

RECORDING INFORMATION ONLY

7321-L  
80  
SALT LAKE COUNTY, UTAH  
JAN 10 12 08 PM '84  
REG. OF MOUNTAIN SELL  
E. J. DIXON  
RECORDER

3890874

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement, being 3 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Beginning on the South line of 3900 South Street at a point which is South 89°57'10" East 59.93 feet (record = East 59.9 feet) and South 0°09'39" West 7.00 feet (record = South 7.00 feet) from the Northwest corner of Lot 10, Block 5, Ten-Acre Plat "A", Big Field Survey, Salt Lake County, Utah, said point of beginning also being North 89°57' West along the monument line 736.50 feet and South 0°09'39" West 40.00 feet from the monument at the intersection of 3900 South Street and 900 East Street; thence South 39°57'10" East along said South line of 3900 South Street 295.23 feet (record = East 295.2 feet); thence South 0°08'01" West 118.03 feet (record = South 118.0 feet); thence South 89°57'26" East 185.09 feet (record = East 185.0 feet); thence South 0°06'59" West 196.22 feet (record = South 196.18 feet); thence North 89°57'51" West 480.65 feet (record = West 480.2 feet); thence North 0°09'39" East 314.33 feet (record = North 314.18 feet) to the point of beginning,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7th day of December, A.D., 1983

At \_\_\_\_\_ Grantor Furr's Cafeterias, Inc.  
E. La Vern Vinson  
Vice President

STATE OF ~~UTAH~~ Texas ) ss.  
COUNTY OF Lubbock )

On the 7th day of December, 1983, personally appeared before me, E. La Vern Vinson, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 7th day of December, 19 83.

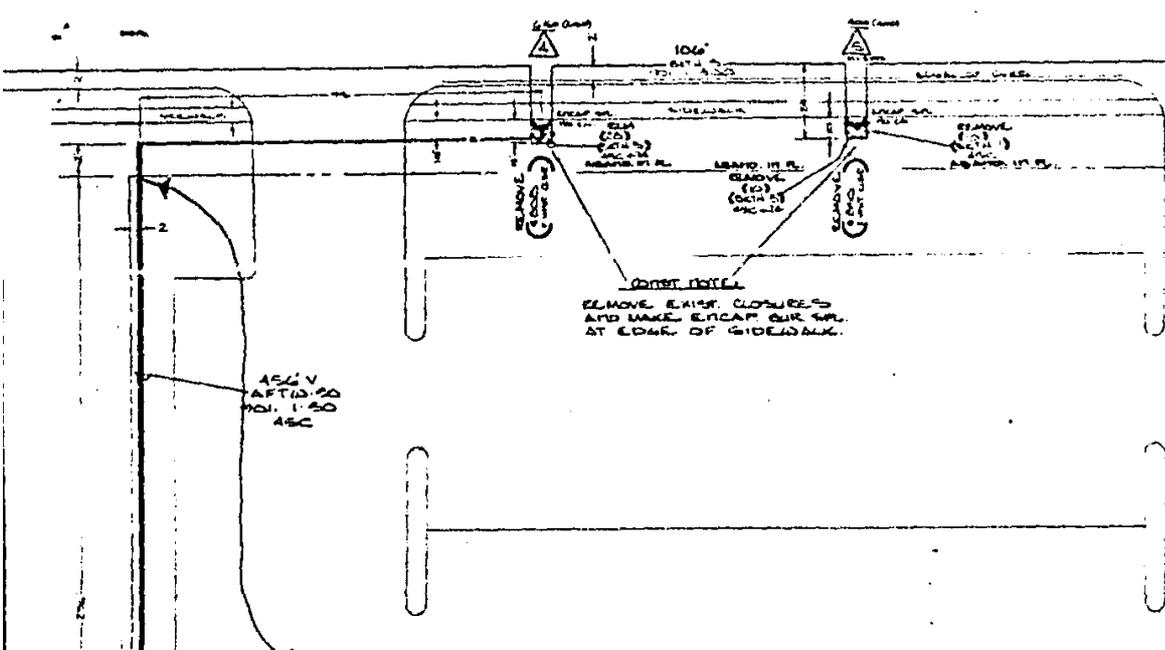
My commission expires 6-26-85  
Lubbock, Texas  
Notary Public Residing In \_\_\_\_\_

Belva Leater  
Notary Public

R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
77779		30224	45CR 10 AC PLAT A	674000		Block 5	10 AC PLAT A	B.F.S.		MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 250 BELL PLAZA ROOM 501 P.O. BOX 30960 SALT LAKE CITY, UTAH 84186

BOOK 5522 PAGE 284

3800



BURIED TELEPHONE FACILITIES

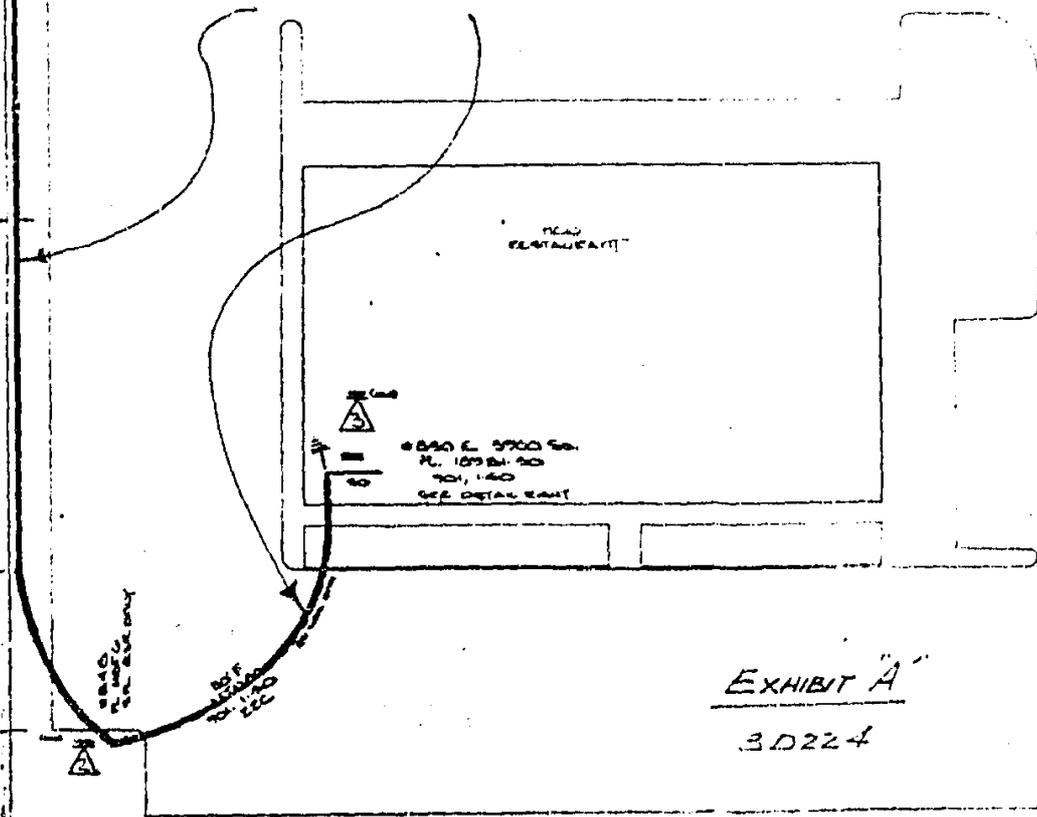


EXHIBIT "A"  
3D224

BOOK 5522 PAGE 285

