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09/28/2016 03:27 PM \$0.00  
Book - 10481 Pg - 6896-6899  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SLCC FACILITIES PLANNING  
PO BOX 30808  
SALT LAKE CITY UTAH 84130  
BY: LHP, DEPUTY - WI 4 P.

WHEN RECORDED, MAIL TO:

Herriman City  
13011 S Pioneer Street  
Herriman, Utah 84096

### QUIT CLAIM DEED

SALT LAKE COMMUNITY COLLEGE, A Body Corporate and Politic of the State of Utah ("Grantor"), hereby QUIT CLAIMS to HERRIMAN CITY, a Utah municipality ("Grantee"), for the sum of Ten Dollars and other good and valuable consideration, the following described real property located in Salt Lake County, State of Utah:

Parcel 1:

A parcel of land located in the Northeast Quarter of Section 7 and the Northwest Quarter of Section 8, Township 4 South, Range 1 West, Salt Lake Base and Meridian described as follows:

Beginning at a point South 0°27'59" West 1342.90 feet along the section line and North 89°50'48" West 436.78 feet from the monument located at the Northeast Corner of Section 7, Township 4 South, Range 1 West, Salt Lake Base and Meridian and running:

Thence South 38°23'59" West 118.47 feet to a point of curvature;

Thence 179.57 feet along the arc of a 483.00 foot radius curve to the right through a central angle of 21°18'04" (Long Chord Bears South 49°03'02" West 178.54 feet);

Thence North 38°24'00" East 267.92 feet;

Thence South 89°50'48" East 42.01 feet to the point of beginning.

AND

Parcel 2:

A parcel of land situate within the Northeast Quarter of Section 07, Township 4 South, Range 1 West, Salt Lake Base and Meridian, located in Herriman City, County of Salt Lake, State of Utah, said parcel also being a portion of that certain tract of land conveyed to the Salt Lake Community College, by Special Warranty Deed Recorded July 15, 2011, as Entry No.: 11212896, in Book 9936, at Page 9339-9341 of official records on file with the Salt Lake County Recorder's office, said parcel being more particularly described as follows:

Beginning at a point on the north line of said tract conveyed to the Salt Lake Community College, said point being South 0°27'51" West, along the east line of the Northeast Quarter of said Section 07, a distance of 726.68 feet, and southwesterly along the arc of a 633.00 foot non-tangent curve to the right, through a central angle of 0°46'17", a distance of 8.52 feet, the long chord of which bears South 19°25'56" West, a distance of 8.52 feet, from the Northeast Corner of said Section 7; and running thence Southwesterly continuing along the arc of said non-tangent

curve having a radius of 633.00 feet, through a central angle of 18°34'56", a distance of 205.30 feet, the long chord of which bears South 29°06'32" West, a distance of 204.40 feet, to a point of tangency, said point being 33.00 feet perpendicularly distant to the aforesaid northerly line of the Salt Lake Community College tract; thence South 38°24'00" West, parallel with said northerly line, a distance of 546.67 feet, to the East-West 1/6" line of the Northeast Quarter of said Section 7, and the southerly line of said Salt Lake Community College tract; thence North 89°50'48" West, along said 1/16<sup>th</sup> line, a distance of 42.02 feet, to the northerly line of said tract, thence North 38°24'00" East, along said northerly line, and the centerline of a proposed roadway, a distance of 774.39 feet, to the point of beginning.

Said Parcel 1 is depicted on a map entitled "BOUNDARY SURVEY 4000 WEST STREET HERRIMAN, UTAH" prepared by Diamond Land Surveying dated August 26, 2016, and is attached hereto as Exhibit "A"

Said Parcel 2 is depicted on a map entitled "EXHIBIT 'B'" prepared by McNeil Engineering dated July 5, 2016, and is attached hereto as Exhibit "B".

IN WITNESS WHEREOF, the Grantor has executed this instrument this 28 day of SEPTEMBER, 2016.

SALT LAKE COMMUNITY COLLEGE, A  
Body Corporate and Politic of the State of  
Utah

By: [Signature]

Name: Dennis Klaus

Its: Vice President of Business Services

STATE OF UTAH )

:SS.

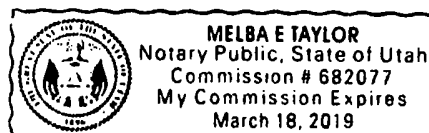
County of Salt Lake )

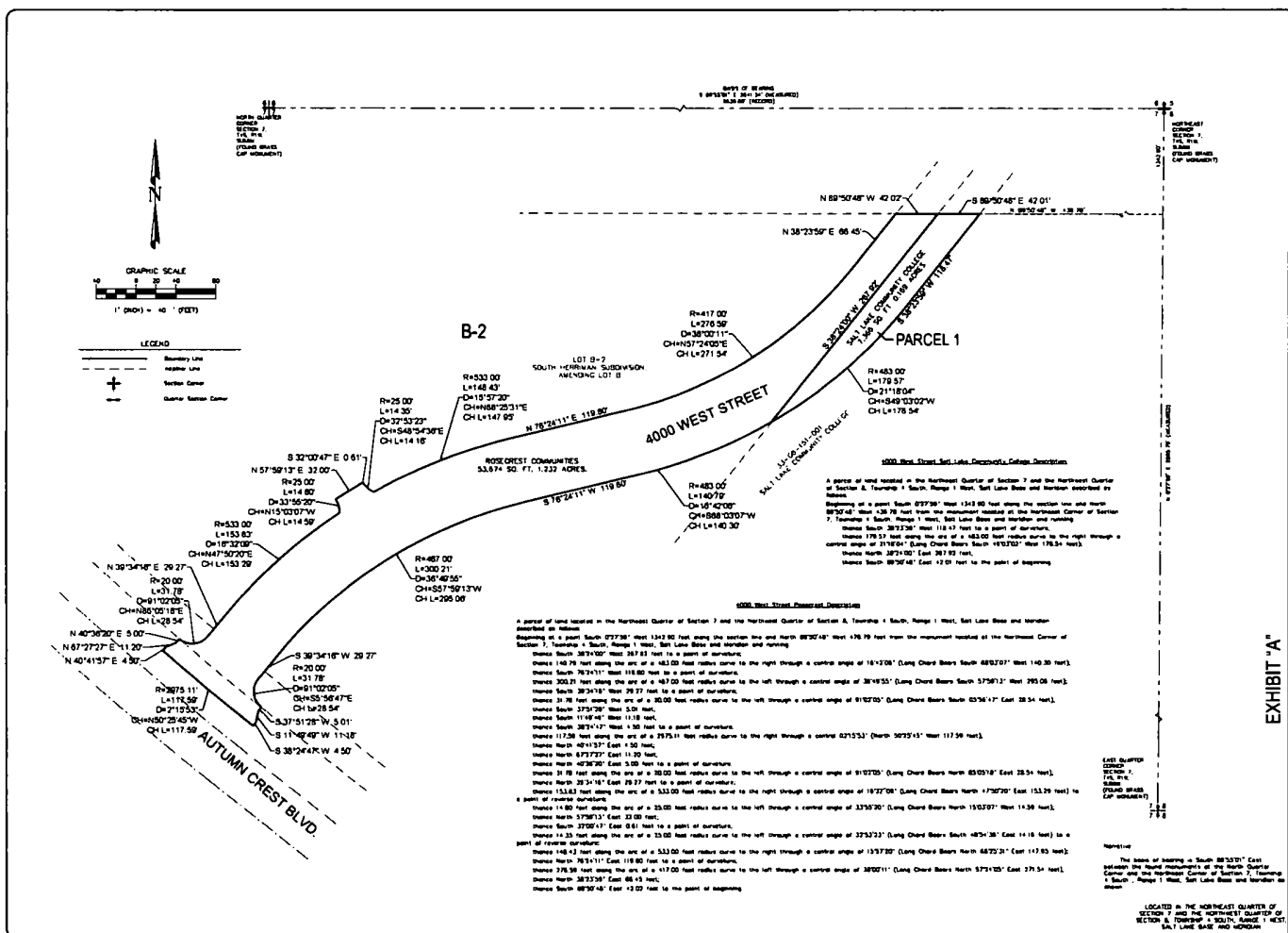
On the 28<sup>th</sup> day of SEPTEMBER 2016, personally appeared before me, Dennis Klaus, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same in his capacity as the Vice President of Business Services of Salt Lake Community College, A Body Corporate and Politic of the State of Utah, and is authorized to execute the foregoing Agreement in its behalf and that he executed it in such capacity.

My Commission Expires:

MARCH 18, 2019

[Signature]  
Notary Public



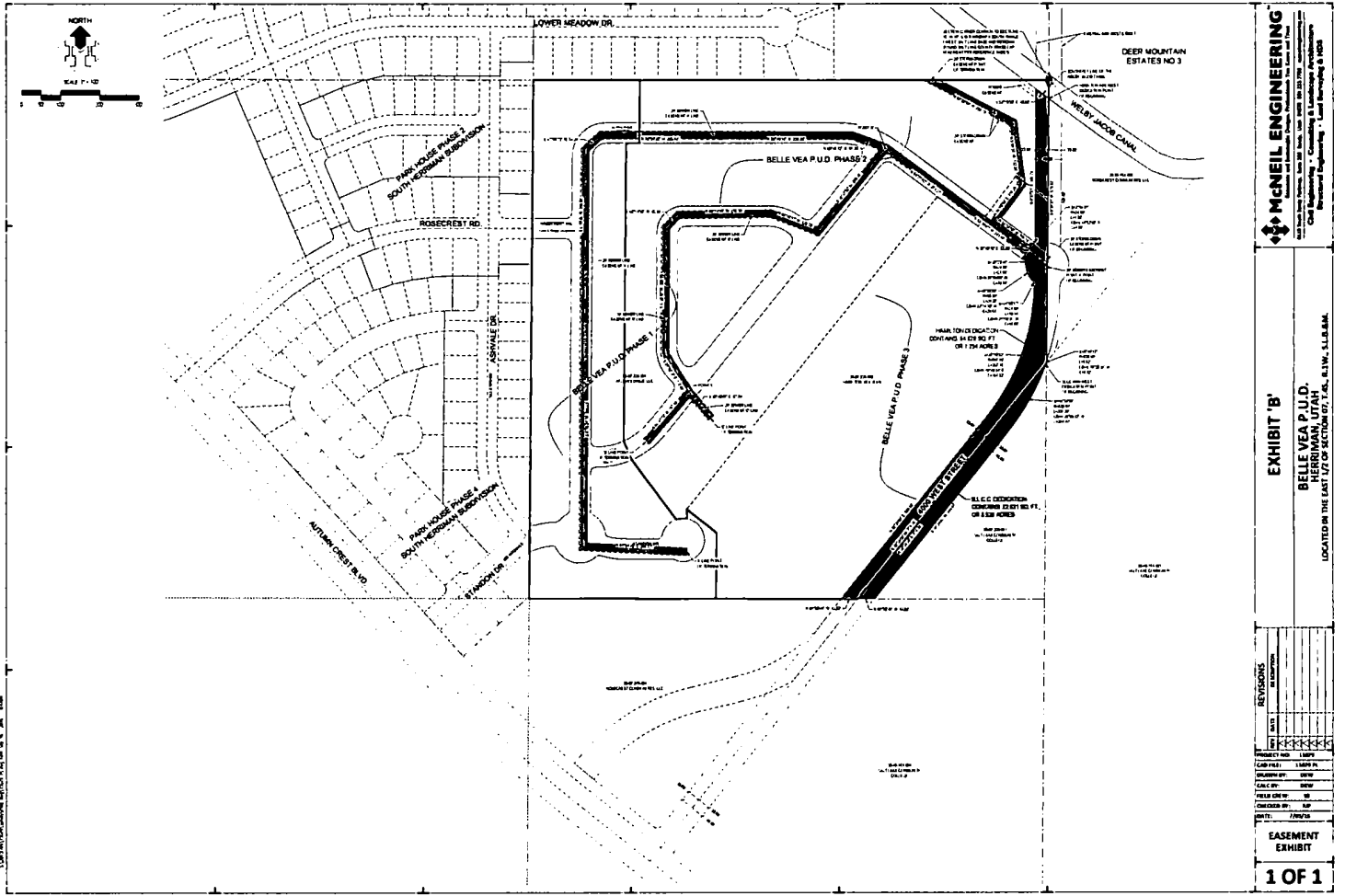


**EXHIBIT "A"**

BOUNDARY SURVEY  
4000 WEST STREET  
HERRIMAN, UTAH

M2 CIVIL

1 of 1



**McNEIL ENGINEERING**  
 1000 W. 1000 S., SUITE 200, HERRIMAN, UTAH 84401  
 (801) 223-7700  
 Fax: (801) 223-7701  
 Cell: (801) 223-7702  
 E-mail: info@mcneileng.com  
 Website: www.mcneileng.com

**EXHIBIT 'B'**  
**BELLE VEIA P.U.D.**  
 HERRIMAN, UTAH  
 LOCATED IN THE EAST 1/2 OF SECTION 07, T.4S., R.1W., S.18E. B.M.