONTACT AT FIL	,	Pag	je 1 of 🕉 💛	P: 0926		7(0)/>
C SEND ACKNOWLEDGME	ENT TO: (Name and Address)	09/3	14/2021 04:08:0	mmit County Re 3 PM Fee \$40.0 SEN LAND TITL	0~~(\$)	
BANK OF UTAH 50 SOUTH 200 E	EAST		tronically Recorded			
SALT LAKE CITY	T, UI 841111	THE	E ABOVE SPACE IS FO	DR.FILING OFFICE US	E ONI Y	. 1
DEBTOR'S NAME: Providence of the providence	ar	exact, full name; do not omit, modify, or abbre nd provide the individual Debtor information in	viate any part of the Deble	r's name): if any part of the	Individual Dobtodo	
OR 1b. INDIVIDUAL'S SURNAME	CITY LLC	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX	<i>3</i> °
10 MAILING ADDRESS 2223 S HIGHLAND DR S	TE 213	CITY SALT LAKE CITY	STATE	POSTAL CODE	COUNTRY	
2. DEBTOR'S NAME: Provide name will not fit in line 2b, leave	e all Di iterii z biank, check nere an	exact, full name; do not omit, modify, or abbrev d provide the Individual Debtor information in i	riate any part of the Debtor tem 10 of the Financing St	's name); if any part of the]	
OR 2b. INDIVIDUAL'S SURNAME	1	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)		<u> </u>
6	7]]	767 T	7.001110	AND INDIRECTOR INTERIOR	SUFFIX	(A)
2c. MAILING ADDRESS) V	Com	<u> </u>	POSTAL CODE	SUFFIX	2000
	ME (or NAME of ASSIGNEE of ASSIGN	OR SECURED PARTY): Provide only one Sec	STATE	POSTAL CODE		
3. SECURED PARTY'S NAI 38. ORGANIZATION'S NAME BANK OF UTAH OR 35. INDIVIDUAL'S SURNAME	SE CH	OR SECURED PARTY): Provide only one Sec	STATE	POSTAL CODE		
3. SECURED PARTY'S NAI 3a. ORGANIZATION'S NAME BANK OF UTAH OR 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 50 SOUTH 200 EAST		FIRST PERSONAL NAME CITY SALT LAKE CITY	STATE	POSTAL CODE	COUNTRY	
3. SECURED PARTY'S NAI 3a. ORGANIZATION'S NAME BANK OF UTAH 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 50 SOUTH 200 EAST 4. COLLATERAL: This financing All Furniture, Fixtures and	g statement covers the following collatera d Equipment: whether any of t	FIRST PERSONAL NAME CITY SALT LAKE CITY	ADDITION STATE UT	POSTAL CODE NAL NAME(S)/INITIAL(S) POSTAL CODE 84111	COUNTRY SUFFIX COUNTRY USA	
3. SECURED PARTY'S NAI 3a. ORGANIZATION'S NAME BANK OF UTAH 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 50 SOUTH 200 EAST 4. COLLATERAL: This financing All Furniture, Fixtures and	g statement covers the following collatera d Equipment: whether any of t	FIRST PERSONAL NAME CITY SALT LAKE CITY The foregoing is owned now or accomplishing the foregoing its owner and the foregoing i	ADDITION STATE UT	POSTAL CODE NAL NAME(S)/INITIAL(S) POSTAL CODE 84111	COUNTRY SUFFIX COUNTRY USA eplacements,	
3. SECURED PARTY'S NAI 3a. ORGANIZATION'S NAME BANK OF UTAH 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 50 SOUTH 200 EAST 4. COLLATERAL: This financing All Furniture, Fixtures and	g statement covers the following collatera d Equipment: whether any of t	FIRST PERSONAL NAME CITY SALT LAKE CITY The foregoing is owned now or accomplishing the foregoing its owner and the foregoing i	ADDITION STATE UT	POSTAL CODE NAL NAME(S)/INITIAL(S) POSTAL CODE 84111	COUNTRY SUFFIX COUNTRY USA	
3. SECURED PARTY'S NAI 3a. ORGANIZATION'S NAME BANK OF UTAH 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 50 SOUTH 200 EAST 4. COLLATERAL: This financing All Furniture, Fixtures and	g statement covers the following collatera d Equipment: whether any of t	FIRST PERSONAL NAME CITY SALT LAKE CITY The foregoing is owned now or accomplishing the foregoing its owner and the foregoing i	ADDITION STATE UT	POSTAL CODE NAL NAME(S)/INITIAL(S) POSTAL CODE 84111	COUNTRY SUFFIX COUNTRY USA eplacements,	
3. SECURED PARTY'S NAI 3a. ORGANIZATION'S NAME BANK OF UTAH 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 50 SOUTH 200 EAST 4. COLLATERAL: This financing All Furniture, Fixtures and	g statement covers the following collatera d Equipment: whether any of t	FIRST PERSONAL NAME CITY SALT LAKE CITY The foregoing is owned now or accomplishing the foregoing its owner and the foregoing i	ADDITION STATE UT	POSTAL CODE NAL NAME(S)/INITIAL(S) POSTAL CODE 84111	COUNTRY SUFFIX COUNTRY USA eplacements,	
3. SECURED PARTY'S NAME 3a. ORGANIZATION'S NAME BANK OF UTAH OR 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 50 SOUTH 200 EAST 4. COLLATERAL: This financing All Furniture, Fixtures and and substitutions relating 5. Check only if applicable and check 6a. Check only if applicable and check 3b. Check only if applicable and check 5c. Check only if applicable and check 6a. Check only if applicable and check 5b. Check only if applicable and check 6c. Check only if applicabl	g statement covers the following collatera d Equipment; whether any of to any of the foregoing; all re to any of the foregoing; all re shouly one box: Collateral is held in	FIRST PERSONAL NAME CITY SALT LAKE CITY It the foregoing is owned now or acceptode of any kind relating to any	ADDITION STATE UT quired later; all acces of the foregoing of the foregoing administer of the control of the c	POSTAL CODE POSTAL CODE 84111 SSIONS, additions, received by a Decedent's Personal applicable and check only.	COUNTRY USA Representative one box:	
3. SECURED PARTY'S NAME 3a. ORGANIZATION'S NAME BANK OF UTAH OR 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 50 SOUTH 200 EAST 4. COLLATERAL: This financing All Furniture, Fixtures and and substitutions relating All Furniture, Fixtures and and substitutions relating 6a. Check only if applicable and check only if applicable a	g statement covers the following collateral of Equipment; whether any of the foregoing; all roady one box: Collateral is held in beck only one box: Manufactured-Home Transactif applicable): Lessee/Lessor	FIRST PERSONAL NAME CITY SALT LAKE CITY II: the foregoing is owned now or acceptored of any kind relating to any a Trust (see USCIAd, item 17 and Instruction A Debtor is a Transmitting Utili	ADDITION STATE UT Quired later; all acces of the foregoing Sb. Check only if	POSTAL CODE NAL NAME(S)/INITIAL(S) POSTAL CODE 84111 SSIONS, additions, re applicable and check only and Lien Non-UCC	COUNTRY USA Representative one box:	
3. SECURED PARTY'S NAME 3a. ORGANIZATION'S NAME BANK OF UTAH OR 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 50 SOUTH 200 EAST 4. COLLATERAL: This financing All Furniture, Fixtures and and substitutions relating and substitutions relating 5. Check only if applicable and chece Ga. Check only if applicable and chece Public-Finance Transaction 7. ALTERNATIVE DESIGNATION (if 8. OPTIONAL FILER REFEREN 25-612061801	g statement covers the following collateral of Equipment; whether any of the foregoing; all roady one box: Collateral is held in beck only one box: Manufactured-Home Transactif applicable): Lessee/Lessor	FIRST PERSONAL NAME CITY SALT LAKE CITY II: the foregoing is owned now or acceeded of any kind relating to any a Trust (see UCC1Ad, item 17 and Instruction tion A Debtor is a Transmitting Utili Consignee/Consignor Se	STATE ADDITION STATE UT STATE UT STATE UT STATE UT STATE STAT	POSTAL CODE NAL NAME(S)/INITIAL(S) POSTAL CODE 84111 SSIONS, additions, re applicable and check only and Lien Non-UCC	SUFFIX COUNTRY USA al Representative one box: Filling nsee/Licensor	

CC FINANCING STATEMENT LLOW INSTRUCTIONS NAME OF FIRST DEBTOR: Same as line 1a or because Individual Debtor name did not fit, check he ga. ORGANIZATION'S NAME PRETTY BIRD PARK CITY LLC	1 to on Financing Statement: if line 1h was le	ft blank		
90 INDIVIDUAL'S SURNAME FIRST PERSONAL NAME		ft blank	V V V	
ADDITIONAL NAME(S)/INITIAL(S) DEBTOR'S NAME: Provide (10a or 10b) only and any prodict or obbotion of the D	one additional Debtor name or Debtor name	that did not fit in line 1b or 2b of the Fir	SPACE IS FOR FILING OFFICE I	USE ONLY
do not omit, modify, or abbreviate any part of the D 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME	eblor's name) and enter the mailing address	in line 10c	200	
INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL	(4) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1		(c)	SUFFIX
MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
ADDITIONAL SECURED PARTY'S NA	ME or ASSIGNOR SECUR	ED PARTY'S NAME: Provide onl	y <u>one</u> name (11a or 11b)	
11b. INDIVIDUAL'S SURNAME MAILING ADDRESS	FIRST PERSO		TATE POSTAL CODE	SUFFIX
DDITIONAL SPACE FOR ITEM 4 (Collateral	OB CITY			
) [^]			~
		(208J	C (
This FINANCING STATEMENT is to be filed [for REAL ESTATE RECORDS (if applicable)	cover		racted collateral X is filed as a fi	xture filing
Débte) does not have a record interest):	Exhibit A.		17/10 (s	
A			3	
			70/2	
				2//

Exhibit A

A M

SQUARE SUPPLEMENTAL AMENDMENT TO LOT G SUBDIVISION; ACCORDING 1

LAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMIT COUNTY RECORDERS OFFICE. CONT 3825/SQ FT OR 0.09 A.

WHITE HE SUMMIT COUNTY R White Mile and Colors of the C United Regard Constit