

8296183

After Recording Mail To:
Salt Lake City Corporation
Property Management
451 South State Street, Rm. 245
Salt Lake City, Utah 84111

8296183
07/18/2002 08:26 AM NO FEE
Book - 8621 Pg - 3563-3565
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY PROPERTY MANAGEMENT
BY: EHR, DEPUTY - WZ 3 P.

QUIT CLAIM DEED

MUNICIPAL BUILDING AUTHORITY OF SALT LAKE CITY, SALT LAKE COUNTY, UTAH, 451 South State St., Rm. 245, Salt Lake City, Utah 84111, "GRANTOR", hereby quit claims to, MUNICIPAL BUILDING AUTHORITY OF SALT LAKE CITY, SALT LAKE COUNTY, UTAH, 451 South State St., Rm. 245, Salt Lake City, Utah 84111, as "GRANTEE", for the sum of TEN AND NO/100THS DOLLARS (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, all of its right, title and interest in and to the following parcel of land situated in Salt Lake County, State of Utah, more particularly described as follows:

FURTHER DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

The intent of this Quit Claim Deed conveyance is to consolidate the following individual parcels 16-06-326-002, 007, 008, and 009, and merge them into one (1) single parcel as described in Exhibit "A" attached hereto. The foregoing parcels, and the to be created parcel, are tax exempt and therefore should not be placed on the tax rolls.

RECORDED

JUL 17 2002

DATED _____

CITY RECORDER

MUNICIPAL BUILDING AUTHORITY
OF SALT LAKE CITY,
SALT LAKE COUNTY, UTAH

BY *[Signature]*
It's President



ATTEST :

Christina Meeker
SECRETARY

APPROVED AS TO FORM
Salt Lake City Attorney's office

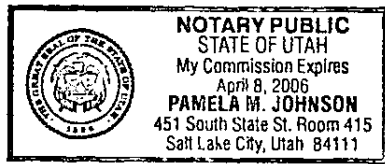
BY *[Signature]*

dated 7-18-02

BK8621PG3563

STATE OF UTAH)
)ss
COUNTY OF SALT LAKE)

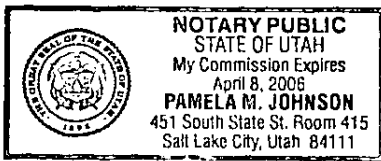
The foregoing instrument was acknowledged before me this day of July 17 2002, by Dave Buhler in his capacity of President of the Municipal Building Authority of Salt Lake City, Salt Lake County, Utah.



Pamela M. Johnson
NOTARY residing in
Salt Lake County, Utah

STATE OF UTAH)
)ss
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this day of July 17 2002, by Christine Meeker, in her capacity as Secretary of the Municipal Building Authority of Salt Lake City, Salt Lake County, Utah.



Pamela M. Johnson
NOTARY PUBLIC, residing in
Salt Lake County, Utah

3K8621PG3564

333 South 200 East

The following property description is a combination of four parcels. The Salt Lake County Parcel ID. Numbers are as follows: 16-06-326-002, -007, -008, -009.

Beginning at a point that is North 66.00 feet from the Southwest corner of Lot 5, Block 54, Plat A, Salt Lake City Survey; thence North 89.50 feet; thence East 175.00 feet; thence North 0.50 feet; thence East 73.00 feet; thence South 48.50 feet; thence East 2.00 feet; thence South 26.50 feet; thence West 2.00 feet; thence South 26.00 feet; thence West 73.00 feet; thence North 11.00 feet; thence West 175.00 feet to the point of beginning, contains 0.53 acres more or less.

Together with a non-exclusive right-of-way for the purposes of ingress and egress, appurtenant to the above referenced parcel of land as appurtenant to the above described parcel of land over the following described tract of land, as follows:

Commencing 1 foot West of the Northeast corner of Lot, 5, Block 54; Plat "A" Salt Lake City Survey and running thence South 174.5 feet; thence West 9 feet; thence North 40 feet; thence West 155 feet; thence North 10 feet; thence East 156 feet; thence North 124.5 feet; thence East 8 feet; to the place of beginning.

Together with a right-of-way known as Shelmerdine Court

Beginning at a point that is 330.04 feet East and 69.29 feet South of the center of the stone street monument at the intersection of Third South and Second East Streets, said point also being East 97.0 feet from the Northwest Corner of Lot 6, Block 54, Plat A, Salt Lake City Survey; thence South 165.00 feet thence East 9.00 feet; thence South 163.50 feet; thence West 30.00 feet; thence North 163.50 feet' thence East 9.00 feet; thence North 165.00 feet; thence East 12.00 feet; to the point of beginning.

EXHIBIT "A"

3K8621PG3565