

When recorded mail to:  
Mortgage Information Services, Inc - Recording Dept.  
4877 Galaxy Parkway, Suite I, Cleveland, OH 44128

**M.I.S. FILE NO**  
*1730569*

**AFFIDAVIT OF AFFIXTURE AND NOTICE OF LOST OR DESTROYED TITLE**

We, DEBRA N. BEECHER AND KELLY C. BEECHER, being first duly sworn, do hereby depose and say:  
(owner/seller)

1. We are residents of Davis County, State of Utah, and I have personal knowledge of the facts contained in this Affidavit and I am making this Affidavit to comply with Utah Code Ann. Section 70D-2-401.
2. I own a fee simple interest in the following described property ("Real Property") located at 4150 West 1800 North, City of West Point, Davis County, State of Utah, more particularly described as (legal description):  
PARCEL NUMBER: 140380059 "LEGAL DESCRIPTION ATTACHED"
3. I own a manufactured home ("the Home") described by the manufacturer's identification number(s):  
Data Plate Numbers, HUD tag and/or other manufacturer's identifying number (**HUD Certification Label Numbers**):  
IDA195336, IDA195337 and  
Manufactures Serial or Vehicle Identification Number ("VIN") #: 17-01-180-01171 and  
The Home: Year 2001, Make REDMAN,  
Model N/A
4. The Home is permanently affixed to the Real Property
5. The Home is not registered with the Utah Motor Vehicles Division
6. The Home is taxed as an improvement to real estate by the Davis County assessor as permitted under Utah Code Ann. Section 59-2-1503.
7. The Certificate of Title for the Home has been lost or destroyed and I am unable to secure a duplicate title.

*Debra N. Beecher*  
DEBRA N. BEECHER

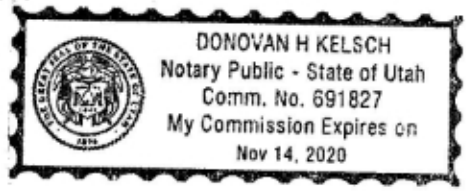
*Kelly C. Beecher*  
KELLY C. BEECHER

STATE OF UTAH \_\_\_\_\_ )  
COUNTY OF Salt Lake \_\_\_\_\_ )

On this 27 day of September, in the year 2019 before me Donovan H. Kelsch  
(notary public)

a notary public, personally appeared DEBRA N. BEECHER AND KELLY C. BEECHER, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed in this document, and acknowledged he/she/they executed the same.

(Notary Seal)



*Donovan H. Kelsch*  
Notary Signature

**Commitment No 1730569**

3194517  
BK 7365 PG 183

**LEGAL DESCRIPTION**

**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DAVIS, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS:

PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; BEGINNING AT A POINT NORTH 89°59'08" WEST 470.00 FEET AND NORTH 50.00 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 30 AND RUNNING THENCE NORTH 89°59'08" WEST 20.00 FEET ALONG THE NORTH LINE OF 1800 NORTH STREET, THENCE NORTH 94.18 FEET, THENCE WEST 114.21 FEET, THENCE NORTH 66.98 FEET, THENCE EAST 134.84 FEET, THENCE SOUTH 161.36 FEET TO THE POINT OF BEGINNING.

**MANUFACTURED/MOBILE HOME:**

**NAME: REDMOND**

**MODEL NO.:**

**NEW/USED/YEAR: 2000**

**SERIAL NO.: 1170118001171A/B**

**LENGTH AND WIDTH: 76 X 27**

**Parcel ID: 14-038-0059**

Commonly known as 4150 W 1800 N, West Point, UT 84015  
However, by showing this address no additional coverage is provided