Ent 465397 Bk 1256 Pg 1900 - 1901 PEGGY FOY SULSER, Recorder WASATCH COUNTY CORPORATION 2019 Jul 05 09:21AM Fee: \$0.00 TC For: Wasatch County Building Department ELECTRONICALLY RECORDED

NOTICE OF OPEN BUILDING PERMIT

NOTICE is hereby given that a building permit has been issued by Wasatch County for a structure on the property listed below. Until a Certificate of Occupancy has been issued and recorded for said building, any use or occupancy of said building is prohibited by Wasatch County Code 16.01.11 and is subject to criminal prosecution.

Name: Mark 25, LLC Permit No. 18-255

Type Building: Hotel - Interior Date Issued: July 1, 2019

Land Use Code: 1511

Serial Numbers: 0JM-1551-0-006-025 thru 0JM-1553-0-006-025; 0JM-1452-0-006-025 thru 0JM-1458-0-006-025; 0JM-2205-0-006-025 thru 0JM-2209-0-006-025; 0JM-2211-0-006-025; 0JM-2251-0-006-025; 0JM-2252-0-006-025; 0JM-2305-0-006-025 thru 0JM-2312-0-006-025; 0JM-2405-0-006-025 thru 0JM-2412-0-006-025; 0JM-2505-0-006-025 thru 0JM-2512-0-006-025; 0JM-3256-0-006-025; 0JM-3313-0-006-025; 0JM-3315-0-006-025; 0JM-3317-0-006-025; 0JM-3319-0-006-025; 0JM-3354-0-006-025 thru 0JM-3357-0-006-025; 0JM-3413-0-006-025 thru 0JM-3420-0-006-025; 0JM-3513-0-006-025 thru 0JM-3520-0-006-025; 0JM-3613-0-006-025 thru 0JM-3620-0-006-025.

Legal Descriptions:

UNIT 205, 206, 207, 208, 209, 211, 251, 252, 305, 306, 307, 308, 309, 310, 311, 312, 405, 406, 407, 408, 409, 410, 411, 412, 505, 506, 507, 508, 509, 510, 511, 512, 605, 606, 607, 608, 609, 610, 611, 612, JOVID MARK SUBDIVISION A CONDO PLAT PHASE 2 AMENDING PARCELS 3 AND 5 2ND AMENDMENT. AND UNDIVIDED INTEREST IN THE COMMON AREA.

UNIT 256, 313, 315, 317, 319, 354, 355, 356, 357, 413, 414, 415, 416, 417, 418, 419, 420, 513, 514, 515, 516, 517, 518, 519, 520, 613, 614, 615, 616, 617, 618, 619, 620 JOVID MARK SUBDIVISION A CONDO PLAT PHASE 3 AMENDING PARCELS 4 & 5 3RD AMENDMENT. AND UNDIVIDED INTEREST IN THE COMMON AREA.

UNIT 452, 453, 454, 455, 456, 457, 458, 551, 552, 553, JOVID MARK SUBDIVISION A CONDO PLAT PHASE 1 AMENDING PARCELS 2, 3 & 4 1ST AMENDMENT. AND UNDIVIDED INTEREST IN THE COMMON AREA.

I hereby certify that on the Fifth day of July 2019, a copy of the foregoing Notice of Open Building Permit was sent to the current owner of the aforementioned real property.

Robert G. McDonald

Wasatch County Building Official

STATE OF UTAH) : ss. COUNTY OF WASATCH)

On this Third day of July 2019, personally appeared before me ROBERT G. MCDONALD, Wasatch County Building Official, who personally acknowledged to me that he executed the above Notice and that the statements contained therein are true.

KWAGHDOO KAKAAN CHRISTENSEN

NOTARY PUBLIC • STATE OF UTAH

My Commission Expires May 9, 2021

COMMISSION NUMBER 694964

MASTAGIN C Notary Public