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8/19/2013 1:04:00 PM \$16.00  
Book - 10170 Pg - 1546-1547  
Gary W. Ott  
Recorder, Salt Lake County, UT  
NATIONWIDE TITLE CLEARING  
BY: eCASH, DEPUTY - EF 2 P.

Loan #: 68723492


**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW LINE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 08/18/2003, executed by **RAUL ALVARADO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW LINE MORTGAGE, in the amount of** and recorded on 08/22/2003, in Book 8868, Page 5279, and/or Instrument # 8786644, in the office of the Recorder of SALT LAKE County, Utah. .


SEE ATTACHED EXHIBIT A  
16-30-403-040

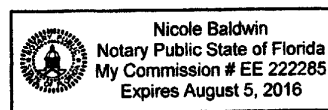
**Dated this 15th day of August in the year 2013**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW LINE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**NADINE HOMAN**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on this 15th day of August in the year 2013, by Nadine Homan as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW LINE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**NICOLE BALDWIN - NOTARY PUBLIC**  
**COMM EXPIRES: 08/05/2016**



When Recorded Return to: Green Tree Servicing LLC, C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683  
**Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
GTSAV 21208519 -- FNMA MIN 100124700060347527 MERS PHONE 1-888-679-6377 DOCR  
T1413082216 [C] EFRMUT1



\*D0003069704\*

EXHIBIT A

BEGINNING at a point North 00°18'04" West 109.71 feet (North 110.95 feet by Deed) and West 250.334 feet and South 89°54'41" West 51.706 feet from the Southeast corner of Lot 3, Block 31, Ten Acre Plat "A", Big Field Survey, said point being on the North boundary line of that certain property described as Parcel 1B in Warranty Deed recorded February 20, 1998 as Entry No. 6869508 in Book 7886 at Page 324 of Official Records, and running thence South 89°54'41" West along said North boundary line 55.54 feet, more or less, to the Southwest corner of that certain property described as Parcel 1 in Warranty Deed recorded May 4, 2000 as Entry No. 7632422 in book 8359 at Page 7659 of Official Records; thence North 00°18'04" East 131.75 feet, more or less, to the Northwest corner of the previously mentioned Parcel 1, said point being on the South right of way line of 3155 South Street; thence North 89°54'41" East along said South right of way line 55.54 feet, more or less, to a point being North 00°18'04" East 131.75 feet from the point of beginning; thence South 00°18'04" East 131.75 feet, more or less to the Point of Beginning.

Tax ID #16-30-403-040

