

The Undersigned Grantor (and each and all of, them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

at 09-013-0064

Commencing 824 feet West and 983 feet North of the Southeast corner of Section 4, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence North 331 feet to end,

BOOK 1142

RECORDED AT REQUEST OF

0771328

Mountain Bell
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situated in County of DAVEN PT, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1st day of DEC, A.D., 1986

At 911 So. Rio Grande St.
Salt Lake City, Ut.

Grantor Kyle W. Follett
Reva Follett
Reva Follett

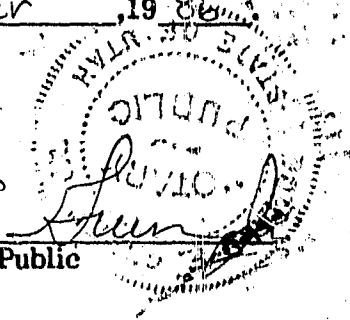
STATE OF UTAH)
COUNTY OF SALT Lake) ss.

On the 1st day of December, 1986, personally appeared before me Kyle W. & Reva Follett, the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this 1st day of December, 1986

1-8-90
My commission expires
Salt Lake City, Ut.
Notary Public Residing in

Donald E. Truman
Notary Public



M.S.T. & T. CO. R/W NUMBER		RW079809				REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE	
QUARTER SECTION	SE							
SECTION	4							
TOWNSHIP	4N							
RANGE	1W					ACCT. CODE 45CR	AGENT DEG	
PRINCIPAL MERIDIAN	SLB&M				MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO			
EXCHANGE OR TOLL LINE	Clearfield 677 00				MOUNTAIN BELL/RIGHT OF WAY 450 BELL PLAZA ROOM 1112 SALT LAKE CITY, UTAH 84111			
JOB NUMBER	U-6-50UM							

RETURNED
FEB 3 1987