Parcel No. 0134:89:1 Project No. US-0134(4)

2562445

A DON	-		(CORPO	RATION)				
Genera	ator Excl	nange, Inc				а	corporation of	
the State	of U	tah	, Grantor,	hereby QUI	T CLAIMS to	the STATE	ROAD COM-	
		Grantee, for t						
		One and	no/100		Dollar	rs, the follo	wing described	
parcel of	land in	Salt	Lake	Coı	unty, State of	Utah, to-wit	•	
an entire	tract of	and in fee i property, said parcel	in Lot 2 of	Section 2	:7, T. 1 S.	., R. 1 W.	being part of , S.L.B.&M.	
at the NE and 82 fe more or 1 60.0 feet Westerly to the le Canal (No S. 79°52' to said along sai official	et west f ess, along radially 220 feet, ift to the te: Tang W.); the outherly d souther	g the easter distant sou more or les westerly be gent to said ence Norther	ire tract, corner of rly boundar utherly fro ss, along t ank of the curve at i ly 53 feet, y line; the way line t on file in	which is a said Secti y line of m the cent the arc of Brighton at the point of the point of the point the office	on 27; the said entire of line of a 1372.4-1 and North for beginniness, along 11y 245 feet of begine of the Stephen of the Ste	ely 843 feence South re tract t f said pro foot radiu Point [rri ng bears a g said wes et, more c nning as s tate Road	eet north herly 14 feet, to a point bject; thence as curve gation heproximately herly bank or less, hown on the Commission	
		liacorded	A Bequest of					
		of 9:45	<i>H</i>	to California management	annual annual organizations (martinesses	<u>Cav</u>		
		Ey. J	Physical	JERAD!	EAN MARTIN, I	Recorder a	oke County [[]	
				PERSONAL PROPERTY AND PROPERTY.	Dep. Date	AUG 1 7 10	ake County, Uteb	
					_	ETHER DESIGNATION AND ADDRESS OF THE	Composition of the contract of	
			Con	norator E	vchange. i	Inc.		
IN WIT	NESS WHER	EOF, the said ument to be exe	outed by ita ny	conor officers	thereunto di	uly authorize	d this 3rd	1
has cause day of		, A.	D. 19 73	. A	s thereunto at	ny aumorize		
uay or		,,		Jer	· · · · · · ·	Exel	lanas da	
•				7	92499	100	DA DO	resident
	T I	ſtah		XXXXXXX	WXXXXXX	XXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XX
STATE O	F)	XXXXXXX	AND TO VALLE	vvvvvvv vv	WWW.XXXXXXXXXX	MXXXXXXX
COUNTY	of Salt	Lake) ss.		A KARAN	XXXXXXXX	COCXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	(4X9X9X9X9X9X9X
	3rd da		_, July		. A	. D. 1973	,personally	4
on this	before me	, Ronald	P. Carter				who, being by	000
me duly	sworn sa_y	s that he	is]	President		of Ge	nerator	မ္
Exch	ange, Inc	. a co	rporation, and	d that the wi	thin and fore	going instrur	nent was signed	BOOK 3397 PAGE
in behalf	of said corp	poration by auth	ority of					
							cuted the same.	
1. SS	SS my nand	and official sea	n the day and y	year in uits c		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	>	
O No Com	nission expi	res: <u>4-</u>	9-16		Thorn	se 2. 16	escuessen	
UBLIC						Notary 1	Public	#
CXPILLS CO.	72. I							
Form R	W-86 /	r 01 70						11
Le Ok aled	by RNB,	5-21-/3						