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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
D R HORTON INC
12351 S GATEWAY PARK STE D 100
DRAPER UT 84020
BY: SRP, DEPUTY - WI 3 P.

WHEN RECORDED RETURN TO:

3-78
D.R. Horton, Inc.
12351 South Gateway Park, Suite D-100
Draper, UT 84020
Attention: Krisel Travis

FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR GALENA PARK TOWNHOMES

THIS FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR GALENA PARK TOWNHOMES ("Amendment") is entered into to be effective as of February 12, 2015, by D.R. HORTON, INC., a Delaware corporation (the "Declarant").

RECITALS

- A. The Declaration of Covenants, Conditions and Restrictions for Galena Park Townhomes was recorded on September 19, 2014 as Entry No. 11916385 in Book 10261 beginning at Page 5588 in the official records of Salt Lake County (the "Declaration").
- B. This Amendment affects the Property, which is located in Salt Lake County, Utah and described on the attached Exhibit A, which is incorporated herein by this reference.
- C. This Amendment is made by Declarant pursuant to Section 3.32(c) of the Declaration.
- D. This Amendment is intended to clarify the obligations of the Owners with respect to pets.

AMENDMENT

NOW, THEREFORE, in consideration of the foregoing recitals, Declarant hereby executes this Amendment for and on behalf of, and for the benefit of, all Owners and the Members:

1. Recitals. The Recitals set forth above and the Exhibits attached to this Amendment are each incorporated into the body of this Amendment as if set forth in full herein.
2. Amendment to the Declaration. This Amendment constitutes an amendment to the Declaration. In the event of any conflict or inconsistency between the terms of this Amendment and the terms of the Declaration, the terms of this Amendment shall control.
3. Pets. The last sentence of Section 3.5(f)(20) of the Declaration is hereby deleted in its entirety and replaced with the following:

EXHIBIT A

LEGAL DESCRIPTION OF LAND

That certain real property located in Salt Lake County, Utah more particularly described as follows:

A parcel of land located in the Southwest Quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian, said parcel being more particularly described as follows:

Beginning at the Southern-most Corner of Galena Park Office Condominiums as recorded in Book 2010P at Page 101 in the Salt Lake County Recorder's Office, said point being also on the Northeasterly Right-of-Way Line of Galena Park Drive, said point being also S00°04'44"E 262.96 feet, along the Section Line, and East 792.00 feet from the West Quarter Corner of said Section 25; and running thence, along the Boundary Line of said Galena Park Office Condominiums, the following two (2) courses: (1) N00°05'11"W 97.27 feet, (2) N89°45'10"E 114.67 feet; thence N00°05'11"W 119.09 feet to the South Boundary Line of Sunset at Draper Ridge Subdivision Phase 2, as recorded in Book 2006P at Page 65 in the Salt Lake County Recorder's Office; thence, along said Southerly Boundary Line and the Southerly Boundary Line of Sunset at Draper Ridge Subdivision Phase 2 Amended, as recorded in Book 2006P at Page 392 in the Salt Lake County Recorder's Office, N89°45'13"E 578.02 feet to the Westerly Right-of-Way Line of the Utah Transit Authority Railroad; thence along said Westerly Right-of-Way Line of the Utah Transit Authority Railroad, the following four (4) courses: (1) S05°19'10"W 12.80 feet, (2) S00°15'20"E 217.90 feet, (3) S89°44'40"W 9.00 feet, (4) S00°15'20"E 548.63 feet; thence West 275.11 feet; thence N01°21'27"W 108.69 feet to the Southerly Boundary Line of the Bunderson Investments Property as recorded as Map # S2006-08-0706 in the Salt Lake County Surveyor's Office; thence, along said Southerly Boundary Line, S89°59'52"W 160.42 feet to the Easterly Right-of-Way Line of Galena Park Drive; thence, along said Easterly Right-of-Way Line, the following two (2) courses: (1) Northwesterly 350.23 feet along the arc of a 735.97 foot radius curve to the left, chord bears N24°14'54"W 346.94 feet; (2) N37°52'54"W 171.02 feet to the Point of Beginning.

Contains: 408,255 SF or 9.37 Acres and 78 Townhomes

27-25-305-001
thru 010.

27-25-330-001
thru -020.

27-25-305-050
thru -058.

27-25-305-038
thru -049.

27-25-305-011
thru -037.

27-25-305-059