

EXHIBIT "A"
NOTICE OF INTEREST

LATERAL T-D, TW-C

When Recorded return to: Wasatch County Special Service Area No.1
2210 South Highway 40 - P.O. Box 87
Heber City, Utah 84032

00218182 Bk 00438 Pg 00443-00443
WASATCH CO RECORDER-ELIZABETH M PARCELL
1999 SEP 28 11:51 AM FEE \$.00 BY MWC
REQUEST: WASATCH CONY SPECIAL SERVICE A

NOTICE OF INTEREST

Wasatch County Special Service Area No.1 has an unrecorded easement across the following described parcel of real property located in Wasatch County, State of Utah, for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities:

General Legal Description of Property

That certain real property located in West 1/2 of Section 20 Township 3 South, Range 5 East as described in Docket 387, Page 142, Wasatch County Recorders Office. Affects County Assessor Parcel No. OWC-0584-0-020-035.

Following completion of construction, the exact location of the easement across the above-described property will be determined and the appropriate documentation filed with the Wasatch County Recorder's Office.

The easement was granted to Wasatch County Special Service Area No.1 by virtue of an Easement Agreement between the property owners BARJIM RANCH, LLC, and Wasatch County Special Service Area #1, signed by JIM WINKLER, dated the 8TH day of SEPTEMBER, 1999. A copy of the Easement Agreement is on file at the office of the Special Service Area, located at 2210 South Highway 40, Suite B, Heber City, Utah 84032 and may be inspected at that location during regular business hours.

Signature: Claude R. Sicken

Date: 9/15/99

Jane Hinkson

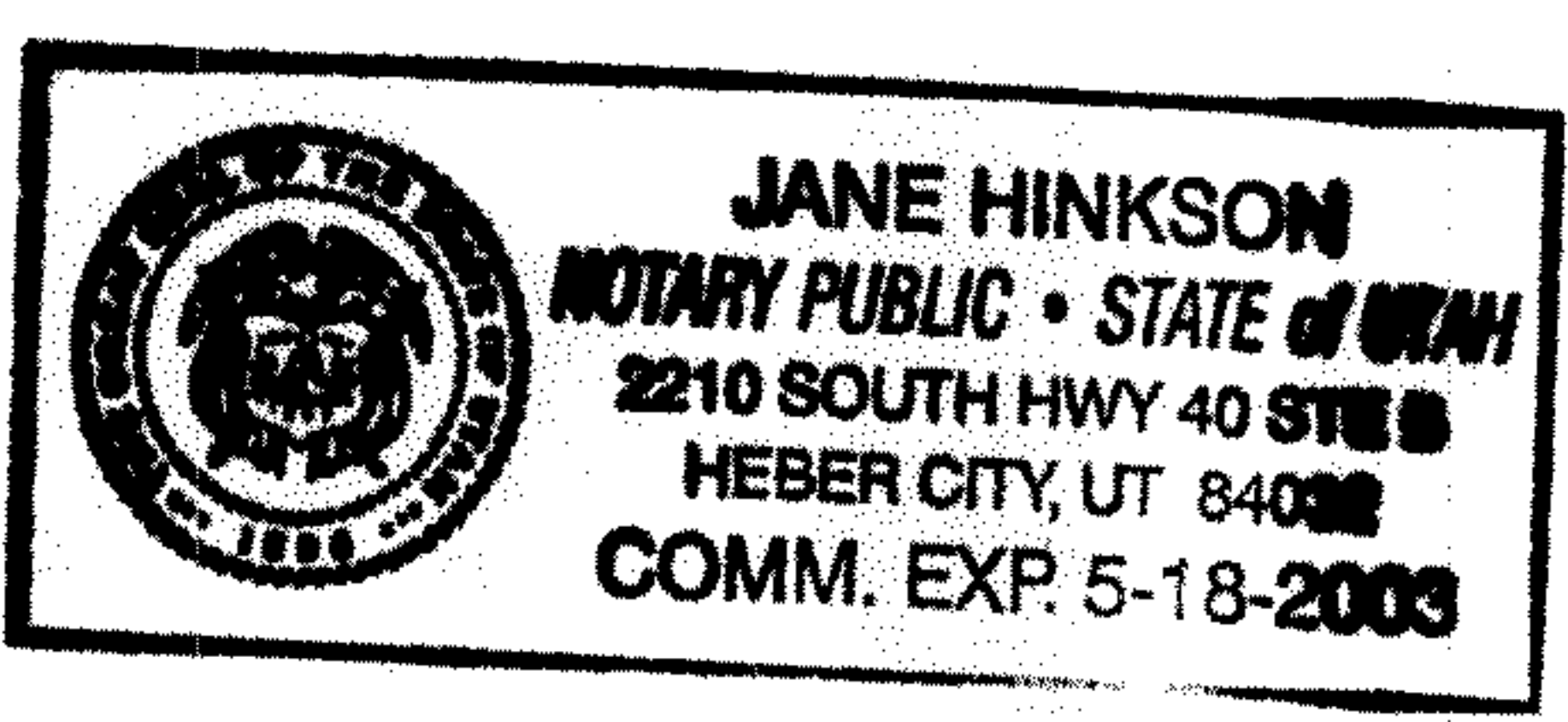


EXHIBIT "B"
EASEMENT AGREEMENT(S)

PERMANENT EASEMENT

I, Barjim Ranch, LLC, hereby grant a permanent pipeline easement 20 feet wide within my property to Wasatch County Special Service Area #1 for construction and maintenance of an irrigation pipeline near the Timpanogos canal.

The disturbed ground surface and any improvements shall be restored to as good as or better than pre-existing conditions upon completion of construction as required in the construction contract.

The permanent pipeline easement is a parcel of land located in the West half of Section 20, T3S, R5E, SLM containing 1.27 acres, more or less, and being more particularly described as follows:

A strip of land 20 feet wide being 10 feet either side of the following described line:

Beginning at a point on the North Boundary of the South half of the Northwest Quarter of said Section 20 to which a line from the NW corner of said Section 20 bears S 42°18'59" E 1573.49 feet:

Thence S 34°36' 38" E 189.86 feet; thence S 08°48'48" W 139.49 feet; thence S 45°45'16" E 343.49 feet; thence S 64°49'36" E 54.04 feet; thence S 41°39'39" E 325.43 feet; thence S 87°04'16" E 88.18 feet; thence S 27°11'53" E 1049.77 feet; thence S 41°13'03" E 261.57 feet; thence N 72°44'30" E 183.06 feet; thence S 42°01'05" E 124.12 feet to a point on the East boundary of the Southwest Quarter of said Section 20 from which a line bears N 40°15'07" W 4109.27 feet to the NW corner of said Section 20.

The sideline boundaries of said parcel of land shall be lengthened or shortened, as the case may be, to begin on the North boundary of said South half of the Northwest Quarter of said Section 20, and to end on the East boundary of the said Southwest Quarter of said Section 20.

Affected assessor parcel number(s): 584

Signed: Barjim Ranch, LLC

By: 

Date: 

Witness: 

Date: 9-8-99

PERMANENT EASEMENT

Ent 287390 Bk 0778 Pg 0407

I, Barjim Ranch, LLC, hereby grant a permanent pipeline easement 20 feet wide within my property to Wasatch County Special Service Area #1 for construction and maintenance of an irrigation pipeline near the Wasatch canal.

The disturbed ground surface and any improvements shall be restored to as good as or better than pre-existing conditions upon completion of construction as required in the construction contract.

The permanent pipeline easement is a parcel of land located in the West half of Section 20, T3S, R5E, SLM containing 1.21 acres, more or less, and being more particularly described as follows:

A strip of land 20 feet wide being 10 feet either side of the following described line:

Beginning at a point on the West Boundary of the Northwest Quarter of said Section 20 to which a line from the NW corner of said Section 20 bears S 00°45'56" E 1773.15 feet:
Thence S 44°33' 16" E 33.50 feet; thence S 00°26'31" W 139.99 feet;
thence S 49°42'21" E 655.90 feet; thence S 17°16'29" W 260.21 feet;
thence S 39°50'18" E 310.46 feet; thence S 65°17'37" E 259.35 feet;
thence S 09°02'00" E 157.19 feet; thence S 54°02'04" E 130.00 feet;
thence N 80°57'51" E 95.00 feet; thence S 54°02'13" E 80.00 feet;
thence S 09°02'03" E 139.47 feet; thence S 02°22'40" W 141.25 feet;
thence S 43°01'23" E 162.54 feet; thence S 02°26'14" W 75.96 feet to the ending point within said property in Section 20 that bears N 19°36'30" W 3920.92 feet to the NW corner of said Section 20.

The sideline boundaries of said parcel of land shall be lengthened or shortened, as the case may be, to begin on the West boundary of said Northwest Quarter of said Section 20.

A 4" tee and valve shall be constructed in each of the two drain lines ahead of the drain valve for landowner use. A 4" tee and valve shall also be provided near station 49+25. A permanent easement 10 feet wide lying 5 feet either side of the as built drain to daylight pipeline locations is also hereby granted. The drain to daylight locations are shown on the construction drawings attached and the as-built locations shall be consistent with the attached drawings.

Affected assessor parcel number(s): 584

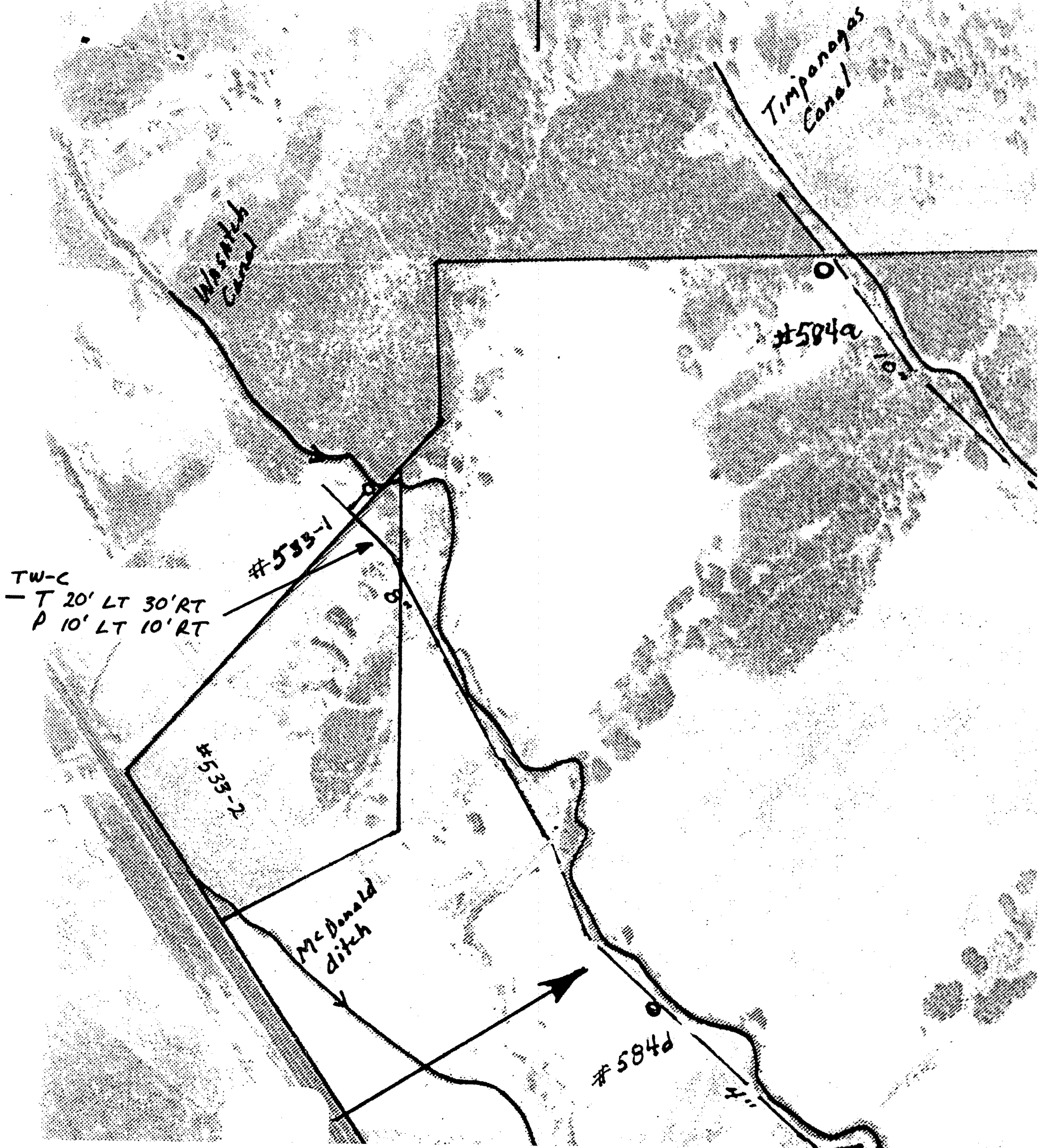
Signed: Barjim Ranch, LLC

By: [Signature]

Date: 8-29-99

Witness: [Signature]

Date: 9-8-99



TW-C
T 20' LT 30' RT
P 10' LT 10' RT

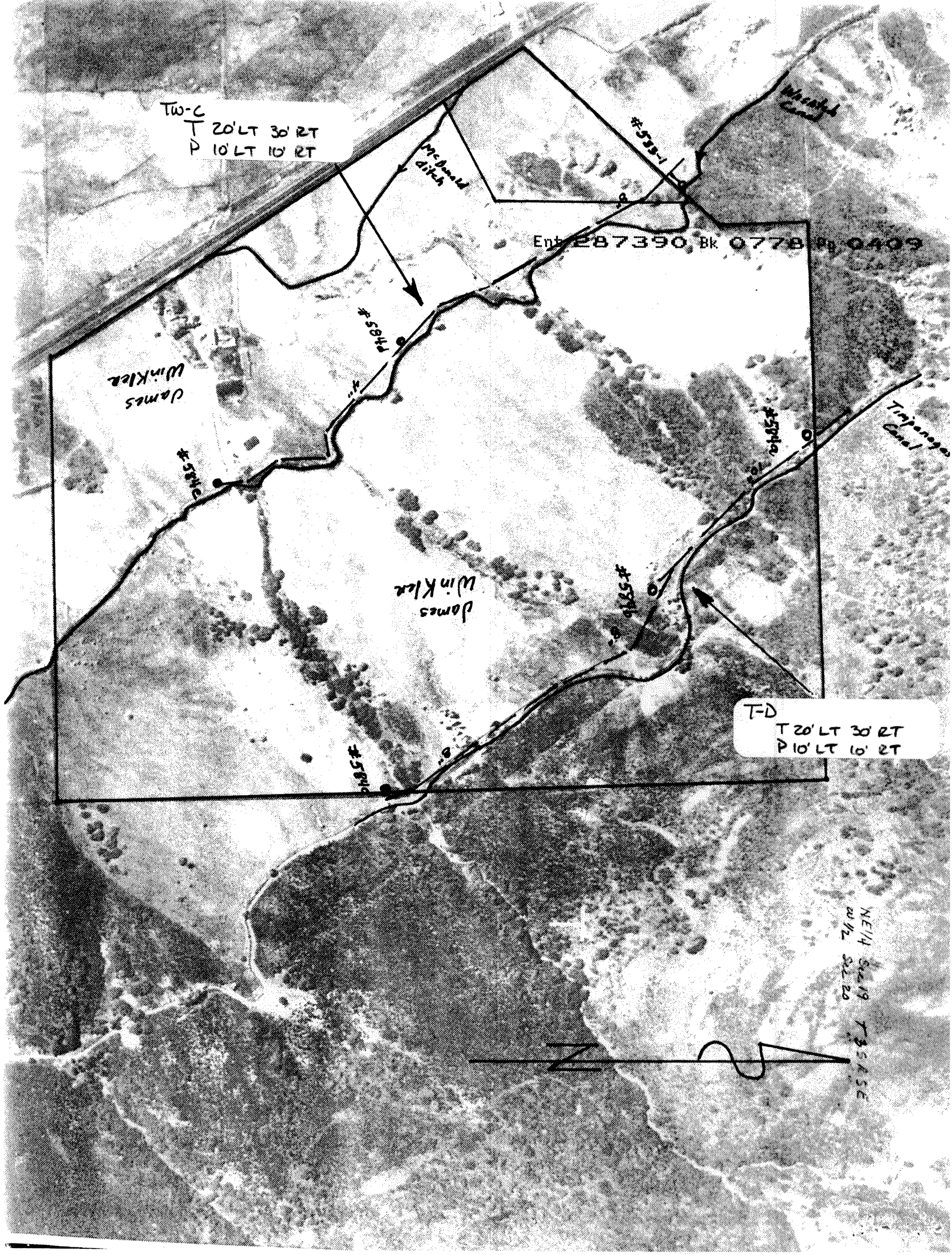
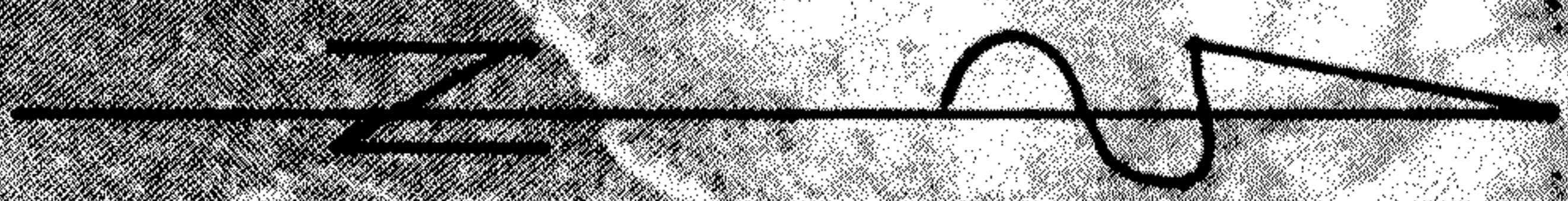
Ent 287390 Bk 0778 Pg 0409

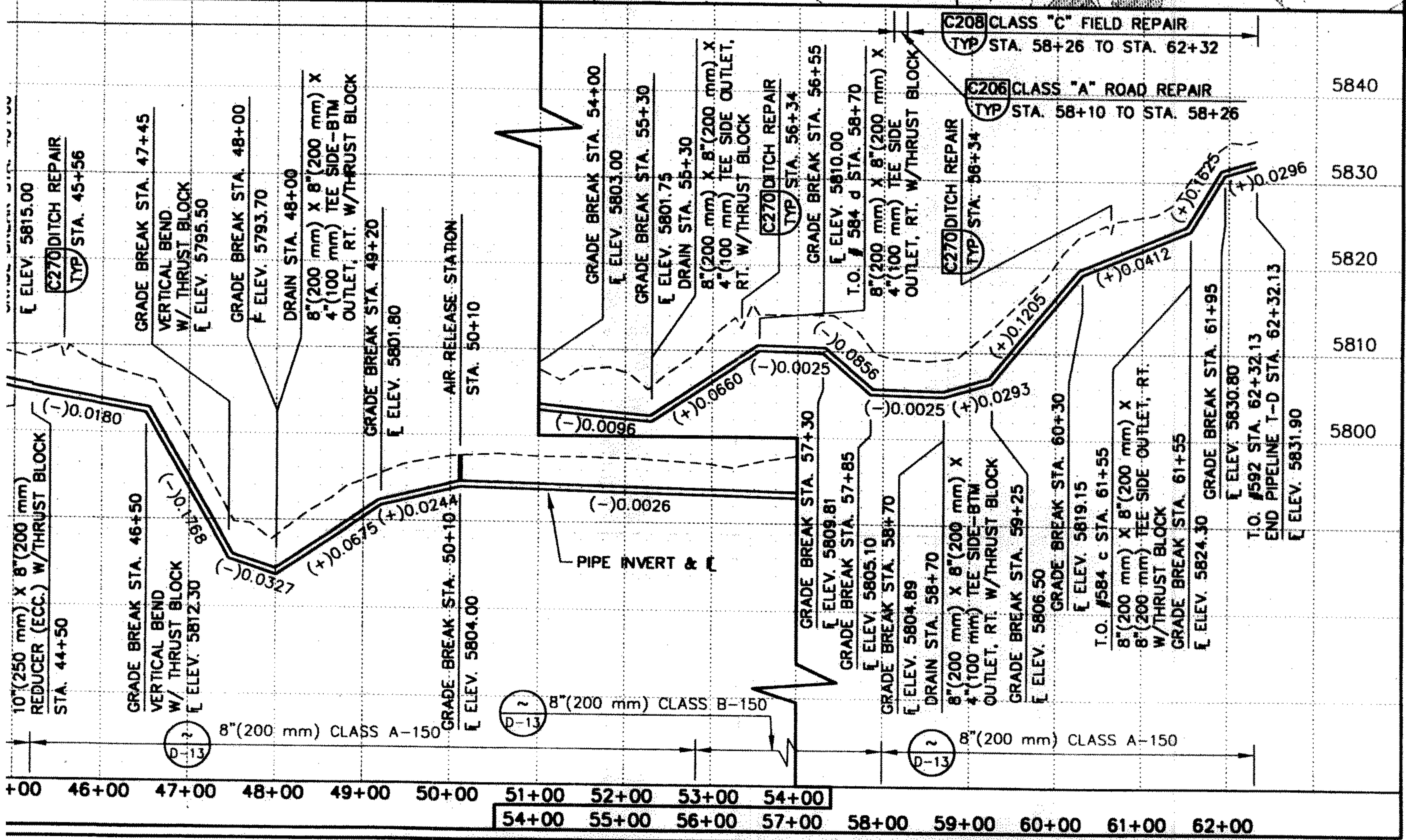
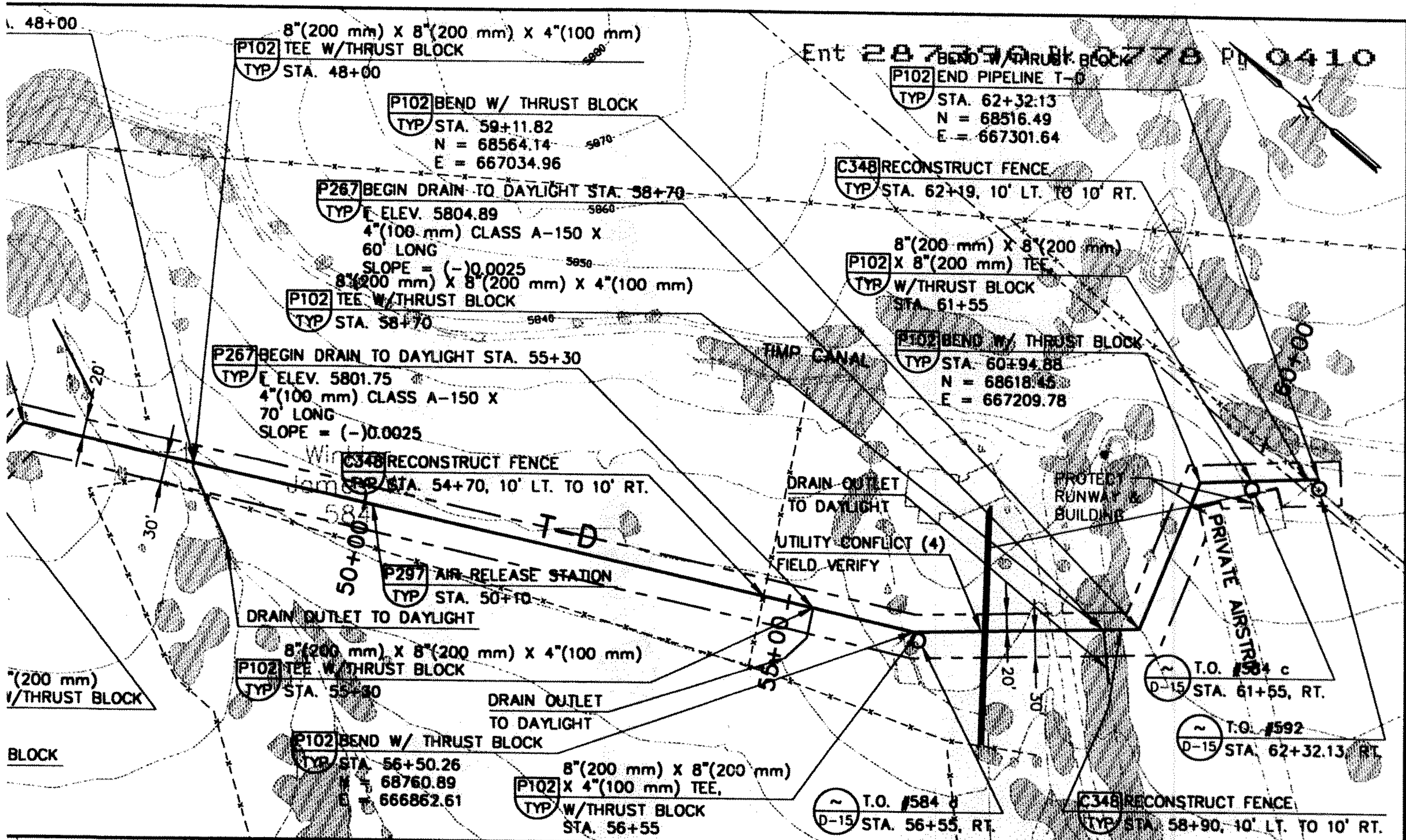
James Winkler

James Winkler

T-D
T 20' LT 30' RT
P 10' LT 10' RT

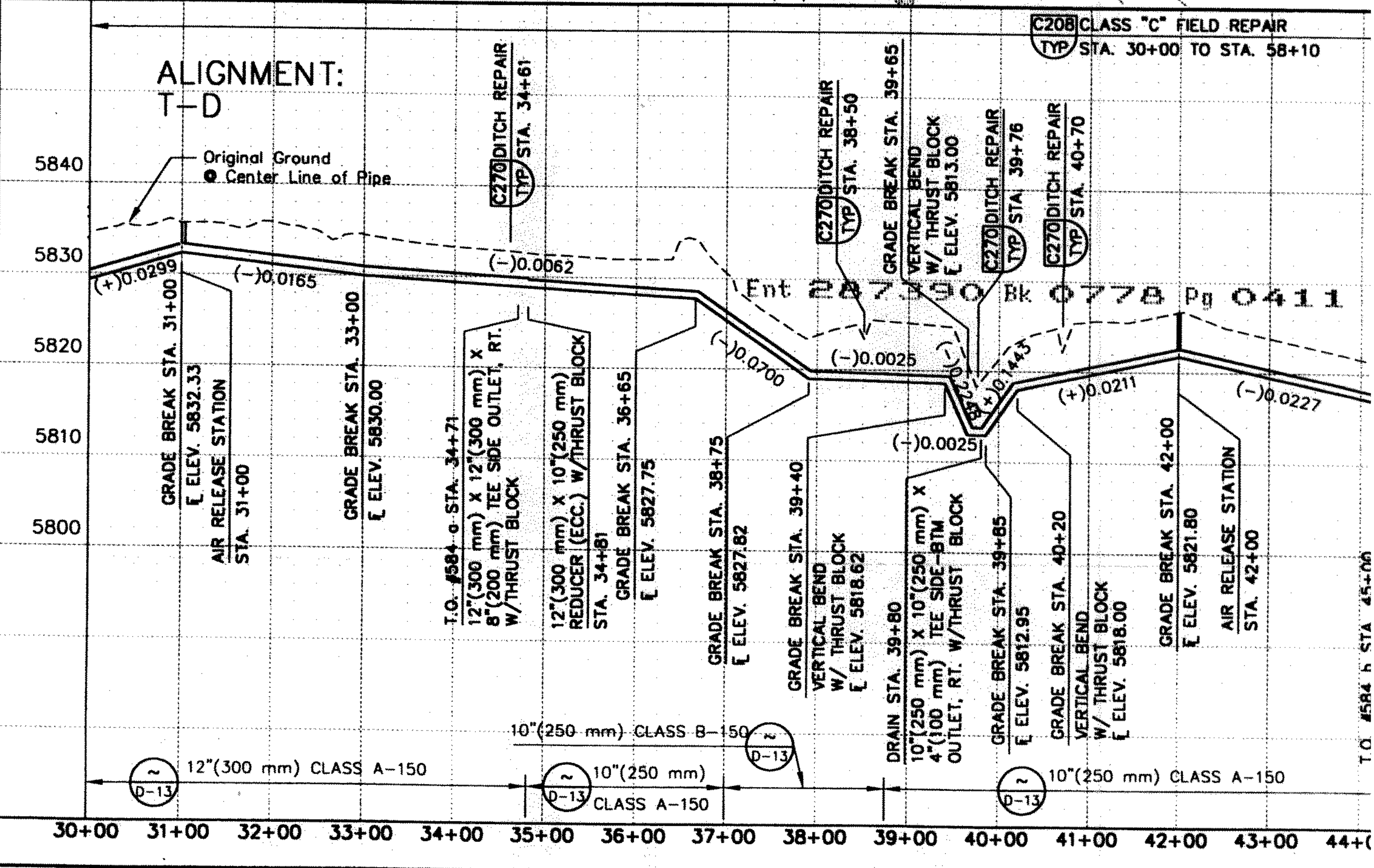
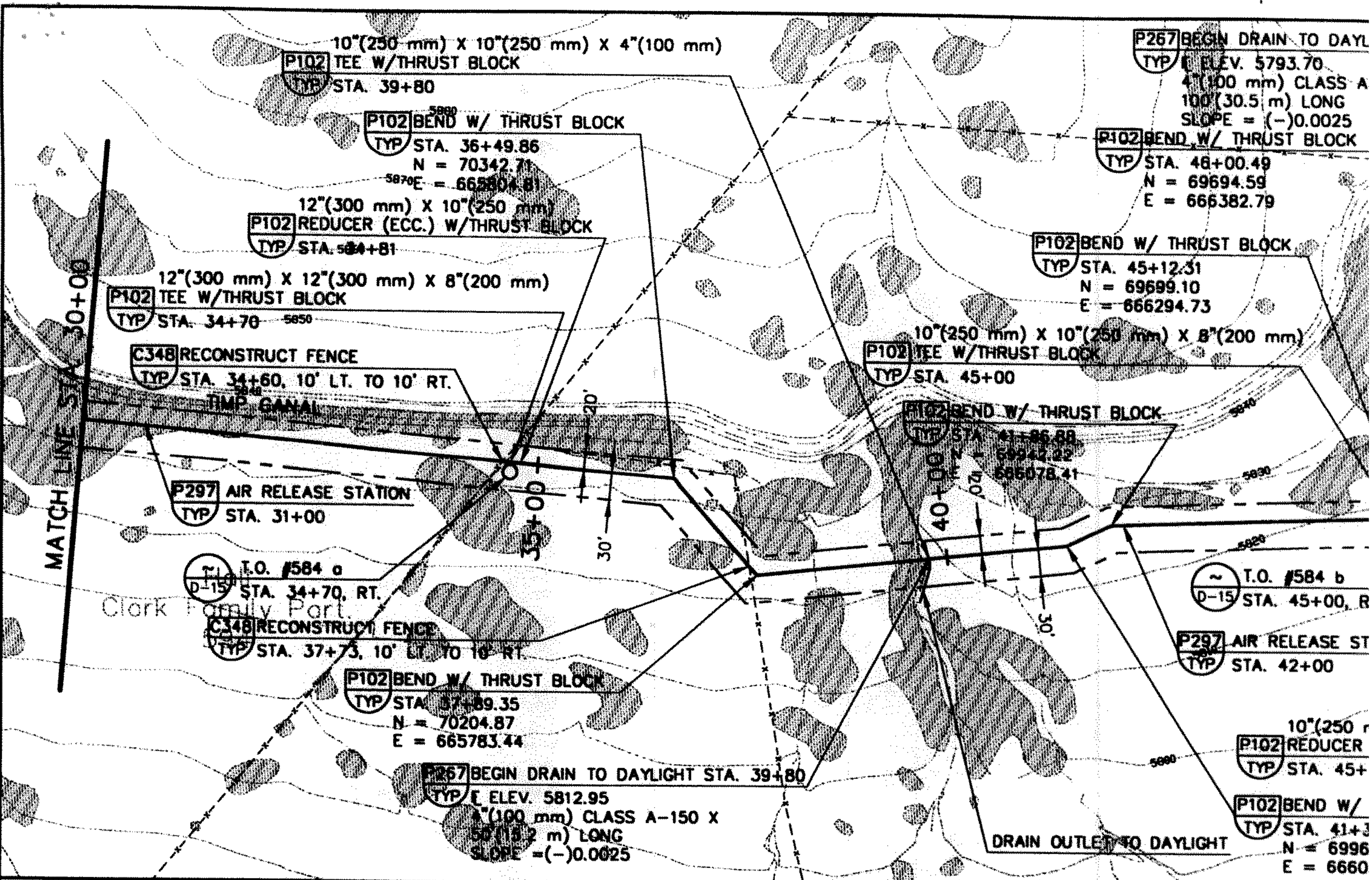
NE 1/4 Sec 19 T35N R5E
20/12 S1/2 E





<p>MONTGOMERY WATSON Salt Lake City, Utah</p>	<p>CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project</p>	<p>T-D PIPELINE PLAN & PROFILE STA. 30+00 - STA. 62+32.13</p>	<p>CONTRACT NO. C 1998-02</p>
			<p>DATE FEB. 98</p>
			<p>DRAWING NO. P-6</p>
			<p>SHEET NO. 272 of 419</p>

FILE No. P:\C\WCD\DWG\PLN_PRO\T-D\ P-06.dwg 09/03/99 D. CARPENTER



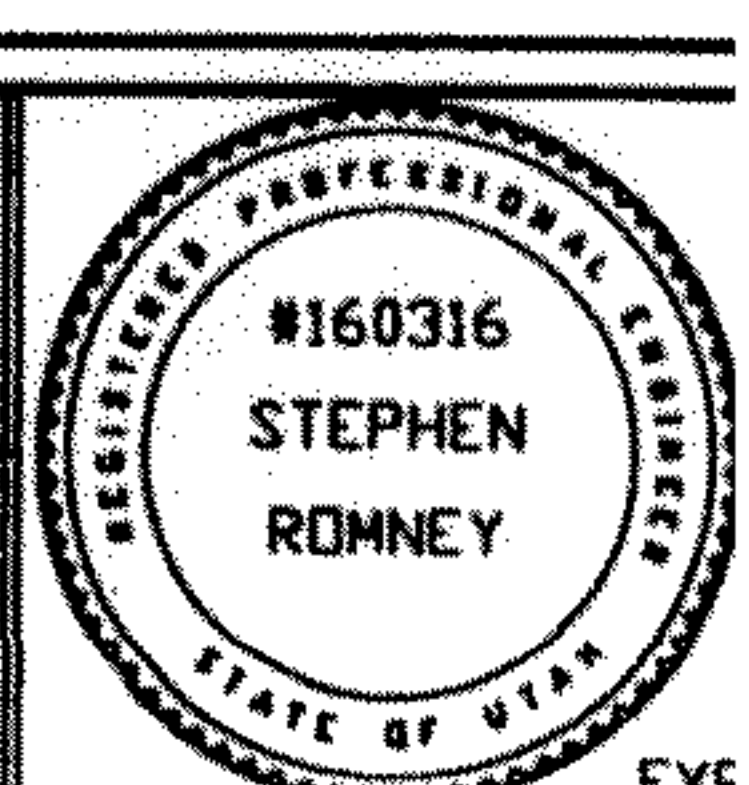
REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 NONE

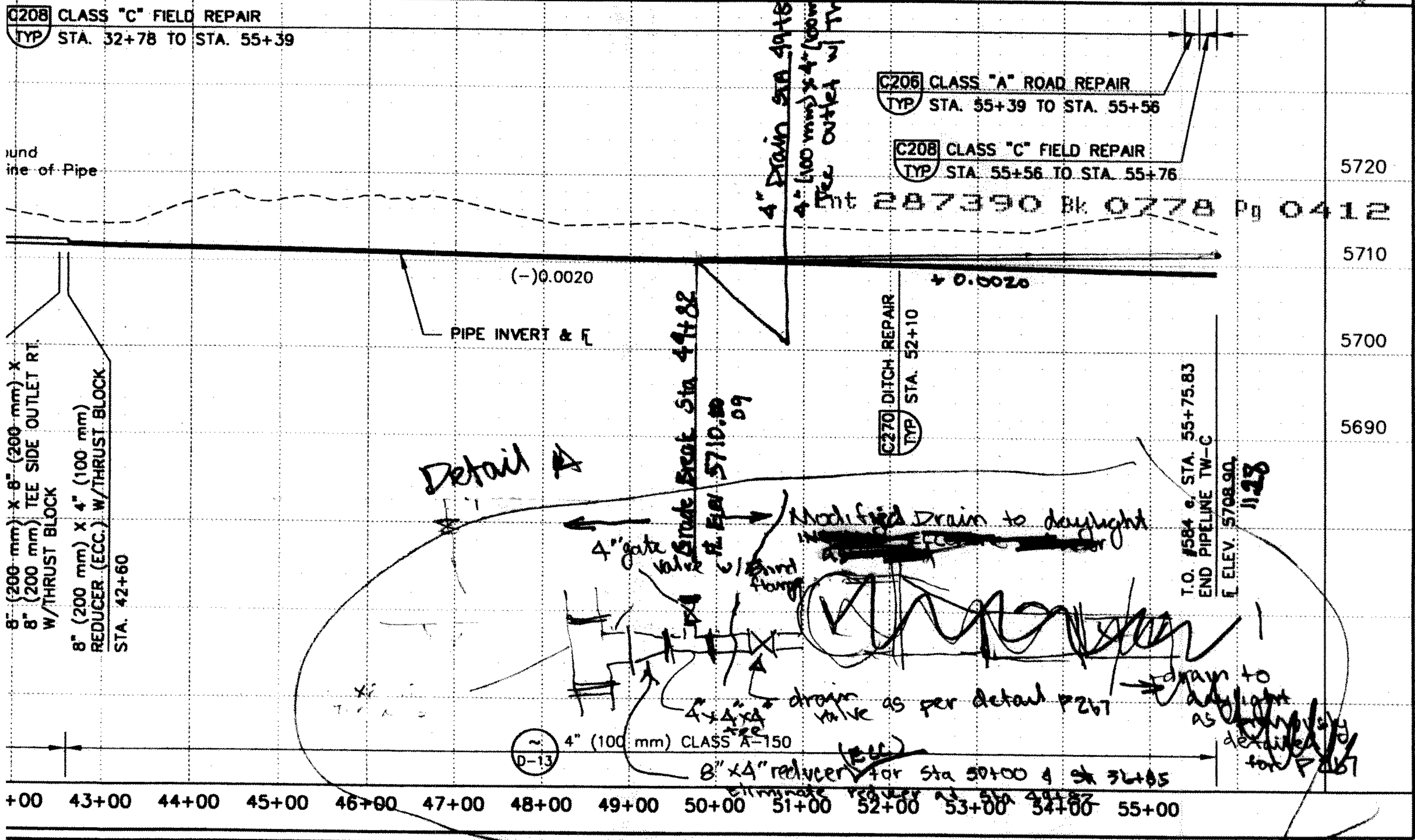
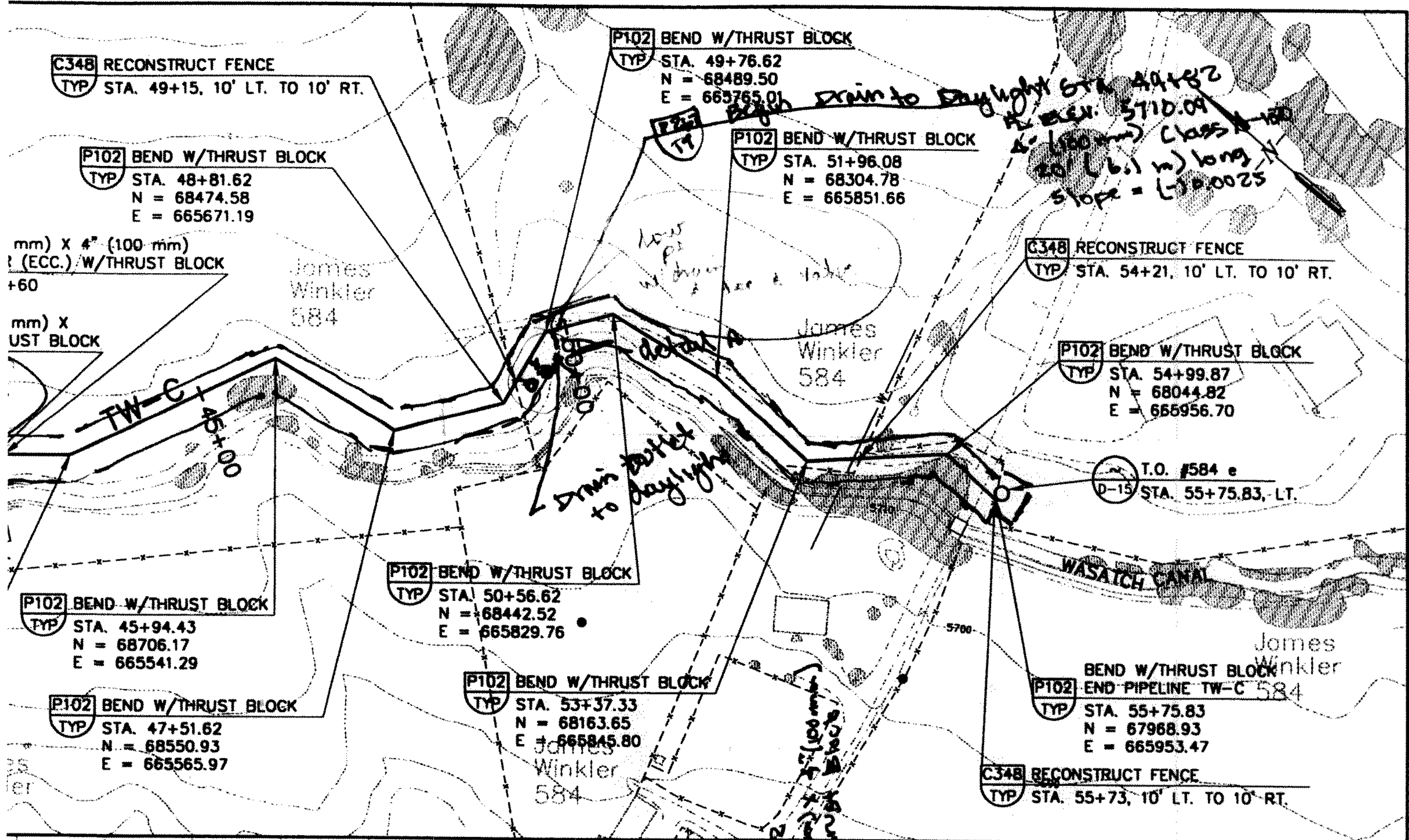
WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED S. ROMNEY
 DRAWN D. CARPENTER
 CHECKED M. BREITENBACH

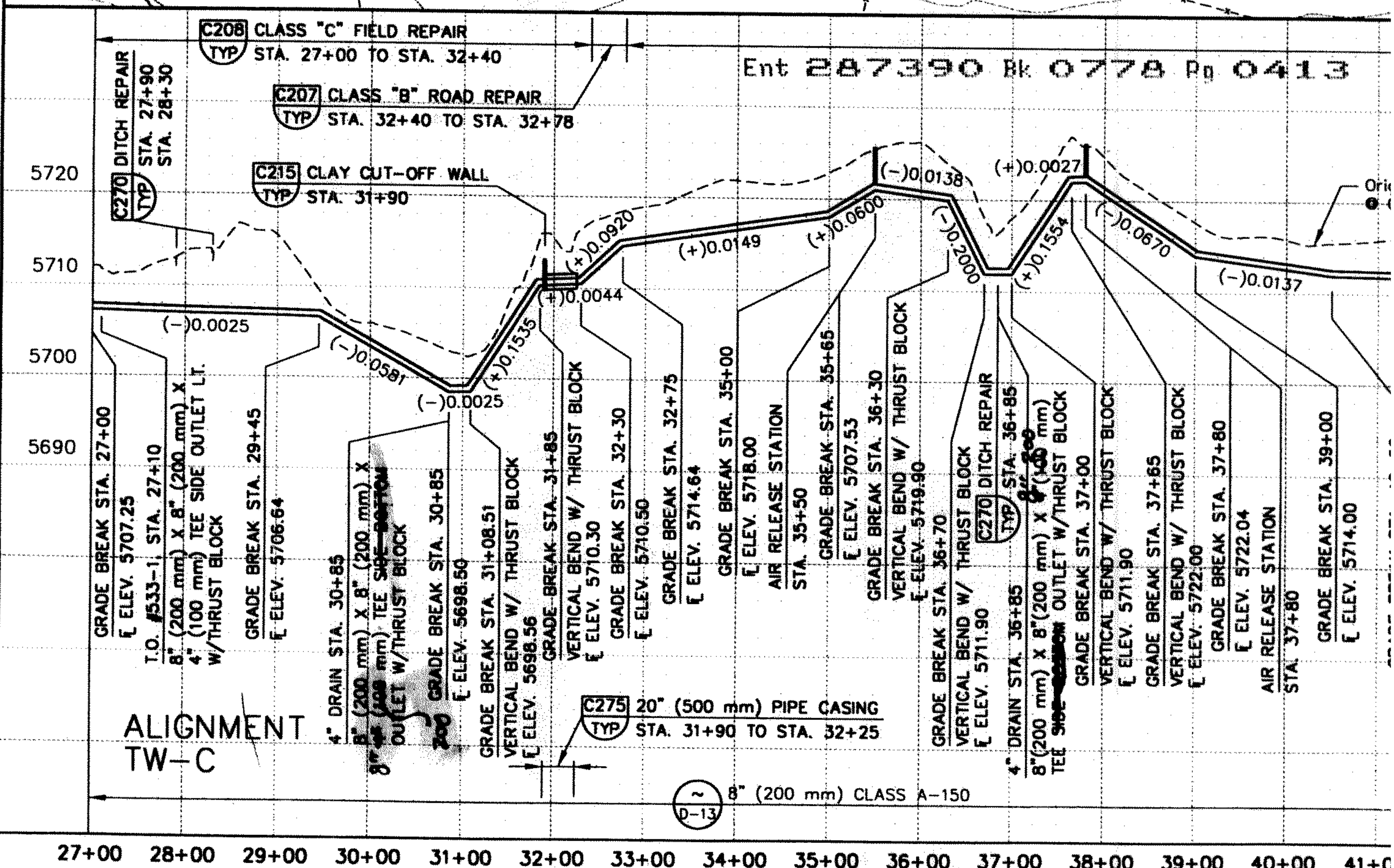
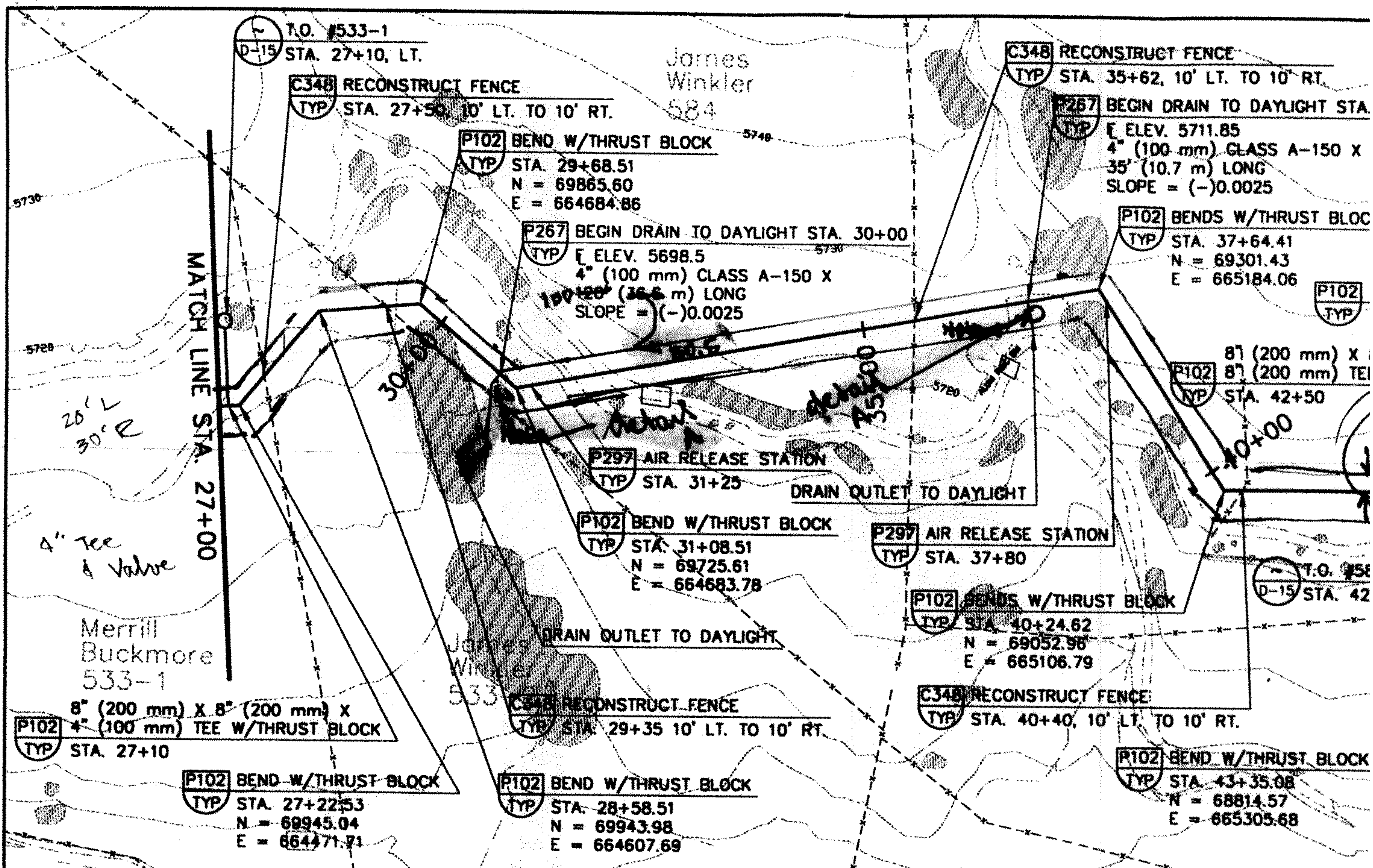
SUBMITTED
 PROJECT ENGINEER R.C.E No. DATE
 MONTGOMERY WATSON R.C.E No. DATE



T.O. #584 h STA. 45+00



FILE No. P:\CJWCD\DWG\PLN_PRO\T-C\ P-03.dwg 09/07/99 D. CARPENTER



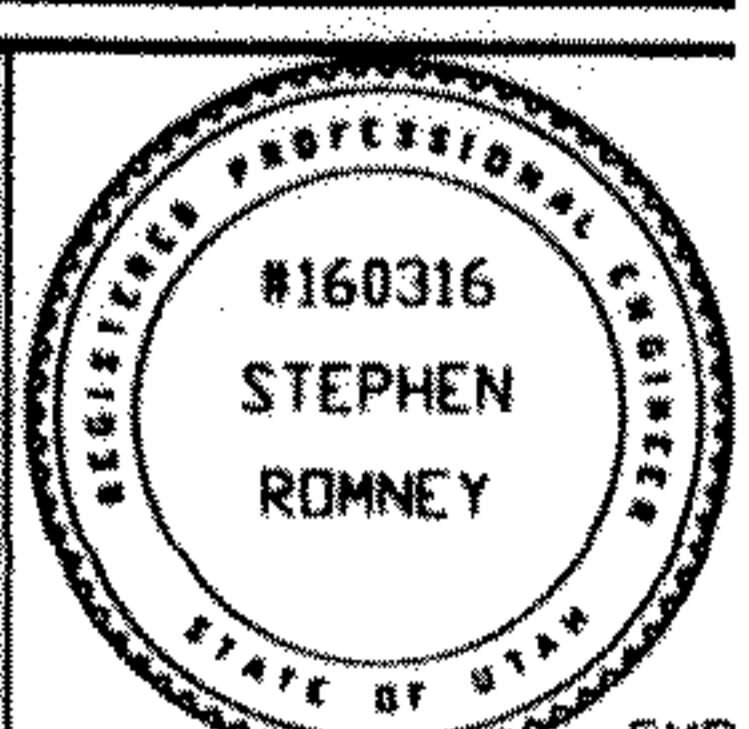
REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
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 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 NONE

WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED S. ROMNEY
 DRAWN D. CARPENTER
 CHECKED M. BREITENBACH

SUBMITTED
 PROJECT ENGINEER R.C.E No. DATE
 MONTGOMERY WATSON R.C.E No. DATE



Ent 287390 Bk 0778 Pg 0414

EXHIBIT "C"
LEGAL DESCRIPTION OF THE PROPERTY

EXHIBIT "C"
LEGAL DESCRIPTION OF THE PROPERTY

COMMENCING at a fence corner assumed to be the West $\frac{1}{4}$ corner of Section 20, T3S, R5E, SLB & M; thence N 0 degrees 28' 4" West along a fence line 1323.1' ; thence East along a fence line 2642.77'; thence South 3303.03'; thence West along a fence line 1966.54' to the Northeasterly boundary of U.S. Highway 40; thence N 32 degrees 00' 26" W along said highway Boundary 2069.12'; thence N 62 degrees 24' 22" along a fence line 486.61 feet to the POB.

LESS AND EXCEPTING THE FOLLOWING:

COMMENCING at a fence corner assumed to be the West $\frac{1}{4}$ corner of Section 20, Township 3 South, Range 5 East, Salt Lake Base and Meridian. Thence North 00 degrees 28' 04" West 1323.10 feet; thence East 2642.77 feet; thence South 1482.24 feet to the point of beginning. Thence South 425.00 feet; thence West 525.00 feet; thence North 425.00 feet; thence East 525.00 feet to the true point of beginning.

ALSO LESS AND EXCEPTING THE FOLLOWING a right-of-way for a twelve-foot access road to provide ingress and egress from the parcel excluded above to State Highway 40.