

After recording, return to:

Holland & Hart LLP
Attention: Allison Phillips Belnap
222 South Main Street, Suite 2200
Salt Lake City, Utah 84101

**MEMORANDUM OF AGREEMENT REGARDING
EASEMENTS, IMPROVEMENTS, AND SERVICES**

THIS MEMORANDUM OF AGREEMENT REGARDING EASEMENTS, IMPROVEMENTS, AND SERVICES (this "*Memorandum*"), is made, dated and effective as of September 13, 2021 (the "*Effective Date*"), between WASATCH PEAKS RANCH, LLC, a Delaware limited liability company ("*WPR*"), and M A S FAMILY LLC, a Utah limited liability company ("*MAS*"). WPR and MAS are at times referred to herein collectively as the "*Parties*" and individually as a "*Party*".

1. WPR and MAS did enter into that certain Agreement Regarding Easements, Improvements, and Services dated September 13, 2021 (the "*Agreement*"), which affects a portion of the real property located in Morgan County, Utah, more particularly described in Exhibit A attached hereto (such portion referred to herein as the "*Property*"). Capitalized terms used and not defined herein have the meaning given the same in the Agreement.

2. The Agreement concerns, among other things, certain use and access rights respective to the Property and the Parties along with certain obligations and duties related to such use and access rights in accordance with the terms of the Agreement. The Agreement contains, among other things, covenants that affect certain use and development restrictions on the Property.

3. This Memorandum does not supersede, modify, amend or otherwise change the terms, conditions or covenants of the Agreement.

4. WPR and MAS executed and are recording this Memorandum for the purposes set forth herein and for providing constructive notice of the Agreement and the Parties' rights thereunder. The terms, conditions and covenants of the Agreement are set forth at length in the Agreement and are incorporated herein by reference as though fully set forth herein. This Memorandum shall not, in any manner or form whatsoever, alter, modify or vary the terms, covenants and conditions of the Agreement.

5. This Memorandum shall also bind and benefit, as the case may be, the heirs, legal representatives, assigns and successors of the respective Parties hereto, and all covenants, conditions and agreements contained herein shall be construed as covenants running with the land to the extent consistent with applicable law.

6. This Memorandum may be executed in counterparts, each of which shall be deemed an original and all of which when taken together shall constitute one and the same document.

[signature pages follow]

IN WITNESS WHEREOF, the Parties have executed this Memorandum to be effective as of the date first written above.

WASATCH PEAKS RANCH, LLC,
a Delaware limited liability company
By: Wasatch Peaks Ranch Management, LLC,
Its Manager

By: [Signature]
Name: Ed Schultz
Its: Authorized Signatory

STATE OF UTAH

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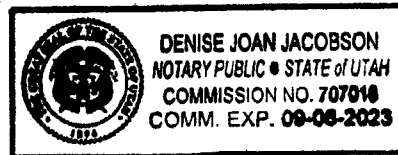
COUNTY OF Weber

The foregoing instrument was acknowledged before me this 20 day of September 2021, by Ed Schultz, Authorized Signatory of the Wasatch Peak Ranch Management, LLC, manager of Wasatch Peaks Ranch, LLC.

(SEAL)

[Signature]
Notary Public

Residing at 2380 Washington Blvd Ste 230



M A S FAMILY LLC,
a Utah limited liability company

By: [Signature]
Name: L. Dean Saunders
Its: Registered Agent

STATE OF UTAH §
 §
COUNTY OF Weber §

The foregoing instrument was acknowledged before me this 18 day of November 2021, by Dean Saunders, the Registered Agent of M A S Family LLC, a Utah limited liability company.

(SEAL)

Katie Jane Stryker
Notary Public

Residing at Weber County

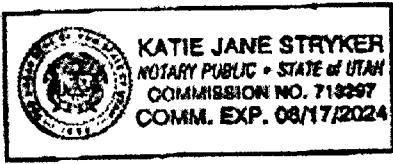


EXHIBIT A TO MEMORANDUM

DESCRIPTION OF THE PROPERTY

MAS FAMILY PROPERTY

A PART OF THE SOUTHWEST QUARTER OF SECTION 26, AND THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN BEGINNING AT A POINT WHICH IS NORTH 0°18' EAST 1324 FEET ALONG THE SECTION LINE AND SOUTH 89°55' WEST 557.70 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 27, SAID POINT IS ALSO GIVEN AS 126.2 RODS EAST AND 80 RODS SOUTH FROM THE CENTER OF SAID SEC 27, RUNNING NORTH 89°55' EAST 1306.8 FEET; THENCE NORTH 5°30' WEST 453.34 FEET TO THE SOUTH LINE OF THE UTAH PACIFIC RAILROAD RIGHT OF WAY, THENCE NORTH 83°33' WEST 1268.26 FEET ALONG SAID SOUTHERN LINE; THENCE SOUTH 0°18' WEST 595.63 FEET TO THE POINT OF BEGINNING. (PARCEL NO. 00-0002-6052)

WPR PROPERTY DESCRIPTION

TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

SECTION 2: ALL (PARCEL NO. 00-0000-3408)
SECTION 3: ALL (PARCEL NO. 00-0000-3432)
SECTION 11: ALL (PARCEL NO. 00-0000-3465)

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10.

(PARCEL NOS. 070070003, 070070004, DAVIS COUNTY, UTAH)

SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THE EAST HALF OF NORTHEAST QUARTER AND NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14.

(PARCEL NOS. 07-008-0001, 07-008-0002, DAVIS COUNTY, UTAH)

TOWNSHIP 4 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

SECTION 2: ALL (PARCEL NO. 00-0001-1559)

SECTION 3: ALL (PARCEL NO. 00-0001-1583)
SECTION 10: ALL (PARCEL NO. 00-0001-1690)
SECTION 11: ALL (PARCEL NO. 00-0001-1724)
SECTION 13: ALL (PARCEL NO. 00-0001-1849)
SECTION 15: ALL (PARCEL NO. 00-0001-1922)
SECTION 23: ALL (PARCEL NO. 00-0001-2003)
SECTION 27 ALL (PARCEL NO. 00-0001-2292)

BEGINNING AT THE NORTHWEST CORNER OF SECTION 1, RUNNING THENCE EAST 98 RODS; THENCE SOUTH 320 RODS; THENCE WEST 98 RODS; THENCE NORTH 320 RODS TO THE PLACE OF BEGINNING.
(PARCEL NO. 00-0001-1526)

THE EAST HALF OF THE SOUTHWEST QUARTER, AND THE SOUTHEAST QUARTER OF SECTION 4.
(PARCEL NO. 00-0001-1617)

ALL OF SECTION 9, LESS THE FOLLOWING DESCRIBED PROPERTY: BEGINNING ON THE SOUTH LINE OF SECTION 9, AFORESAID, AT A POINT WHERE SAID SECTION LINE CROSSES THE TOP OF THE MOUNTAIN; THENCE NORTH ALONG THE TOP OF THE MOUNTAIN TO THE NORTH LINE OF SAID SECTION 9; THENCE WEST TO THE NORTHWEST CORNER OF SAID SECTION; THENCE SOUTH ONE MILE TO SOUTHWEST CORNER OF SAID SECTION; THENCE EAST TO POINT OF BEGINNING.
(PARCEL NO. 00-0001-1666)

THE SOUTH HALF AND THE SOUTH HALF OF THE NORTH HALF OF SECTION 12. ALSO; BEGINNING AT A POINT 23.50 CHAINS WEST FROM THE NORTHEAST CORNER OF SECTION 12, RUNNING THENCE SOUTH 20.00 CHAINS; THENCE WEST 32.50 CHAINS; THENCE NORTH 20.00 CHAINS; THENCE EAST 32.50 CHAINS TO BEGINNING
(PARCEL NO. 00-0085-9420)

THE WEST HALF AND THE SOUTHEAST QUARTER OF SECTION 14.
(PARCEL NO. 00-0001-1872)

THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20.
(PARCEL NO. 11-168-0002, DAVIS COUNTY, UTAH)

THE EAST HALF AND THE EAST HALF OF THE WEST HALF OF SECTION 22.
(PARCEL NO. 00-0001-1963)

THE NORTH HALF OF THE NORTH HALF OF SECTION 24.
(PARCEL NO. 00-0001-2045)

THE WEST HALF AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION
26.
(PARCEL No. 00-0001-2276)

THE SOUTHWEST QUARTER, AND THE EAST HALF OF THE NORTHWEST QUARTER
OF SECTION 35.
(PARCEL NO. 00-0001-2409)

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36.
(PARCEL NO. 00-0001-2466)

TOWNSHIP 4 NORTH, RANGE 2 EAST, SALT LAKE MERIDIAN

THE NORTHWEST QUARTER OF SECTION 19.
(PARCEL NO. 00-0001-6517)

TOWNSHIP 5 NORTH RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 26, THENCE WEST 80 RODS;
THENCE NORTH 30 RODS, MORE OR LESS, TO THE WEBER RIVER; THENCE UP SAID
RIVER SOUTH 75°00' EAST 20.86 CHAINS; THENCE SOUTH 8 RODS TO THE POINT OF
BEGINNING. LESS AND EXCEPTING LAND CONVEYED TO WEBER BASIN WATER
CONSERVANCY DISTRICT BY FINAL ORDER OF CONDEMNATION RECORDED IN
BOOK R OF DEEDS AT PAGES 119 THROUGH 122, AND BY DEEDS RECORDED IN
BOOK 292, AT PAGE 1337 AND IN BOOK 297 AT PAGE 794.
(PARCEL NO. 00-0002-6185)

BEGINNING AT A POINT 11.50 CHAINS EAST FROM THE SOUTHWEST CORNER OF
THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26;
RUNNING THENCE NORTH 5°30' WEST 7.39 CHAINS MORE OR LESS TO UNION
PACIFIC RAILROAD FENCE; THENCE FOLLOWING SAID FENCE SOUTH 83° 30' EAST
24.30 CHAINS; THENCE SOUTH 9°00' EAST 4.66 CHAINS, MORE OR LESS, TO THE
QUARTER, QUARTER LINE; THENCE WEST 24.50 CHAINS TO THE POINT OF
BEGINNING.
(PARCEL NO. 00-0002-6177)

THE SOUTH HALF OF THE SOUTHWEST QUARTER, AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, LESS AND EXCEPTING LAND CONVEYED TO WEBER BASIN WATER CONSERVANCY DISTRICT, BY FINAL ORDER OF CONDEMNATION RECORDED IN BOOK R OF DEEDS AT PAGES 119 THROUGH 122, AND BY DEEDS RECORDED IN BOOK 292 AT PAGE 1337 AND IN BOOK 297 AT PAGE 794. TOGETHER WITH RESERVED ACCESS AS DESCRIBED IN BOOK 292 AT PAGE 1337 AND IN BOOK 297, PAGE 794.

(PARCEL NO. 00-0002-6227)

BEGINNING AT THE CENTER OF THE SOUTHEAST QUARTER OF SECTION 27; RUNNING THENCE NORTH 8.00 CHAINS, MORE OR LESS TO THE RIGHT OF WAY OF THE UNION PACIFIC RAIL ROAD COMPANY; THENCE WEST 3.50 CHAINS; THENCE SOUTH 78°00' WEST ALONG SAID RIGHT OF WAY 17 CHAINS, MORE OR LESS, TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 27; THENCE SOUTH ON SAID LINE 3 CHAINS, MORE OR LESS TO THE QUARTER, QUARTER CORNER; THENCE EAST 20 CHAINS TO THE PLACE OF BEGINNING.

(PARCEL NO. 00-0002-6292)

BEGINNING AT THE CENTER OF THE SOUTHEAST QUARTER OF SECTION 27 AND RUNNING THENCE NORTH 8 CHAINS; TO THE UNION PACIFIC RAIL ROAD RIGHT OF WAY, THENCE RUNNING ALONG THE SOUTH SIDE OF THE UNION PACIFIC RAILROAD RIGHT OF WAY EASTERLY 11.55 CHAINS; THENCE SOUTH 8 CHAINS TO THE QUARTER SECTION LINE; THENCE WEST 11.55 CHAINS TO THE PLACE OF BEGINNING.

(PARCEL NO. 00-0002-6375)

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 27, RUNNING THENCE NORTH 80 RODS; THENCE WEST 660 FEET; THENCE SOUTH 660 FEET; THENCE WEST 1320 FEET; THENCE NORTH 660 FEET; THENCE WEST 660 FEET; THENCE SOUTH 80 RODS; THENCE EAST 160 RODS TO THE POINT OF BEGINNING. LESS AND EXCEPTING LAND CONVEYED TO WEBER BASIN WATER CONSERVANCY DISTRICT, BY FINAL ORDER OF CONDEMNATION RECORDED IN BOOK R OF DEEDS AT PAGES 119 THROUGH 122.

(PARCEL NO. 00-0002-6334)

BEGINNING 13.50 CHAINS SOUTH FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 1 EAST; THENCE SOUTH 3 CHAINS, MORE OR LESS, TO THE RIGHT OF WAY OF THE UPRR CO., THENCE NORTH 78°00' EAST ALONG SAID RIGHT OF WAY 10 CHAINS; THENCE NORTH 10°00' EAST 2 CHAINS MORE OR LESS TO THE NORTH LINE OF THE COUNTY

ROAD; THENCE SOUTH 80°00' WEST ALONG LINE 10 CHAINS TO THE POINT OF BEGINNING. RESERVING THEREFROM THE COUNTY ROAD AS NOW CONSTRUCTED.

(PARCEL NO. 00-0002-6359)

BEGINNING 1320 FEET NORTH AND 660 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE SOUTH 660 FEET; THENCE WEST 1320 FEET; THENCE NORTH 660 FEET; THENCE EAST 1320 FEET TO BEGINNING. LESS AND EXCEPTING LAND CONVEYED TO WEBER BASIN WATER CONSERVANCY DISTRICT BY FINAL ORDER OF CONDEMNATION RECORDED IN BOOK R OF DEEDS AT PAGES 119 THROUGH 122, AND BY DEEDS RECORDED IN BOOK 292 AT PAGE 1337 AND IN BOOK 297 AT PAGE 794. TOGETHER WITH RESERVED ACCESS AS DESCRIBED IN BOOK 292 AT PAGE 1337 AND IN BOOK 297 AT PAGE 794.

(PARCEL NO. 00-0002-6391)

THE SOUTHWEST QUARTER OF SECTION 27, SITUATE SOUTH OF THE UNION PACIFIC RAILROAD COMPANY'S RIGHT-OF-WAY. EXCEPTING THEREFROM THE PROPERTY HERETOFORE CONVEYED BY WARRANTY DEED, DATED MAY 12, 1955, FROM SWAN LAND AND LIVESTOCK COMPANY TO THE WEBER BASIN WATER CONSERVANCY DISTRICT, RECORDED ON JUNE 7, 1955, IN THE OFFICE OF THE MORGAN COUNTY RECORDER IN BOOK Q, AT PAGE 409, AS INSTRUMENT NO. 27442. ALSO, EXCEPTING THE FOLLOWING: BOOK S PAGE 376, A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER BEGINNING AT A POINT WHICH BEARS NORTH 984.7 FEET AND WEST 312.0 FEET FROM THE SOUTH QUARTER SECTION CORNER OF THE SAID SECTION 27 (SAID QUARTER SECTION CORNER IS MARKED BY A METAL HUB PLACED BY THE OLD QUARTER SECTION CORNER STONE BY THE U.S. BUREAU OF LAND MANAGEMENT IN THE 1952 RESURVEY), AND RUNNING THENCE SOUTH 16°19' MINUTES EAST 40.0 FEET; THENCE SOUTH 73° 41' WEST 60.0 FEET; THENCE NORTH 16°19' WEST 40.0 FEET TO THE RIGHT OF WAY LINE OF THE SAID MOUNTAIN FUEL SUPPLY COMPANY; THENCE ALONG SAID RIGHT OF WAY LINE NORTH 73° 41' EAST 60.0 FEET TO THE POINT OF BEGINNING. ALSO, SUBJECT TO THE FOLLOWING DESCRIBED RIGHT OF WAY: A STRIP OF LAND TWO RODS WIDE IN THE SOUTHWEST QUARTER OF SECTION 27, THE CENTER LINE OF WHICH BEGINS AT A POINT WHERE THE SOUTH RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD COMPANY INTERSECTS WITH THE CENTER LINE OF A BRIDGE CONSTRUCTED OVER THE WEBER RIVER AS PART OF THE GATEWAY CANAL PROJECT WHICH POINT IS APPROXIMATELY 310 FEET WEST OF THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27 AND RUNNING SOUTH 4°22' WEST ACROSS THE SAID BRIDGE AS PRESENTLY CONSTRUCTED 240 FEET MORE OR LESS

TO THE SOUTH SIDE OF THE PIONEER PIPELINE COMPANY'S PIPELINE, THENCE EASTERLY ALONG THE SOUTH SIDE OF AND ADJACENT TO SAID PIPELINE 340 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27. ALSO, EXCEPTING THE FOLLOWING: 01-005-065-NA BOOK M4, PAGE 401, A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF A TRACT UNDER CONTRACT TO THE UNITED STATES AS RECORDED JULY 16, 1954, AS ENTRY NO. 26724 IN BOOK MISC. NO. 3, PAGE 475, FROM WHICH POINT THE SOUTH QUARTER CORNER OF SAID SECTION 27 BEARS SOUTH 54°12' EAST 2069.6 FEET, AND RUNNING THENCE SOUTH ALONG THE BOUNDARY OF SAID TRACT UNDER CONTRACT TO UNITED STATES 492.7 FEET; THENCE WEST 175.0 FEET; THENCE NORTH 492.7 FEET; THENCE EAST 175.0 FEET TO POINT OF BEGINNING.

(PARCEL NO. 00-0002-6490)

BEGINNING AT A POINT 528.5 FEET NORTH FROM THE SOUTH QUARTER CORNER OF SAID SECTION 27, SAID POINT BEING ON THE NORTH RIGHT-OF-WAY LINE OF GATEWAY CANAL, THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 53°33' EAST 216.5 FEET; THENCE NORTH 81°01' EAST 259.8 FEET; THENCE NORTH 43°00' EAST 153.1 FEET; THENCE 281.2 FEET ALONG THE REGULAR CURVE TO THE RIGHT WITH A RADIUS OF 400.0 FEET; THENCE NORTH 83°17' EAST 149.9 FEET TO THE GATEWAY CANAL RIGHT-OF-WAY STATION 420+07.04 ON SAID NORTH RIGHT-OF-WAY LINE; THENCE NORTH 979.6 FEET MORE OR LESS TO SOUTH RIGHT-OF-WAY LINE OF UNION PACIFIC RAILROAD CO; THENCE ALONG SAID RAILROAD RIGHT-OF-WAY LINE SOUTH 74°40' WEST 964.2 FEET MORE OR LESS TO THE WEST LINE OF SOUTHEAST QUARTER OF SECTION 27; THENCE SOUTH 890.5 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH ANY AND ALL OF GRANTOR'S RIGHT, TITLE, AND INTEREST, IF ANY, IN AND TO THE RIGHTS RESERVED BY SWAN LAND AND LIVESTOCK COMPANY, A CORPORATION ORGANIZED AND DOING BUSINESS UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF UTAH, AS GRANTOR OF THAT CERTAIN WARRANTY DEED DATED MAY 12, 1955 AND RECORDED JUNE 7, 1955 AS ENTRY NO. 27442 IN BOOK Q OF DEEDS AT PAGE 406 IN THE OFFICIAL RECORDS OF THE MORGAN COUNTY RECORDER, MORGAN COUNTY, UTAH, WHICH RIGHTS INCLUDE WITHOUT LIMITATION THE RIGHTS (1) TO USE ACCESS ROADS INCLUDING THE BRIDGE OVER THE WEBER RIVER AND THE OPERATION BRIDGE AT OR NEAR STATION 445+11 MENTIONED IN SAID WARRANTY DEED; AND (2) TO CROSS THE LAND DESCRIBED AND CONVEYED IN SAID WARRANTY DEED, ALL OF WHICH ARE

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH,
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.
(PARCEL NO. 00-0002-6417)

THE SOUTH HALF OF THE SOUTHEAST QUARTER, AND THE SOUTHEAST QUARTER
OF THE SOUTHWEST QUARTER OF SECTION 28.
(PARCEL NO. 00-0002-6623)

ALL OF SECTION 33
(PARCEL NO. 0002-6680)

ALL OF THE EAST HALF AND THE EAST HALF OF THE WEST HALF OF SECTION 34,
EXCEPTING THEREFROM LAND CONVEYED TO WEBER BASIN WATER
CONSERVANCY DISTRICT PROPERTY SERIAL NUMBER 01-005-071-NA, AS
RECORDED IN BOOK R OF DEEDS PAGES 119 THROUGH 122 DESCRIBED AS
FOLLOWS: A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE NORTHWEST
QUARTER (NE1/4NW1/4) OF SECTION THIRTY-FOUR (34) TOWNSHIP FIVE (5) NORTH,
RANGE ONE (1) EAST, SALT LAKE BASE AND MERIDIAN, BEING MORE
PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH
LINE OF THE VENDOR'S PROPERTY, ALSO BEING A POINT ON THE NORTH LINE OF
SAID SECTION 34, FROM WHICH POINT THE NORTH QUARTER CORNER OF SAID
SECTION 34 BEARS NORTH 88°48' EAST FOUR HUNDRED SEVENTEEN AND FOUR-
TENTHS (417.4) FEET, AND RUNNING THENCE SOUTH 49°16' WEST TWO HUNDRED
EIGHTY-THREE AND SEVEN TENTHS (283.7) FEET; THENCE NORTH 53°51' WEST
TWO HUNDRED NINETY-SEVEN AND FIVE-TENTHS (297.5) FEET TO THE NORTH
LINE OF SAID SECTION 34; THENCE NORTH 88°48' EAST ALONG THE NORTH LINE
OF SAID SECTION 34, FOUR HUNDRED FIFTY-FIVE AND THREE-TENTHS (455.3) FEET
TO THE POINT OF BEGINNING.
(PARCEL NO. 00-002-6722)

ALL OF SECTION 35, EXCEPTING THAT PORTION THEREOF CONDEMNED FOR
GATEWAY CANAL IN BOOK R OF DEEDS, PAGES 119 THROUGH 122. ALSO LESS
PROPERTY DEEDED TO WEBER BASIN WATER CONSERVANCY DISTRICT IN BOOK
292 AT PAGE 1337 AND BOOK 297, AT PAGE 794. TOGETHER WITH RESERVED
ACCESS AS DESCRIBED IN BOOK 292 AT PAGE 1337 AND IN BOOK 297 AT PAGE 794.
(PARCEL NOS. 00-0089-8784)