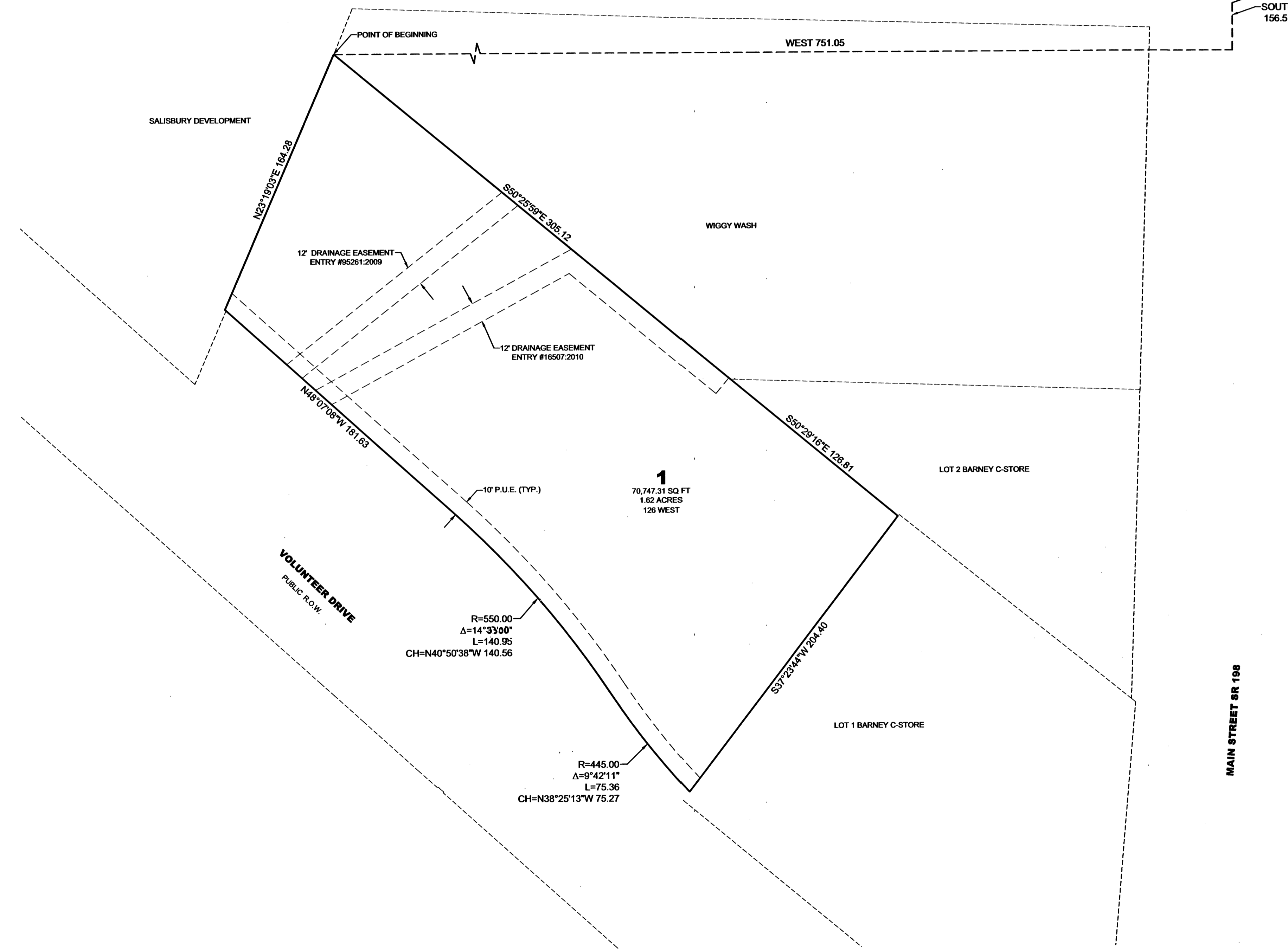
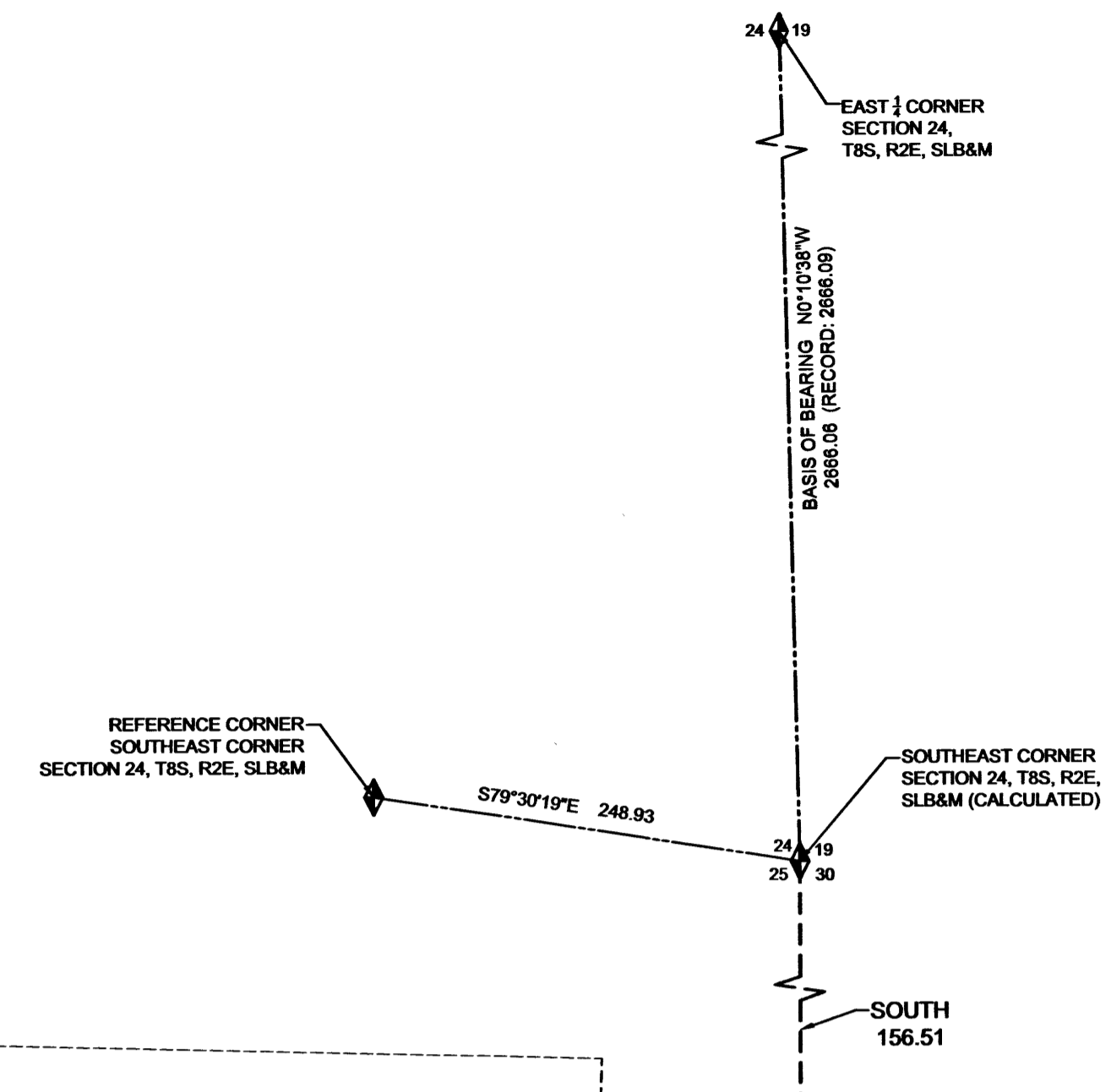
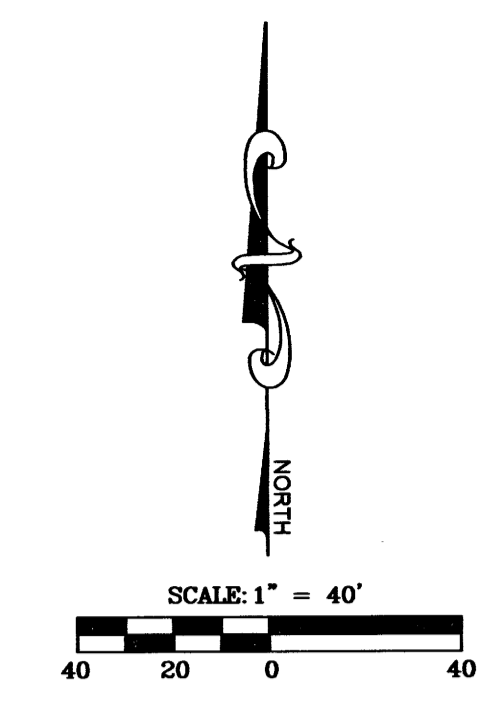


NOTES:

1. BUILDING SETBACKS ARE AS FOLLOWS:
FRONT 25'
REAR 25'
CORNER 15'
SIDE 20'
2. PUBLIC UTILITY EASEMENTS ARE 10' UNLESS NOTED OTHERWISE.
3. ALL DRINKING WATER AND PRESSURIZED IRRIGATION LINES UP TO AND INCLUDING THE METER, ALL SANITARY SEWER MAINS, ALL ELECTRIC METERS, AND ALL ELECTRIC AND SPFN COMMUNICATION SERVICE LINES UP TO THE MAST OR OVERHEAD INSTALLATIONS AND TO THE TOP OF THE METER BASE FOR UNDERGROUND INSTALLATIONS ARE DEDICATED TO SPANISH FORK CITY.
4. NO. 5 REBAR AND CAP TO BE SET AT ALL LOT CORNERS.
5. ALL PUBLIC UTILITY EASEMENTS PLATTED HEREON ARE IN PERPETUITY FOR INSTALLATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF PUBLIC UTILITIES, SIDEWALKS, AND APPURTENANT PARTS THEREOF AND THE RIGHT TO REASONABLE ACCESS TO GRANTOR'S PROPERTY FOR THE ABOVE DESCRIBED PURPOSES. THE EASEMENT SHALL RUN WITH THE REAL PROPERTY AND SHALL BE BINDING UPON THE GRANTOR AND THE GRANTOR'S SUCCESSORS, HEIRS AND ASSIGNS.



SURVEYOR'S CERTIFICATE
I, JERED JOHNSON DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 343637 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF LOT 1, WIGGY WASH SUBDIVISION MAP NUMBER 13214, WHICH IS LOCATED SOUTH 156.52 FEET AND WEST 751.05 FEET FROM THE SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 8 SOUTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN; THENCE S90°29'59\"/>

August 8, 2016 DATE
 [Signature] SURVEYOR
 (See Seal Below)

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 8th DAY OF August, A.D. 2016
 [Signature] STEVE LEIFSON, MAYOR OF SPANISH FORK CITY

ACKNOWLEDGMENT

STATE OF UTAH S.S.
 COUNTY OF UTAH
 ON THE 8 DAY OF August, 2016 PERSONALLY APPEARED BEFORE ME, STEVE LEIFSON PERSONALLY KNOWN TO ME TO BE THE MAYOR OF SPANISH FORK CITY, A MUNICIPAL CORPORATION, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED THE FOREGOING INSTRUMENT AS THE MAYOR OF SPANISH FORK CITY, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT ON BEHALF OF SAID CORPORATION AND THAT SAID CORPORATION EXECUTED THE SAME.
 [Signature] NOTARY PUBLIC FULL NAME: Terri Ann Finch
 COMMISSION NUMBER: 6276829
 MY COMMISSION EXPIRES: April 30, 2018
 A NOTARY PUBLIC COMMISSIONED IN UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THE DEVELOPMENT REVIEW COMMITTEE OF SPANISH FORK CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS DAY 3 OF August, A.D. 2016
 APPROVED [Signature] CITY MANAGER
 APPROVED [Signature] CITY ATTORNEY
 APPROVED [Signature] CITY ENGINEER
 APPROVED [Signature] COMMUNITY DEVELOPMENT DIRECTOR
 ATTEST [Signature] CLERK-RECORDER
 ENT 75348:2016 Map # 15162
 JEFFERY SMITH
 UTAH COUNTY RECORDER
 2016 Map 10 12:15 PM FEE \$5.00 BY MH
 RECORDED FOR SPANISH FORK CITY CORPORATION

PLAT "A"
VOLUNTEER COMMERCIAL
 SUBDIVISION
 SPANISH FORK UTAH COUNTY, UTAH
 SCALE: 1" = 40'

SURVEYOR'S SEAL
 NOTARY PUBLIC SEAL
 CITY-COUNTY ENGINEER SEAL
 COUNTY RECORDER SEAL



SPANISH FORK CITY
 ENGINEERING DIVISION
 40 SOUTH MAIN STREET
 SPANISH FORK, UTAH 84660
 (801) 804-4550

15162

SEC 25 18 R 2 E 8 N 7 S 50