42870

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AM/ET

5,1970

## UTAH POWER & LIGHT COMPANY

## POLE LINE EASEMENT

Jackson Land & Livestock Company a corporation
doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT
COMPANY, a corporation, its successors in interest and assigns and licensers, Grantee, for the sum of One (\$1.00)
Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits
of the Grance, and nine poles and one suy anchor , with the necessary
guys, stube, crossarins and other atrachments thereon, or affixed thereto, for the support of said circuits, to be
effected and maintained on under, upon and across the premises of the Granton, in Rich
County, Utah along a line described as follows:

Beginning at a west boundary line of the Grantor's land at a point 90 feet north and 1290 feet west, more or less, from the southeast corner of Section 17 T. 11 Nr., R 7 E., S.L.M., thence S. 89°38'E. 260 feet, more or less, thence S. 88°55'E. 2266 feet, thence S. 88°50'E. 1564 feet, thence S. 88°59'E 500 feet, more of less, to the north boundary line of State Highway No. 555 and being in the SE 1/4 of the SE 1/4 of said Section 17, the S 1/2 of the SW 1/4 and the SW 1/4 of the SE 1/4 of Section 16, Township and Range aforesaid.

AD 19 70 WITNESS the hand of the Grantor, this

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e de la composition de la composition La composition de la	JICHSON LAND A 41005 Company	- <i>(</i>
	By town Dickson	
n de primer de la companya de la co La companya de la co	President.	
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STATE OF UTAH,	Secretary.	6.
County of Rich		EL L
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On the 9th day of June	A.D. 1970 personally appeared before	.0.
me Ross D. Jackson		200
	Livestock a corporation, and that said instrument	10
	0)	Ħ
was signed in behalf of said corporation by authority	of the Board of Directors	ξ. (3)
and said Ross D. Jackson		dos
		100 ·
executed the same.	Ray A. Helma to Notary Public.	lich
My commission expires:	Notary Public.	ဂ္ဂ
June 3: 1973	Residing at	Ē
J. M. M. C. Company and T. C. Company and C. Compan		Ę
Approved as to Description	Salt Lake City, Utah	हर
9.2.600 2	File No. 72070	3
Approved as to Form	26	1.7