

Entry No. 57172

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, J. A. HENDERSON and R.W. MACDONALD, in consideration of the sum of Seven Hundred Forty (\$740.00) Dollars to them in hand paid by Continental Oil Company, a corporation of Delaware, do hereby sell, assign, transfer and set over to said Continental Oil Company the following described personal property situated on premises known as the Silver King Service Station (Park City Service Station #1) Park City, Summit County, Utah, and more particularly described as follows, to-wit:

- 1. U.S. DeLux Air Compressor
- 1. Frame Combination Service Station and Residence building 22 feet by 32 feet with 12 ft. by 18 ft. canopy.
- 1. Wooden Grease Rack
- 1. Outside wooden lavatory
- 1. Kitchen cabinet 5 ft by 8 ft by 12 inches
- 1. Medicine cabinet with plate mirror
- 1. Glass show case 4 by 4 by 2 feet.

TO HAVE AND TO HOLD the same unto the said Continental Oil Company, its successors and assigns forever.

And the undersigned hereby warrant that they have good right to sell the above property; that the said Continental Oil Company shall have and enjoy quiet possession of the same as against any lawful claims and that said property is free from any charge or encumbrance in favor of any person whomsoever.

And the undersigned, in consideration of the premises do hereby release, satisfy and discharge the said Continental Oil Company of and from any and every claim in favor of the undersigned and against said Company arising out of the use of said property and the occupation of the service station upon which same is situated; and hereby disclaim any interest in or right to the occupation of said premises.

IN WITNESS WHEREOF the undersigned have executed this instrument this 30th day of March,

1936.

WITNESS:
Frederick Grousel
R.R. Hackett

J. A. Henderson
R. W. MacDonald

STATE OF UTAH)
) ss.
COUNTY OF SUMMIT)

On this 30th day of March, 1936, personally appeared before me R.W. Macdonald, one of the signers of the foregoing instrument who duly acknowledged to me that he executed the same.

(SEAL)
My commission expires
December 16, 1937.

R. R. Hackett, Notary Public,
Residing at Park City, Utah.

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN BERNARDINO)

On this 31 day of March, 1936, personally appeared before me J.A. Henderson one of the signers of the foregoing instrument who duly acknowledged to me that he executed the same.

(SEAL)
My commission expires
August 16, 1939.

Ada P. Grousel, Notary Public
Residing at San Bernardino, Calif.

Recorded at the request of Continental Oil Company, May 12, A.D., 1936, at 3:30 o'clock P.M.

Viola Zumbrunnen, County Recorder.

Entry No. 57177

UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

3.

Moses C. Taylor and Edna B. Taylor his wife, Grantors, of Summit County, Utah, hereby convey and warrant to UTAH POWER & LIGHT CO. PANY, a corporation, its successors, in interest and assigns, for the sum of one (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alterations, and replacement of the electric transmission, distribution and telephone circuits of the Grantors, and no guy anchors & 1 pole, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixing thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Summit County, Utah, along a line described as follows:

Beg. on east boundary line of grantor's land at a point 90 ft. south, more or less, from the North Quarter corner of Sec. 9, T. 2 N., R. 5 E., S.L.B & M., th. running N. 24°05' E. 115 ft., more or less, to north boundary line of said land and being in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Sec. 9.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 3rd day of April, A.D. 1936.

Moses C. Taylor
Edna B. Taylor

STATE OF UTAH)
 : ss.
COUNTY OF SUMMIT)

On the 3rd day of April, A.D. 1936, personally appeared before me Moses C. Taylor and Edna B. Taylor, his wife the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Byron D. Anderson, Notary Public.

(SEAL)
My commission expires:
Mar. 15, 1940.

Recorded at the request of Utah Power & Light Co., May 15th, A.D., 1936, at 2:0'clock P.M.

Viola Zumbrunnen, County Recorder.

Entry No. 57178

UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

2.

Kamas State Bank, a corporation doing business in the State of Utah, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of one (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 3 guy anchors and 6 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Summit, County, Utah, along a line described as follows:

Beg. on east boundary line of grantor's land at a point 90 ft. south, more or less, from the North Quarter corner of Sec. 9, T. 2 N., R. 5 E., S.L.B. & M., th. running S. 24°05' W. 1350 ft., more or less, to south boundary line of said land and being in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Sec. 9.

Excepting from the above that part of line which is on or over U. P. R. R. Co. right of way.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 3rd day of April, A.D. 1936.

Kamas State Bank, Company
By Moses G. Taylor, Cashier

STATE OF UTAH)
 : ss.
COUNTY OF SUMMIT)

On the 3rd day of April, A.D., 1936, personally appeared before me, Moses C. Taylor, who being by me duly sworn, did say that he is the cashier of Kamas State Bank, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by laws and said Moses C. Taylor acknowledged to me that said corporation executed the same.

Byron D. Anderson, Notary Public.

(SEAL)

Recorded at the request of Ut. Power & Light Co., May 15th, A.D., 1936, at 2:0'clock P.M.

Viola Zumbrunnen, County Recorder.