00766682 B: 1544 P: 1852

B: 1544 P: 1852 Fee \$40.00 Carri R. Jeffries, Iron County Recorder - Page 1 of 3 04/13/2021 01:46:08 PM By: SECURITY ESCROW & TITLE INSURANCE AGENCY, LLC

WHEN RECORDED RETURN TO: Candor Development Incorporated 920 S 25 E, #6A Cedar City, UT 84720

NOTICE OF INTEREST

TO WHOM IT MAY CONCERN:

The undersigned, KELLEN LEAVITT, PRESIDENT and ANDREW KUDELKA, DIRECTOR of CANDOR DEVELOPMENT, INCORPORATED, A UTAH CORPORATION, does hereby Claim and assert an interest in and to the real property hereinafter described by a virtue of a Real Estate Purchase Contract for Land dated February 1, 2021 by and between Candor Development, Incorporated and Paul R. Lunt Trust FBO Ray Eugene Lunt, Paul R. Lunt Trust FBO Marcus Paul Lunt, and Paul R. Lunt Trust FBO Chris Hunter Lunt.

The Property affected by this Notice of Interest is located in Iron County, State of Utah and is more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

APN: D-0968-0000-0000; Tax Account 142767 APN: D-0956-0962-0001; Tax Account 142379 APN: D-0985-0001-0000; Tax Account 142932

Dated the 7th day of April, 2021

CANDOR DEVELOPMENT, INCORPORATED, A UTA	١
CORPORATION	
Kellen Leavitt, President	
Andrew Kudelka, Director	
·	

STATE OF UTAH) ss.
COUNTY OF IRON)

On the <u>9</u> day of April, 2021, personally appeared before me KELLEN LEAVITT and ANDREW-KUDELKA, the signers of the foregoing instrument, who duly acknowledged to me that are the PRESIDENT AND DIRECTOR of CANDOR DEVELOPMENT, INCORPORATED, a Utah corporation, and is authorized to execute the foregoing Agreement in its behalf and that they executed it in such capacity.

NOTARY PUBLIC

Residing at:

CALVIN P. ROBINSON
Notary Public, State of Utah
My Commission Expires
July 15, 2021
Commission # 695838
State of Utah

STATE OF UTAH) SS. **COUNTY OF IRON**)

On the 7th day of April, 2021, personally appeared before me ANDREW KUDELKA, the signer of the foregoing instrument, who duly acknowledged to me that he is the DIRECTOR of CANDOR DEVELOPMENT, INCORPORATED, a Utah corporation, and is authorized to execute the foregoing Agreement in its behalf and that he executed it in such capacity.

NOTARY PUBLIC Residing at:

CALVIN D. ROBINSON Notary Public, State of Litah My Commission Explica
July 16, 2021
Commission # 695838
State of Utah

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EXHIBIT "A"

PARCEL 1: D-0968-0000-0000

BEG 105 RDS W NE COR S1/2NE1/4 SEC 9,T36S, R11W, SLM, S 11 RDS, W 20 RDS, N 42.5 RDS, E 19 RDS, N 0.5 RDS, E 1 RD, S 32 RDS TO BEG; ALSO, COM 48.5 RDS S & 46 RDS W OF NE COR NW1/4NE1/4 SEC 9, S 20 RDS, W 20 RDS, N 20 RDS, E 20 RDS TO BEG; ALSO, BEG 10 RDS S OF SE COR NE1/4NW1/4 SEC 9, E 15 RDS, N 1.5 RDS, W 1 RD, N 38.5 RDS, W 39 RDS,S 40 RDS, E 25 RDS TO POB; ALSO BEG 26 RDS W SE COR NE1/4NW1/4 SEC 9, T36S,R11W, SLM, S 10 RDS, W 54 RDS, N 14.88 RDS, E 54 RDS, S 4.88 RDS TO POB; ALSO: BEG 68.5 RDS S & 46 RDS W FR NE COR NW1/4NE1/4 OF SEC 9,T36S,R11,W SLM; S 20 RDS; W 20 RDS; N 20 RDS; E 20 RDS TO POB; LESS D-956-1. ALSO BEG AT PT 48 RDS S & 26 RDS W OF NE COR NW1/4NE1/4 SEC 9,T36S,R11W, SLM; S .5 RDS; W 19 RDS; N .5 RDS; E 19 RDS TO POB.

PARCEL 2: D-0956-0962-0001

COM 10 RDS S OF NE COR OF SE1/4NW1/4 OF SEC 9,T36S,R11W, SLM; S 68 FT M/L S89*17'30"W 51 FT; S0*08'30"W 300 FT; N89*17'30"E 51 FT; S 218.08 FT; W 1320 FT; N 586.08 FT; E 1320 FT TO POB. SUBJ TO R/W EASE TO MTN FUEL SUPPLY CO BK 388/444; SUBJ TO EASE FOR UP&L DESC REC BK 525/81. SUBJ TO R/W DESC REC BK 874/326. LESS B-1795.

PARCEL 3: D-0985-0001-0000

COM AT SW COR NW1/4NW1/4 SEC 10,T36S,R11W, SLM; N 9.5 RDS; E 20.16 RDS; S 9.5 RDS; W 20.16 RDS; EXCPT THEREFR FOLLOW PROP; BEG AT PT N00*07'24"W ALG SEC LN 86.18 FT FR SW COR NW1/4NW1/4 SEC 10,T36S,R11W, SLM; N00*07'24"W 70.93 FT; N89*22'54"E 284.09 FT; S01*08'15"E 70.93 FT; S89*22'54"W 285.35 FT TO POB. EXCPT THEREFR PART LYING W/IN FOLLOW DESC REC BK 1028/75; EXCPT FOLLOW PROP: BEG N00*08'36"W ALG SEC LN 76.18 FT FR SW COR OF NW1/4NW1/4 SEC 10,T36S,R11W, SLM; S89*21'42"W 23.13 FT; N00*08'36"W 80.93 FT; N89*21'42"E 23.13 FT TO SEC LN; N89*21'42"E 283.86 FT TO W R/W LN OF AIRPORT RD; S01*07'40"E ALG SD LN 80.93 FT; S89*21'42"W 285.25 FT TO POB.

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