

Return to: PacifiCorp
Attn: Rights of Way
1407 W. North Temple, Ste. 110
Salt Lake City, UT 84116

ENT 94658:2008 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Aug 26 8:59 am FEE 14.00 BY SW
RECORDED FOR ROCKY MOUNTAIN POWER

PN#: 10031227.21
RW: 20060069.PG.2

RIGHT OF WAY EASEMENT

For value received, Robert R. Schow and Judy S. Schow ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power, its successors and assigns, ("Grantee"), an easement for a right of way 50 feet in width, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Utah County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) 'A' attached hereto and by this reference made a part hereof:

Legal Description:

A right of way 50 feet in width, being 25 feet on each side of the following described survey line:

Beginning on the east boundary line of the Grantor's land at a point 533 feet north and 1338 feet east, more or less, from the west one quarter corner of Section 8, T. 5 S., R. 2 E., S.L.M.; thence N.44°22'W. 2.0 feet, more or less; thence N.67°27'W. 1164.3 feet, more or less, to the west boundary line of said land and being in the SW ¼ of the NW ¼ of said Section 8; containing 58,413.73 sq. ft. or 1.34 acres, more or less.

This easement is a supplemental easement to: easement dated September 12, 1958 by A. Ray Ekins and Diantha P. Ekins , File: 7872, UP&L File: 30328

Assessor Parcel No. 14-006-0308

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together

with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds fifteen (15) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

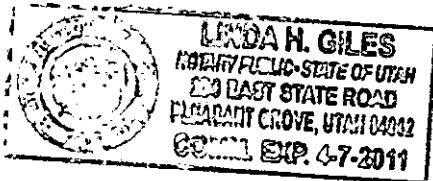
DATED this 22 day of August, 2008.
By: [Signature] Robert R. Schow
By: [Signature] Judy S. Schow

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH)
County of UTAH)

ss.

This instrument was acknowledged before me on this 22 day of August, 2008, Robert R. Schow and Judy S. Schow.



[Signature]
Notary Public
My commission expires: April 7, 2011

"This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area."

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14:006:0308
TOTAL AREA
58,413.73 SQ. FT.
1.34 ACRES±

(21)

255.7'
N.67°23'W.

ROW LINE
250.8'
50' 25'

N.67°27'W.
1164.3'
251.9'

N.67°23'W.

SW 1/4 OF THE NW 1/4 SECTION 8

ROW LINE

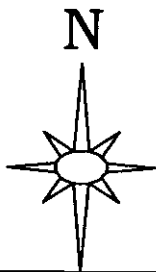
CA. TRANSMISSION LINE
200.0'

198.9'
50' 25'

N.44°22'W.
200.0'
P.O.B.

180.8'

T.5S., R.2E., S.L.M.



FEBRUARY 12, 2007

SPONSOR: S. BURTON

SURVEYED BY: U.P.&L.

DRAWN BY: W.T.L.

CHECKED BY:

PLOT SCALE: 1" = 1'

R:\DWG\SPONSORS\BURTON\AMERICAN-FORK-PLEASANT GROVE 138KV LINE.DWG

EXHIBIT "A"

AMERICAN FORK-PLEASANT GROVE 138 KV LINE
CROSSING EASEMENT NO. 21
AMERICAN FORK -PLEASANT GROVE, UTAH COUNTY, UTAH



SCENIC SOUTHWEST AREA

APPROVAL
JERRY H. ISAACSON

LEAD SENIOR ENGINEER CIVIL & LINE LOCATION

SCALE: 1" = 200'

SHEET 1 OF 1

WO 10031227

REV.