Ent 482209 Bk 1305 Pg 1018 – 1025 PEGGY FOY SULSER, Recorder WASATCH COUNTY CORPORATION 2020 Aug 05 04:11PM Fee: \$224.00 TC For: Meridian Title Company ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO: BRMK Lending, LLC 1420 5th Avenue Suite 2000 Seattle, WA 98101

MTC # 290729

Document Title:

Third Amendment to Deed of Trust Security Agreement and Fixture

Filing with Assignment of Leases and Rents

Reference Number(s) of Document Assigned or Released:

ised: ENT 463691 BK 1252 Pg 807-838

Grantor(s):

Jovid Mark Residences LLC, a Utah limited liability company and

Jovid Mark LLC, a Utah limited liability company, Mark 25, LLC, a

Utah limited liability company

Grantee:

BRMK LENDING, LLC, a Delaware limited liability company, successor in interest by merger to BRELF II, LLC, a Washington limited liability

company

THIRD AMENDMENT TO DEED OF TRUST, SECURITY AGREEMENT AND FIXTURE FILING WITH ASSIGNMENT OF LEASES AND RENTS

THIS THIRD AMENDMENT TO DEED OF TRUST is made this day of AMAUST, 2020, between Jovid Mark Residences LLC, a Utah limited liability company, Jovid Mark LLC, a Utah limited liability company, and Mark 25, LLC, a Utah limited liability company, as their interests may appear, as "Trustor," whose address is 7026 S 900 E, Midvale, UT 84047, to Meridian Title Company, "Trustee", 126 West Sego Lily Drive, Suite 245, Sandy, UT 84070, for the benefit of BRMK LENDING, LLC, a Delaware limited liability company, successor in interest by merger to BRELF II, LLC, a Washington limited liability company, or assigns, "Beneficiary," whose address is 1420 5th Avenue, Suite 2000, Seattle, WA 98101, on the following terms:

1. The Property encumbered by this Third Amendment to Deed of Trust and the original Deed of Trust is hereby amended to be as follows (new Parcel 4 has been added):

Real property in the County of Wasatch, State of Utah, described as follows:

Parcel 1:

Units 253, 254, 255, 352, 353, 452, 453, 454, 455, 456, 457, 458, 551, 552 and 553, Jovid Mark Subdivision a Condo Plat, Amending Parcels 2, 3 and 4 (1st amendment) (Phase 1), according to the plat thereof as recorded in the office of the Wasatch County Recorder.

Together with the Common Area as shown on the official plat recorded April 9, 2019 as Entry No. 462319 in Book 1248 at Page 1434 of Official Records.

Parcel 2:

Units 205, 206, 208, 209, 211, 251, 252, 305, 306, 307, 308, 309, 310, 311, 312, 405, 406, 407, 408, 410, 411, 412, 505, 506, 507, 508, 509, 510, 511, 512, 605, 606, 607, 608, 609, 610, 611 and 612, Jovid Mark Subdivision a Condo Plat, Amending Parcels 3 and 5 (2nd amendment) (Phase 2), according to the plat thereof as recorded in the office of the Wasatch County Recorder.

Together with the Common Area as shown on the official plat recorded April 10, 2019 as Entry No. 462341 in Book 1248 at Page 1662 of Official Records.

Parcel 3:

Units 256, 313, 315, 317, 319, 354, 355, 356, 357, 413, 414, 415, 416, 417, 418, 419, 420, 513, 514, 515, 516, 517, 518, 519, 520, 613, 614, 615, 616, 617, 618, 619 and 620, Jovid Mark Subdivision a Condo Plat, Amending Parcels 4 and 7 (3rd amendment) (Phase 3), according to the plat thereof as recorded in the office of the Wasatch County Recorder.

Together with the Common Area as shown on the official plat recorded April 10, 2019 as Entry No. 462344 in Book 1248 at Page 1768 of Official Records.

Parcel 4. BLACK POCK PIDGE PHASE 5 AND

BLACK RUCK RIDGE PHASE S,

Unit A, B, C, D, Building 48 and 50, Unit A, B, C, D, E, F, Building 49, and Parcel D and E and any other Common Areas as shown in the Black Rock Ridge Townhomes Phase 4, 5, 6 & 7 Declaration of Covenants, Conditions and Restrictions, and Reservation of Easements for Black Rock Ridge Phase 5, a part of the Black Rock Ridge Community development and on the Final Plat for Black Rock ridge Phase 5, appearing in the records of the County Recorder of Wasatch County, Utah, together with an undivided interest in and to the Common Area and Facilities, as the same are established and identified in the Declaration and Map referred to above.

PHYSICAL ADDRESS:

909 West Peace Tree Trail Heber City, UT 84032

ASSESSOR'S TAX PARCEL NO .: 00-0021-4090 (Unit 253); 00-0021-4091 (Unit 254); 00-0021-4092 (Unit 255); 00-0021-4093 (Unit 352); 00-0021-4094 (Unit 353); 00-0021-4095 (Unit 452); 00-0021-4096 (Unit 453); 00-0021-4097 (Unit 454); 00-0021-4098 (Unit 455); 00-0021-4099 (Unit 456); 00-0021-4100 (Unit 457); 00-0021-4101 (Unit 458); 00-0021-4102 (Unit 551); 00-0021-4103 (Unit 552); 00-0021-4104 (Unit 553). (Parcel 1) 00-0021-4105 (Unit 205); 00-0021-4106 (Unit 206); 00-0021-4108 (Unit 208); 00-0021-4109 (Unit 209); 00-0021-4110 (Unit 211); 00-0021-4111 (Unit 251); 00-0021-4112 (Unit 252); 00-0021-4113 (Unit 305); 00-0021-4114 (Unit 306); 00-0021-4115 (Unit 307); 00-0021-4116 (Unit 308); 00-0021-4117 (Unit 309); 00-0021-4118 (Unit 310); 00-0021-4119 (Unit 311); 00-0021-4120 (Unit 312); 00-0021-4121 (Unit 405); 00-0021-4122 (Unit 406); 00-0021-4123 (Unit 407); 00-0021-4124 (Unit 408); 00-0021-4126 (Unit 410); 00-0021-4127 (Unit 411); 00-0021-4128 (Unit 412); 00-0021-4129 (Unit 505); 00-0021-4130 (Unit 506); 00-0021-4131 (Unit 507); 00-0021-4132 (Unit 508); 00-0021-4133 (Unit 509); 00-0021-4134 (Unit 510); 00-0021-4135 (Unit 511); 00-0021-4136 (Unit 512); 00-0021-4137 (Unit 605); 00-0021-4138 (Unit 606); 00-0021-4139 (Unit 607); 00-0021-4140 (Unit 608); 00-0021-4141 (Unit 609); 00-0021-4142 (Unit 610); 00-0021-4143 (Unit 611); 00-0021-4144 (Unit 612) (Parcel 2) 00-0021-4145 (Unit 256); 00-0021-4146 (Unit 313); 00-0021-4147 (Unit 315); 00-0021-4148 (Unit 317); 00-0021-4149 (Unit 319); 00-0021-4150 (Unit 354); 00-0021-4151 (Unit 355); 000021-4152 (Unit 356); 00-0021-4153 (Unit 357); 00-0021-4154 (Unit 413); 00-0021-4155 (Unit 414); 00-0021-4156 (Unit 415); 00-0021-4157 (Unit 416); 00-0021-4158 (Unit 417); 00-0021-4159 (Unit 418); 00-0021-4160 (Unit 419); 00-0021-4161 (Unit 420); 00-0021-4162 (Unit 513); 00-0021-4163 (Unit 514); 00-0021-4164 (Unit 515); 00-0021-4165 (Unit 516); 00-0021-4166 (Unit 517); 00-0021-4167 (Unit 518); 00-0021-4168 (Unit 519); 00-0021-4169 (Unit 520); 00-0021-4170 (Unit 613); 00-0021-4171 (Unit 614); 00-0021-4172 (Unit 615); 00-0021-4173 (Unit 616); 00-0021-4174 (Unit 617); 00-0021-4175 (Unit 618); 00-0021-4176 (Unit 619); 00-0021-4177 (Unit 620). (Parcel 3)

(PARCEL 4) 00-0021-3640, 00-0021-3641, 60-0021-3642, 60-0021-3643, 60-0021-3643,

- 2. The original Deed of Trust was recorded with the Wasatch County Recorder on May 17, 2019, as ENT 463691 BK 1252 Pg 807-838.
- 3. The sole amendment to the original Deed of Trust is to provide for a change in the amount of the Promissory Note to \$41,500,000.00, and such other and further additional advances as may be made by Beneficiary to Trustor, and to amend the legal description as set forth above..

 In all other respects the original Deed of Trust shall remain in full force and effect, and unchanged.

PURSUANT TO UTAH CODE SECTION 25-5-4, TRUSTOR IS NOTIFIED THAT THESE AGREEMENTS ARE A FINAL EXPRESSION OF THE AGREEMENTS BETWEEN BENEFICIARY AND TRUSTOR AND THESE AGREEMENTS MAY NOT BE CONTRADICTED BY EVIDENCE OF ANY ALLEGED ORAL AGREEMENT.

Signature Page to Follow

TRUSTOR:

Jovid Mark Residences LLC, a Utah limited liability company

By: Justin Griffin, Manager

By: Richard T. Wolper, Manager

JOVID MARK LLC, a Utah limited liability company

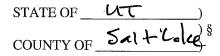
By: Justin Griffin, Manager

By: Richard T. Wolper, Manager

Mark 25 LLC, a Utah limited liability company

By: Justin Griffin, Manager

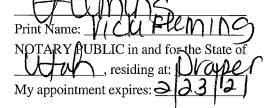
By: Richard T. Wolped, Manager



I certify that I know or have satisfactory evidence that Justin Griffin is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as Manager of Jovid Mark Residences LLC, a Utah limited liability company to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





STATE OF UT

COUNTY OF SALT Lake \$

I certify that I know or have satisfactory evidence that Richard T. Wolper is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as Manager of Jovid Mark Residences LLC, a Utah limited liability company to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Print Name: VICUFUM (1) 5
NOTARM PUBLIC in and for the State of
, residing at: WARP

My appointment expires: 3333



I certify that I know or have satisfactory evidence that Justin Griffin is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as Manager of Jovid Mark LLC, a Utah limited liability company to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

VICKIL FLEMING
NOTARY PUBLIC - STATE OF UTAH

NOTARY PUBLIC-STATE OF UTAH COMMISSION# 693129 COMM. EXP. 02-23-2021 Print Name:

OTARY PUBLIC in and for the State of

__, residing at: <u>(</u>

My appointment expires:

STATE OF

COUNTY OF _

I certify that I know or have satisfactory evidence that Richard T. Wolper is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as Manager of Jovid Mark LLC, a Utah limited liability company to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day

and year first above written.

VICKIL FLEMING
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 693129
COMM. EXP. 02-23-2021

Print Name:

NOTARY PABLIC in and for the State

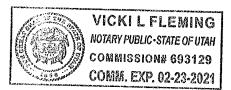
, residing a

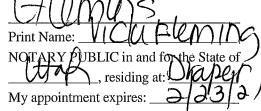
My appointment expires:



I certify that I know or have satisfactory evidence that Justin Griffin is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as Manager of Mark 25, LLC, a Utah limited liability company to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





STATE OF COUNTY OF SALF (A)EL

I certify that I know or have satisfactory evidence that Richard T. Wolper is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as Manager of Mark 25, LLC, a Utah limited liability company to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day

and year first above written.

VICKI L FLEMING
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 693129
COMM. EXP. 02-23-2021

Print Name: VICANOTIARY PUBLIC in and

, residing at

My appointment expires:

BENEFICIARY

BRMK LENDING, LLC, a Delaware limited liability company, successor in interest by merger to BRELF II, LLC, a Washington limited liability company

By:

Broadmark Realty Capital Inc., a Maryland corporation its Sole Member

Ву____

Name: Jeffrey B. Pyatt

Title: President and Chief Executive

Officer

STATE OF WASHINGTON) ss. COUNTY OF KING)

I certify that I know or have satisfactory evidence that JEFFREY B. PYATT is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the President and Chief Executive Officer of BROADMARK REALTY CAPITAL INC., the Sole Member of BRMK LENDING, LLC, to be the free and voluntary act and deed of such limited liability company, for the uses and purposes mentioned in the instrument.

WITNESS my hand and official seal hereto affixed on August 4

NOTARY PUBLIC #158369 STATE OF WASHINGTON COMMISSION EXPIRES MARCH 2, 2024

(Print or stamp name of Notary)

NOTARY PUBLIC in and for the State of

Washington

My Appointment Expires: 3/2/2024