

CTIA # 146554. WTHP

WHEN RECORDED, RETURN TO:  
Herriman City  
5355 West Herriman Main Street  
Herriman, Utah 84096

Affecting Parcel #(s):

26-26-326-009

13951478 B: 11338 P: 6252 Total Pages: 4  
05/12/2022 04:42 PM By: dhummel Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.  
1996 EAST 6400 SOUTH SUITE 1205 SALT LAKE CITY, UT 84121

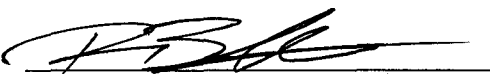
**GRANT OF STORM DRAIN EASEMENT**

OLYMPIA RANCH, LLC, a Utah limited liability company ("Grantor"), who for itself and its successors and assigns, hereby conveys and grants to HERRIMAN CITY ("Grantee"), a Utah municipality, a permanent, non-exclusive easement (the "Easement") over, under, in, along, across and upon the property described in Exhibit A hereto (the "Easement Area") solely for the lawful construction, installation, maintenance, operation, repair, replacement and use of an underground storm drain pipe and related improvements, facilities, and equipment reasonably necessary to operate and maintain the subject storm drain pipe (the "Storm Drain Improvements"). The Easement Area is described and depicted on Exhibit A attached hereto. Grantor reserves the right to install other utility lines and improvements within the Easement Area so long as they do not unreasonably interfere with the Storm Drain Improvements and Grantee's use thereof. This Easement shall run with the land and shall be binding upon any and all grantees, lessees, successors, and assigns of the parties hereto.

IN WITNESS WHEREOF, Grantor has executed this Grant of Easement effective as of this 12th day of May, 2022.

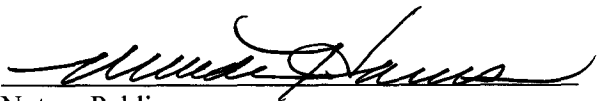
**GRANTOR:**

OLYMPIA RANCH, LLC,  
a Utah limited liability company

By:   
Name: Ryan Button  
Title: Manager

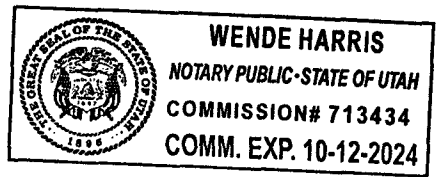
STATE OF UTAH                    )  
  )  
COUNTY OF SALT LAKE        )     ss.

The foregoing instrument was acknowledged before me on May 12th, 2022, by Ryan Button, as Managaer of OLYMPIA RANCH, LLC, a Utah limited liability company.

  
Notary Public

My Commission Expires:

10-12-2024



**Exhibit A**

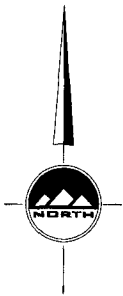
**Teton Ranch Phase 2  
Offsite Storm Drain Easement**

A parcel of land situate in the Southeast Quarter of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at a point being North 89°59'00" West 977.60 feet along the section line and South 3,913.38 feet from the North Quarter Corner of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

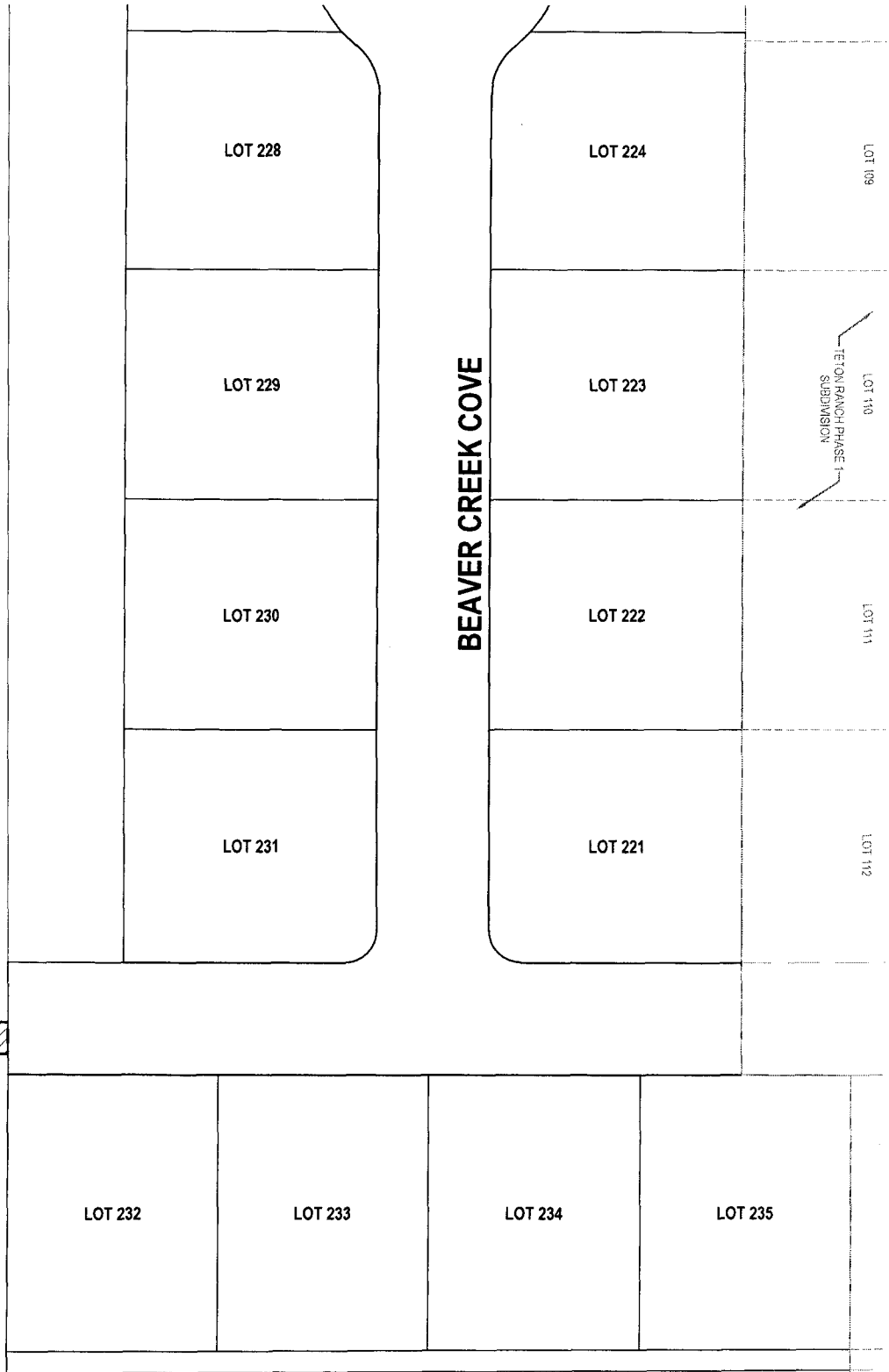
thence South 00°08'37" West 15.00 feet;  
thence North 89°04'55" West 10.66 feet;  
thence North 00°55'05" East 15.00 feet;  
thence South 89°04'55" East 10.46 feet to the point of beginning.

Contains 158 Square Feet



BASTIAN FAMILY FOUNDATION  
26-26-326-001

STORM DRAINAGE  
EASEMENT



PROJECT # DATE  
405611 4/18/22

**1 OF 1**

FILE:  
S:\DIPY\T\EASEMENTS\6-2

**TETON RANCH  
PHASE 2**  
6200 WEST 12300 SOUTH  
HERIMAN, UTAH

**STORM DRAINAGE EASEMENT EXHIBIT**

FOR  
ANTHEM UTAH, LLC  
6150 S. REDWOOD ROAD, STE 150  
TAYLORSVILLE, UTAH 84123  
PHONE: 801-205-5500

45 W. 10000 S. Ste 500  
Sandy, UT 84070  
Phone: 801.255.0529  
Fax: 801.255.4449  
[www.ensigneng.com](http://www.ensigneng.com)

