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1/17/2020 8:18:00 AM \$40.00
Book - 10885 Pg - 9054-9055
RASHELLE HOBBS
Recorder, Salt Lake County, UT
NATIONWIDE TITLE CLEARING
BY: eCASH, DEPUTY - EF 2 P.

Prior# 30562878
Custodian# 68723492




CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 08/18/2003, executed by **RAUL ALVARADO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR NEW LINE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and recorded on 08/22/2003, in **Book 8868 and Page 5279**, in the office of the Recorder of **SALT LAKE** County, **Utah**.

SEE EXHIBIT A ATTACHED
16-30-403-040

Dated this 16th day of January in the year 2020
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC




ERCILIA GREEN
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 16th day of January in the year 2020, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022


JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

When Recorded Return to: Ditech Financial LLC, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DT001 409161419 NRZFNMA12 DOCR T162001-12:37:50 [C-2] EFRMUT1



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'EXHIBIT A'

BEGINNING AT A POINT NORTH 00 DEGREES 18'04'' WEST 109.71 FEET (NORTH 110.95 FEET BY DEED) AND WEST 250.334 FEET AND SOUTH 89 DEGREES 54'41'' WEST 51.706 FEET FROM THE SOUTHEAST CORNER OF LOT 3, BLOCK 31, TEN ACRE PLAT ''A'', BIG FIELD SURVEY, SAID POINT BEING ON THE NORTH BOUNDARY LINE OF THAT CERTAIN PROPERTY DESCRIBED AS PARCEL 1B IN WARRANTY DEED RECORDED FEBRUARY 20, 1998 AS ENTRY NO. 6869508 IN BOOK 7886 AT PAGE 324 OF OFFICIAL RECORDS, AND RUNNING THENCE SOUTH 89 DEGREES 54'41'' WEST ALONG SAID NORTH BOUNDARY LINE 55.54 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THAT CERTAIN PROPERTY DESCRIBED AS PARCEL 1 IN WARRANTY DEED RECORDED MAY 4, 2000 AS ENTRY NO. 7632422 IN BOOK 8359 AT PAGE 7659 OF OFFICIAL RECORDS; THENCE NORTH 00 DEGREES 18'04'' EAST 131.75 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE PREVIOUSLY MENTIONED PARCEL 1, SAID POINT BEING ON THE SOUTH RIGHT OF WAY LINE OF 3155 SOUTH STREET; THENCE NORTH 89 DEGREES 54'41'' EAST ALONG SAID SOUTH RIGHT OF WAY LINE 55.54 FEET, MORE OR LESS, TO A POINT BEING NORTH 00 DEGREES 18'04'' EAST 131.75 FEET FROM THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 18'04'' EAST 131.75 FEET, MORE OR LESS TO THE POINT OF BEGINNING.



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