

3421

FORM 3390

Correct:

Darby Rice
District of Way Engineer

Approved:

State Plant Engineer

THE UNDERSIGNED, for and in consideration of *Ten and no/100* Dollars (\$ *10⁰⁰*) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in

Com. 3.25 chs. E & 12.90 chs. S 18°30' E of NW cor. of SW 1/4 of Sec. 14, T 6 S, R 2 E, SLM; E 12.75 chs; S 2.49 chs; W 12.05 chs; N 18°30' W 2.70 chs. to beg. Area 3.18 acres. Also Com. at SW cor. of NE 1/4 of SW 1/4 of Sec. 14, T 6 S, R 2 E, SLM; E 12.50 chs; N 8 chs; W 12.50 chs; S 8 chs. to beg. Area 10 acres. Total area 13.18 acres. Also com. 20 chs. E & 6 chs. S from NW cor. of SW 1/4 of Sec. 14, T 6 S, R 2 E, SLB&M; E 6.55 chs; S 6 chs; W 6.55 chs; N 6 chs. to beg. Area 3.93 acres m or l.

County of *Salt Lake*, and State of *Utah* and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, ~~the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires~~, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

29th day of *February*, A. D. 19*56*

at *Orem, Utah*

Witnesses: *Darby Rice*

T. Paul Cochran
Wanda Gardner

(Grantors)

County

Reception No.

This space for use of
County Clerk and Recorder

STATE OF UTAH
COUNTY OF SALT LAKE

On this *29th* day of *February*, A.D. 19*56*,
person *T. Paul Cochran & Wanda Gardner*
the signers of this instrument, who duly
acknowledged the execution of the same.
Darby Rice
Notary Public



MAIL TO

The Mountain States Telephone and Telegraph Co.
5650 STATE ST.
City *SALT LAKE CITY*, State *UTAH*
Attention *MR. PAUL J. GARDNER*

M.S.T.&T.Co. Right of way No. 37882

RIGHT OF WAY from 581

T. Earl Condon
Dorothy Condon

to THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract
Block or Section F 1
Subdivision or Township 65
Grant or Range 2E

Job No. U-5-5479 ①

Exchange or Toll Peo. Co. - OREM

Line & No. 200 MAIL TO

INDEXED R TP _____ SEC. _____
PROOF READ _____ TP _____ SEC. _____
ABSTRACTED _____ SEC. _____

MAR 15 9 33 AM '56

BOOK PAGE THE MOUNTAIN STATES TEL. & TEL. CO. REORDER 37882

Plant Records Posted: M.S.T.&T.Co.

Date 3421

3423

Recorded at Request of _____ at _____ M. Fee Paid \$ _____
by _____ Dep. Book _____ Page _____ Ref: _____

REAL ESTATE MORTGAGE 63197

THIS INDENTURE, made this 2nd day of March, 1956,
between JAMES C. BODELL and LEONA C. BODELL, his wife
mortgagor^s, and PEOPLES FINANCE AND THRIFT COMPANY of Salt Lake City, Utah, mortgagee,
witnesseth:

THAT, WHEREAS, the said mortgagor^s are indebted to the mortgagee in the sum of
NINETEEN HUNDRED FIFTY FIVE AND 76/100 DOLLARS
as evidenced by a promissory note, bearing even date herewith, for the payment as provided in
said note, to the order of the mortgagee at its office, Salt Lake City, Utah, of
NINETEEN HUNDRED FIFTY FIVE AND 76/100 DOLLARS
with interest thereon according to the tenor of said note.

NOW, THEREFORE, for the purpose of securing prompt payment of said note the mortgagor^s, for
valuable consideration, receipt of which is hereby acknowledged, do convey, warrant and mortgage unto
the mortgagee, and assigns, the following described land, in Utah County,
State of Utah:

Beginning South 703.82 feet and East 1135.79 feet from
the North quarter corner of Section 8 of Township 5 South,
Range 1 East of Salt Lake Base and Meridian; and running
thence South 89° 04 East 146.50 feet to the West line of a
street; thence with said street South 0° 30' West 160 feet;
thence North 41° 46' West 217.60 feet to the point of
beginning.

Released Pursuant to # 9087 2/13/1958