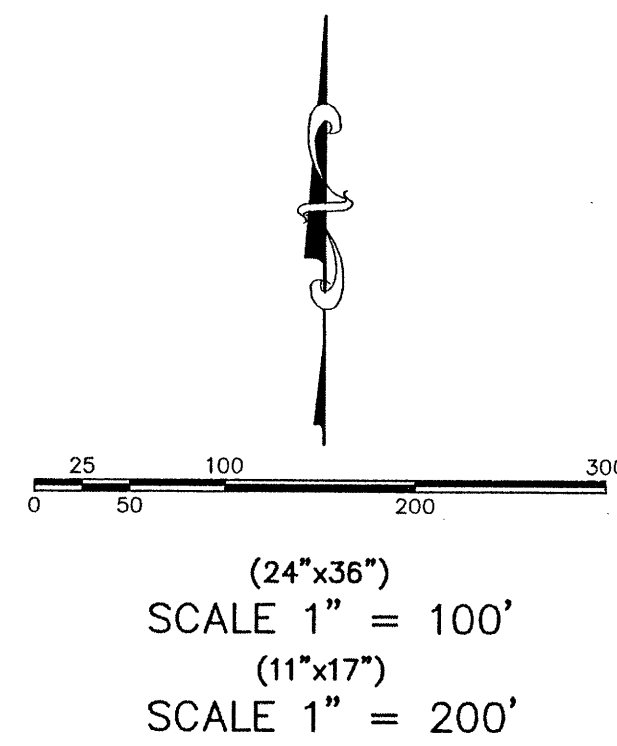




VICINITY MAP
-NTS-

- LEGEND**
- FOUND BRASS CAP
 - CALCULATED POINT, NOT SET
 - SET 5/8" IRON PIN
 - PROPERTY BOUNDARY
 - RIGHT-OF-WAY LINE
 - LOT LINE
 - SECTION LINE
 - EASEMENT
 - CENTERLINE
 - [NE] BEARING OF BUILDING
 - XXX N. ADDRESSES



ALL PUBLIC UTILITY EASEMENTS PLATTED HEREON ARE IN PERPETUITY FOR INSTALLATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF PUBLIC UTILITIES, SIDEWALKS, AND APPURTENANT PARTS THEREOF AND THE RIGHT TO REASONABLE ACCESS TO GRANTOR'S PROPERTY FOR THE ABOVE DESCRIBED PURPOSES. THE EASEMENT SHALL RUN WITH THE REAL PROPERTY AND SHALL BE BINDING UPON THE GRANTOR AND THE GRANTOR'S SUCCESSORS, HEIRS AND ASSIGNS.

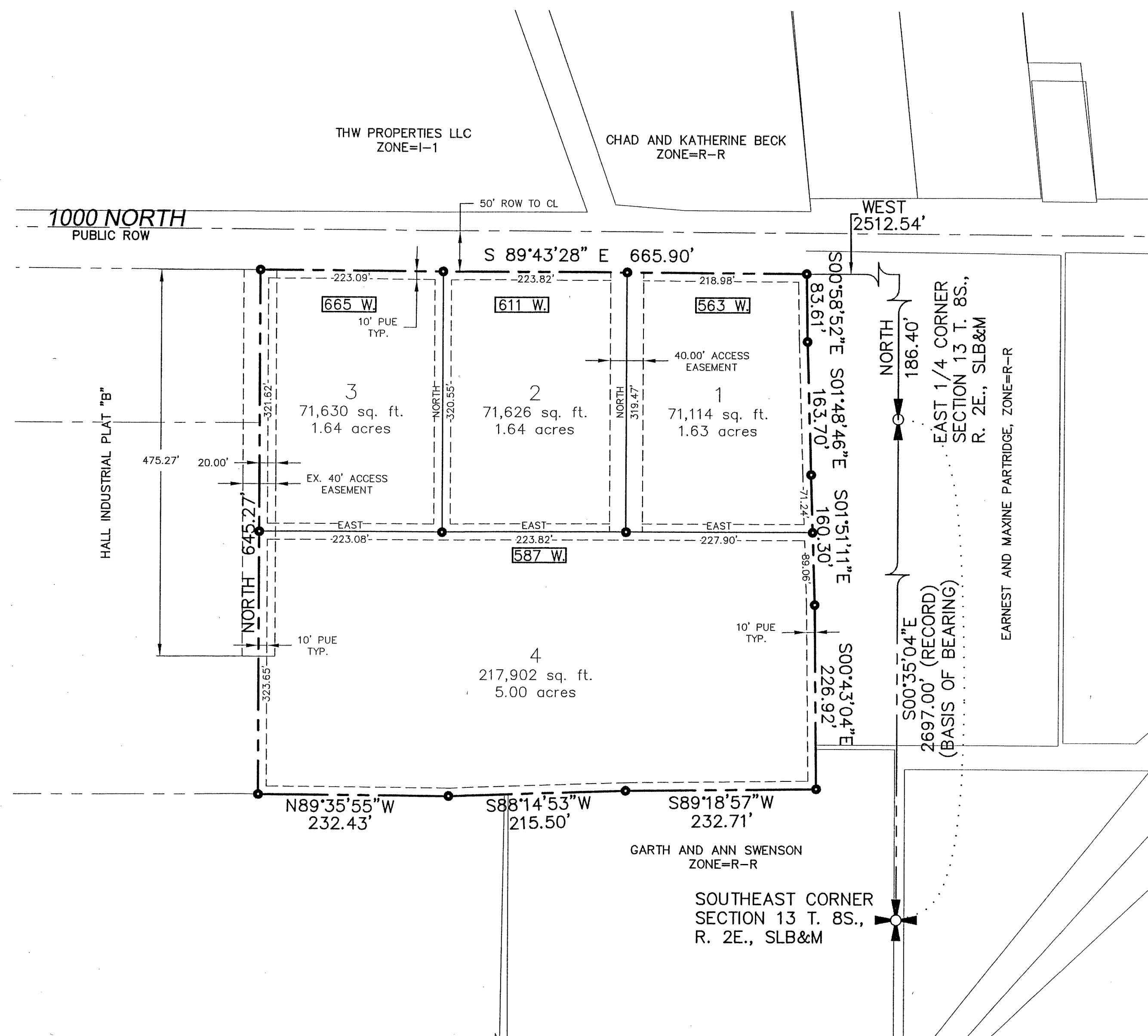
- NOTES:**
1. ALL DRINKING WATER AND PRESSURIZED IRRIGATION LINES UP TO AND INCLUDING THE METER, ALL SANITARY SEWER MAINS, ALL ELECTRIC METERS, AND ALL ELECTRIC AND SFCN COMMUNICATION SERVICE LINES UP TO THE MAST ON OVERHEAD INSTALLATIONS AND TO THE TOP OF THE METER BASE FOR UNDERGROUND INSTALLATIONS ARE DEDICATED TO SPANISH FORK CITY.
 2. THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, EQUIPMENT, FACILITIES, AND ALL OTHER ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK.
 3. ALL FRONT YARDS TO HAVE A 10' PUBLIC UTILITY EASEMENT.
 4. A 10' PUBLIC UTILITY EASEMENT IS REQUIRED ON ONE SIDE OF ALL PROPERTY LINES. SEE PLANS FOR LOCATIONS.
 5. FINAL GRADE MAY DIFFER FROM DESIGN IN CONSTRUCTION.

DEVELOPER
CHAD HALL
PHONE 801-669-1229
CHALL 482@GMAIL.COM

DATA TABLE
TOTAL ACREAGE=9.92 ACRES
TOTAL # OF LOTS=4
ACREAGE IN ROADS=0.00 ACRES
TOTAL ACREAGE OF OPEN SPACE/PONDS=0
% OF OPEN SPACE=0%
ZONING=I-1

GENERAL NOTES

1. VERTICAL DATA BASED ON NAVD 29.
2. COORDINATE SYSTEM = NAD27
3. ALL COMMON AREAS TO BE DEDICATED PUBLIC UTILITY EASEMENTS.
4. SITE IS NOT IN SPANISH FORK CITY'S FLOOD ZONE.
5. PROVIDE 15' CLEAR RADIUS AT LIGHTPOLES & SECTIONALIZERS.
6. NO PARKING WILL BE ALLOWED ON SIDE OF ROAD WITH SIDEWALKS.
7. ALL COMMON AREAS TO BE PUE'S.
8. PROPOSED ZONING I-1.



SURVEYOR'S CERTIFICATE

I, BARRY L. PRETTYMAN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Barry L. Prettyman
SURVEYOR
June 17, 2020
DATE

BOUNDARY DESCRIPTION

ALL OF LOT 1, HALL INDUSTRIAL PLAT "B", BEING FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1 WHICH POINT LIES NORTH 186.40 FEET AND WEST 2512.54 FEET FROM THE EAST 1/4 CORNER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S00°58'52"E 83.61 FEET, S01°48'46"E 163.70 FEET, S01°51'11"E 160.30 FEET, S00°43'04"E 226.92; THENCE S89°18'57"W 232.71 FEET, S88°14'53"W 215.50 FEET, N89°35'55"W 232.43 FEET; THENCE NORTH 645.27 FEET; THENCE ALONG THE RIGHT-OF-WAY OF 1000 NORTH S89°43'28"E 665.90 FEET TO THE POINT OF BEGINNING. CONTAINING 9.92 ACRES.

OWNER'S DEDICATION

(I)WE, *Westfield Industrial LLC* BEING THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 17 DAY OF June, A.D. 2020.

MEMBER: *Chad Hall*
MEMBER: *Chad Hall*
MEMBER: *Chad Hall*

ENT 10009442020 to JEFFERY SMITH UTAH COUNTY RE 2020 JUN 22 10:41 AM FEE \$9. BY 13 CORPORATE

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF UTAH ON THE 17 DAY OF June, A.D. 2020 PERSONALLY APPEARED BEFORE ME *Chad Hall* WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN IN THE BASIS OF SATISFACTORY EVIDENCE AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE *Managing Partner* OF *Westfield Industrial LLC* AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID *Chad Hall* ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

700446 05/16/2022 *Terri Ann Finch*
COMMISSION NUMBER/EXPIRATION NOTARY PUBLIC COMMISSIONED IN UTAH
40 S. Main, Spanish Fork, UT 84600 *Terri Ann Finch*
NOTARY ADDRESS PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

THE DEC OF SFC COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 17 DAY OF May, A.D. 2020.

APPROVED *Jason Smith* APPROVED *Jason Smith*
CITY MANAGER ASST. CITY ATTORNEY
APPROVED *Terri Ann Finch* ATTEST *Terri Ann Finch*
ENGINEER (SEE SEAL) CLERK-RECORDER
APPROVED *Terri Ann Finch*
COMMUNITY DEVELOPMENT DIRECTOR

HALL INDUSTRIAL PLAT "C"

BEING AN AMENDMENT OF LOT 1, HALL INDUSTRIAL PLAT B AN INDUSTRIAL DEVELOPMENT SPANISH FORK, UTAH COUNTY, UTAH CONTAINING 4 LOTS AND 9.92 ACRES. LOCATED IN THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.

COUNTY RECORDER'S SEAL 	SURVEYOR'S SEAL 	NOTARY PUBLIC SEAL 	CITY ENGINEER SEAL 	CLERK-RECORDER SEAL
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17164

SEC 13.8.26 TULISO RM
AMD LOT 1 PLAT B