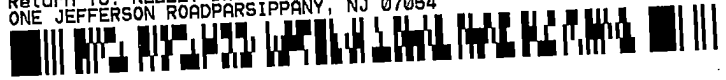


Prepared By and  
When Recorded Mail To:

Kelley Drye & Warren LLP  
One Jefferson Road  
Parsippany, NJ 07054  
Attn: James Kirk, Esq.

13906163 B: 11314 P: 2597 Total Pages: 4  
03/08/2022 10:48 AM By: dsalazar Fees: \$40.00  
ASSIGN - ASSIGNMENT (CONTR, MTGE, TRD)  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: KELLEY DRYE & WARREN LLP  
ONE JEFFERSON ROAD PARSIPPANY, NJ 07054



*(Space above this line for Recorder's use)*

**ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

ASSIGNOR: Sun Life Assurance Company of Canada, a Canadian corporation

ASSIGNOR ADDRESS: c/o Sun Life Assurance Company of Canada, One Sun Life Executive Park, Wellesley Hills, MA 02481,

the holder of that certain Assignment of Assignment of Leases and Rents dated August 5, 2016 by 2741 Middlefield Partners, LLC, a California limited liability company, and KJ-Camden, LLC, a California limited liability company (collectively, "Original Borrower") to Sun Life Assurance Company of Canada, a Canadian corporation and recorded with the Salt Lake County Clerk's Office, Utah ("Clerk's Office") on August 10, 2016, as Entry No. 12339590, Book 10462, Page 4794, as amended by that certain Assignment and Assumption and Amendment of Deed of Trust Agreement dated August 17, 2020 between Original Borrower, Lender and Riverpark Sugarhouse, LLC, a Utah limited liability company, as current borrower and recorded on August 21, 2020, in the Clerk's Office, as Entry No. 13368854, Book 11003, Page 3802 (together with any amendments, renewals, extensions, or modifications thereto, the "Assignment of Leases and Rents") hereby assigns the Assignment of Leases and Rents, TO

ASSIGNEE: EquiTrust Life Insurance Company, an Illinois domestic stock insurance company

ASSIGNEE ADDRESS: 222 W. Adams Street, Suite 2150, Chicago, IL 60606

This assignment is made without recourse, representations or warranties of any kind.


Executed as of the 24<sup>th</sup> day of February, 2022.

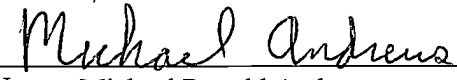
[THE REMAINDER OF THIS PAGE WAS LEFT BLANK INTENTIONALLY  
SIGNATURE ON THE FOLLOWING PAGE]


IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of the first day written above.

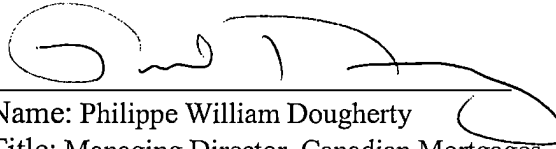
ASSIGNOR:

SUN LIFE ASSURANCE COMPANY OF CANADA, a Canadian corporation

  
Subscribing Witness

Per:   
Name: Michael Ronald Andrews  
Title: Senior Managing Director,  
Commercial Mortgages

  
Subscribing Witness

Per:   
Name: Philippe William Dougherty  
Title: Managing Director, Canadian Mortgages


I/We have the authority to bind the Corporation.

CANADA  
Province of Ontario )  
                                  ) ss.:  
City of Milton )

I, Oladipo Ameiza Adedamola Onabajo  
Onayemi of the City of Beamsville,  
in the Province of Ontario

MAKE OATH AND SAY:

On the 18<sup>th</sup> day of February in the year 2022 before me, the undersigned, a Notary Public in and for the Province of Ontario, personally appeared SUN LIFE ASSURANCE COMPANY OF CANADA, a Canadian corporation with a place of business in Canada being 1 York Street, Suite 1100, Toronto, Ontario, M5J 0B6, by Michael Ronald Andrews, its Senior Managing Director, Canadian Mortgages and Philippe William Dougherty, its Managing Director, Commercial Mortgages, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, and that by their signatures on the instrument, the individuals, or the people upon behalf of which the individuals acted, executed the instrument.

  
Printed Name: Oladipo Onayemi  
Notary Public  
Province of Ontario

My Commission does not expire



SUN LIFE LOAN NUMBER 717100  
4858-1230-3629

EXHIBIT A

Property Description

Parcel 1:

Lot 6, HOMESTEAD VILLAGE LOT 3 AMENDED and also amending Lots 1 through 4 Blk. 1 View City Subdivision, Recorded April 7, 2011, as Entry No. 11163174, in Book 2011P, of Plats at Page 40.

Parcel 1A:

Rights of Access to the Parking Parcel as defined and described in said Reciprocal Easement and Operating Agreement as set forth in that certain Amended and Restated Reciprocal Easement and Operation Agreement between Woodmen Properties, L.L.C., ESA P. Portfolio, LLC d/b/a Homestead Studio Suites and Chick-fil-A, Inc., Recorded April 11, 2011, as Entry No. 11164534, in Book 9917, at Page 3525 of the Official Records.

Parcel 1B:

Easements for Air Rights; Building Footing Encroachment; Storm Water Drainage; Maintenance; Permanent Improvement Encroachment; and Access which benefits the subject property as reserved in that certain Special Warranty Deed with Reservation and Grant of Easements dated April 11, 2011 as Entry No. 11164672 in Book 9917 at Page 4011.

Parcel 2:

Amended Lot 3, HOMESTEAD VILLAGE LOT 3 AMENDED and also amending Lots 1 through 4 Blk. 1 View City Subdivision, according to the official plat thereof, filed in Book 2011P of Plats, at Page 40 of the official records of Salt Lake County Recorder.

Parcel 2A:

The Non-Exclusive Easement, appurtenant to Parcel 2 described herein, for ingress and egress by vehicular and pedestrian traffic as created by and provided for in that certain Amended and Restated Reciprocal Easement and Operating Agreement recorded April 11, 2011 as Entry No. 11164534, in Book 9917, at Page 3525.

Parcel 3:

Lots 5, 6, 7 and 8, and the East 20 feet of Lot 9, Block 1, View City, a subdivision of part of Lot 10, Block 46, Ten Acre Plat "A", Big Field Survey, excepting the North 12 feet thereof conveyed to the State Road Commission of Utah.

ALSO, commencing at the Southeast corner of Lot 5, Block 1, View City, and running thence West 120 feet; thence South 20 feet; thence East 120 feet; thence North 20 feet to the point of beginning, also known as the East 120 feet of a vacated alley to the South.

THE FOREGOING TWO PARCELS are more particularly described as follows:

SL#717100

Beginning at a point that is 39.12 feet North 89°58'50" West and 46.36 feet South 00°13'15" West from the City Monument at 1240 East (Douglas Street) and 2100 South Street, and running thence South 00°01'00" East 153.00 feet; thence North 89°50'52" East 120.12 feet (record 120.00 feet); thence North 00°01'00" West 153.00 feet; thence South 89°50'52" West 120.12 feet (record 120.00 feet) to the point of beginning.