

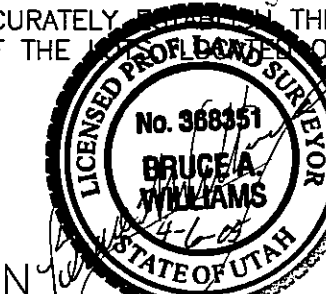
132d

MARSHALL WAY COMMERCIAL SUBDIVISION - AMENDED

A PART OF THE NORTH HALF OF SECTION 19,
TOWNSHIP 4 NORTH, RANGE 1 WEST,
SLB&M, US. SURVEY, AND MARSHALL WAY COMMERCIAL SUBDIVISION, PART LOT 3 LAYTON INDUSTRIAL PARK
LAYTON CITY, DAVIS COUNTY, UTAH
FEBRUARY 2005

SURVEYOR'S CERTIFICATE

I, BRUCE A. WILLIAMS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 368351, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE DIRECTED A SURVEY OF THE TRACT OF LAND AS SHOWN ON THIS PLAT WHICH IS LOCATED AS INDICATED AND WHICH IS SUFFICIENT TO REPEACE OR RESTORE THIS SURVEY, THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY REPEACE OR RESTORE THE LATERAL BOUNDARIES OF THE BELOW DESCRIBED TRACT OF REAL PROPERTY AND OF EACH OF THE LOTS ON SAID TRACT.



BOUNDARY DESCRIPTION

A PART OF NORTH HALF OF SECTION 19, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY BOUNDARY OF LOT 3 OF LAYTON INDUSTRIAL PARK SUBDIVISION; WHICH POINT IS S89°50'40"W 551.18 FEET ALONG THE SECTION LINE AND S00°09'20"E 42.00 FEET TO THE NORTHWEST CORNER OF SUBDIVISION LOT 3 AND S34°43'40"E 325.96 FEET AND S34°43'40"E 174.57 FEET ALONG THE WESTERLY BOUNDARY OF SAID LOT 3 FROM THE NORTH QUARTER CORNER OF SECTION 19, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN AND RUNNING:

THENCE N89°50'40"E 462.86 FEET; THENCE N00°09'20"W 20.00 FEET; THENCE N89°50'40"E 80.00 FEET; THENCE S00°09'20"E 20.00 FEET; THENCE N89°50'40"E 80.00 FEET; THENCE S35°08'15"E 255.61 FEET ALONG THE EASTERLY BOUNDARY OF SUBDIVISION LOT 3, THENCE S89°50'40"W 625.09 FEET; THENCE N34°43'40"W 254.34 FEET ALONG THE WESTERLY BOUNDARY OF SUBDIVISION LOT 3 TO THE POINT OF BEGINNING.

CONTAINS: 132,279 SQ. FT. OR 3.03 ACRES

OWNERS DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO PARCELS (LOTS) AS SHOWN ON THIS PLAT, AND NAME SAID TRACT "MARSHALL WAY COMMERCIAL SUBDIVISION - AMENDED". THE OWNERS HEREBY DEDICATE TO LAYTON CITY AND JORDAN VALLEY WATER CONSERVANCY DISTRICT THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE, AS MAY BE AUTHORIZED BY LAYTON CITY, AND JORDAN VALLEY WATER. THE STORM DRAIN PIPES, DETENTION BASINS, SANITARY SEWER FACILITIES, CULINARY WATER FACILITIES, AND ASPHALT PAVEMENT SURFACES WITHIN THE BOUNDARIES DESIGNATED AS "COMMON AREA" ARE PRIVATE AND WILL BE MAINTAINED BY THE ASSOCIATION AS PER THE CC&R'S.

IN WITNESS THEREOF, THE UNDERSIGNED OWNERS HAVE EXECUTED THIS DEDICATION THIS 12th DAY OF April, 2005.

LAYTON INDUSTRIAL HOLDINGS, LC.

BY: Todd M. Morgan (Signature)
TODD M. MORGAN, Manager, Layton Industrial Holdings L.C.
BY: David Whitaker (Signature)
DAVE WHITAKER
BY: Evans A. Love (Signature)
EVAN A. LOVE

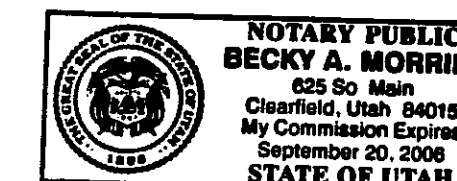
N & J INC.
BY: Nick L. Thiros (Signature)
NICK L. THIROS
BY: Bess Thiros (Signature)
BESS THIROS
BY: Jim L. Thiros (Signature)
JIM L. THIROS
BY: Susan A. Thiros (Signature)
SUSAN A. THIROS

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF DAVIS

ON THIS 12th DAY OF April, 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, SEVEN IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED.

Becky A. Morrill (Signature)
NOTARY PUBLIC



NARRATIVE

THE PURPOSE OF THIS PLAT IS TO AMEND THE MARSHALL WAY COMMERCIAL SUBDIVISION. PARCEL #6 HAS BEEN INCREASED IN SQUARE FOOTAGE & PARCEL #5 HAS DECREASED IN SQUARE FOOTAGE. THE BOUNDARY OF THE COMMERCIAL SUBDIVISION HAS ALSO BEEN INCREASED. PROPERTY CORNERS HAVE BEEN RESET AS SHOWN.

EXISTING PROPERTY CORNERS HAVE BEEN LOCATED IN THE FIELD & THERE WERE ERRORS FOUND ON TWO DOCUMENTS. THE PROPERTY TITLE REPORT DESCRIPTION AND DAVIS COUNTY PROPERTY DESCRIPTION HAVE MISTAKENLY USED THE SECTION CORNER TIE OF 325.96 FEET. THE CORRECT DISTANCE OF 325.96 FEET IS USED ON THIS PLAT & MATCHES SURROUNDING RECORD OF SURVEY #003055 PREPARED BY BALLING ENGINEERING & RECORD OF SURVEY # 003676 PREPARED BY CHRIS-CORP. THE DISTANCE OF 325.96 FEET ALSO AGREES WITH THE EXISTING PROPERTY CORNERS THAT HAVE BEEN SET & LOCATED IN THE FIELD.

NOTES:

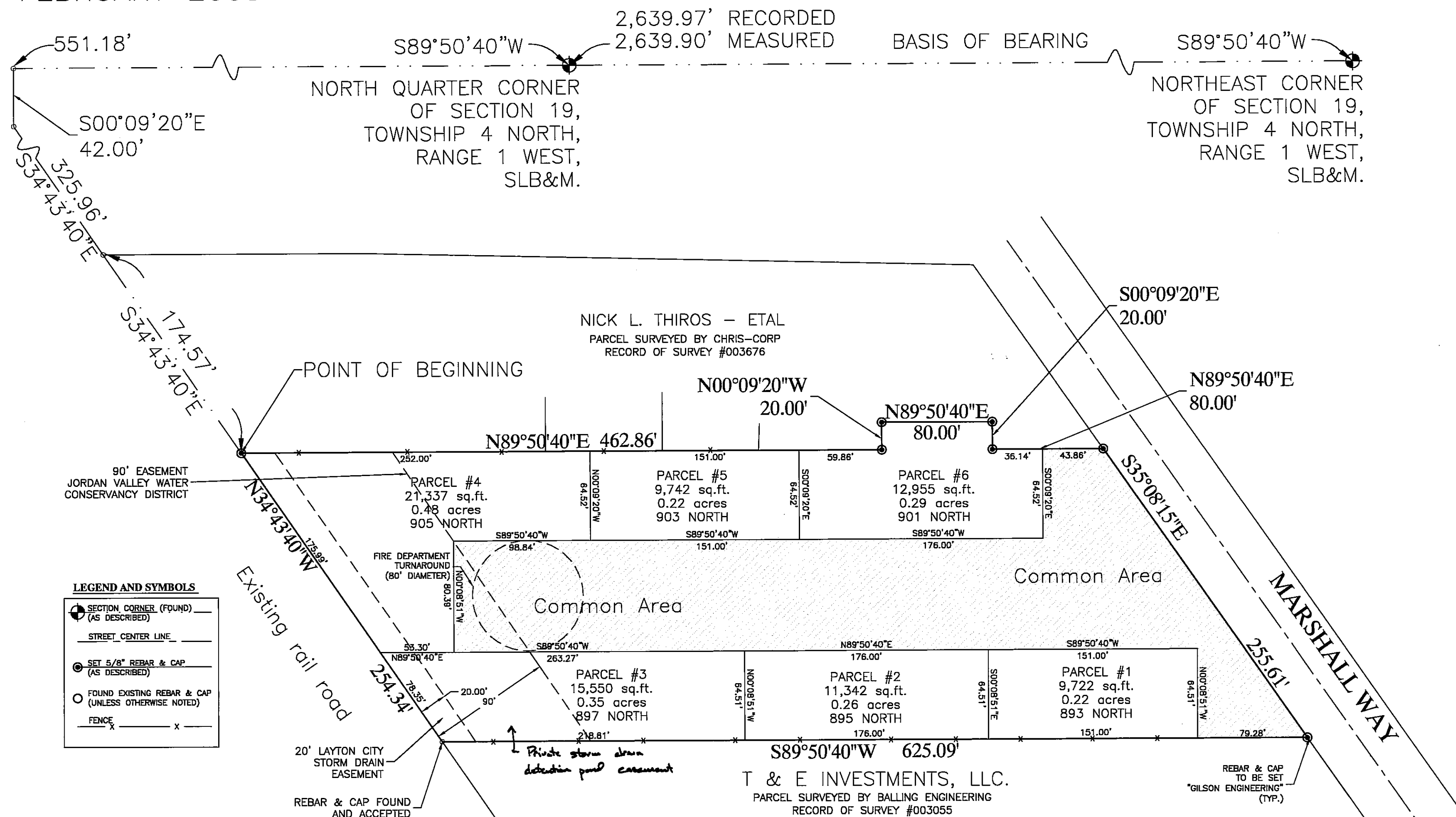
AS STATED IN THE COVENANTS ALL COMMON AREA IS SET ASIDE AS A UTILITY EASEMENT. ALL COMMON AREA TO BE USED FOR IRRIGATION, CULINARY WATER, STORM DRAINAGE, ELECTRICAL POWER, COMMUNICATION LINES AND OTHER PUBLIC UTILITIES.

JORDAN VALLEY WATER CONSERVANCY DISTRICT
APPROVED THIS DAY 14th OF April, 2005.
BY THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

Dave A. O'Connell (Signature)
JORDAN VALLEY WATER CONSERVANCY DISTRICT

DAVIS COUNTY RECORDER
ENTRY NO. 2075927 FEE PAID
137.00 FILED FOR RECORD AND
RECORDED May 11 2005 AT
8:58 AM IN BOOK 1005 OFICIAL
RECORDS, PAGE 1005 RECORDED
FOR Layton City
Richard J. Mangham
COUNTY RECORDER

BY: H22U



LEGEND AND SYMBOLS
SECTION CORNER (FOUND) (AS DESCRIBED)
STREET CENTER LINE
SET 5/8" REBAR & CAP (AS DESCRIBED)
FOUND EXISTING REBAR & CAP (UNLESS OTHERWISE NOTED)
FENCE

EASEMENT ENTRY 2774056



www.gilsonengineering.com
5440 South 1700 West Riverdale, UT 84405
(801) 773-1191 Fax: (801) 773-0091

SCALE 1"=60'

BANK OF THE WEST
APPROVED BY THE BANK OF WEST (FORMALLY KNOWN AS "COMMUNITY FIRST NATIONAL BANK") ON THIS 13 DAY OF April, 2005.
Kent Cradwell (Signature)
KENT CRADWELL, VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF DAVIS
ON THIS 13 DAY OF April, 2005, PERSONALLY APPEARED BEFORE ME, KENT CRADWELL WHO BEING BY ME DULY SWORN DID SAY THAT HE IS VICE PRESIDENT OF THE BANK OF WEST, A UTAH CORPORATION. AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND HE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.
Alex C. Mason (Signature)
ALEX C. MASON
NOTARY PUBLIC

FIRST NATIONAL BANK
APPROVED BY THE FIRST NATIONAL BANK ON THIS 11 DAY OF April, 2005.
Kirk Nicholls (Signature)
KIRK NICHOLLS

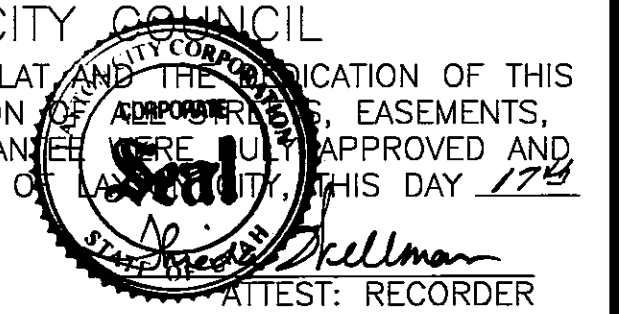
CORPORATE ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF DAVIS
ON THIS 11 DAY OF April, 2005, PERSONALLY APPEARED BEFORE ME, KIRK NICHOLLS WHO BEING BY ME DULY SWORN DID SAY THAT HE IS VICE PRESIDENT OF THE FIRST NATIONAL BANK, A UTAH CORPORATION. AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND HE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.
Paul E. Nelson (Signature)
PAUL E. NELSON
NOTARY PUBLIC

LAYTON CITY ATTORNEY
APPROVED BY THE LAYTON CITY ATTORNEY ON THIS 13th DAY OF May, 2005.
W. J. ... (Signature)
CITY ATTORNEY

LAYTON CITY PLANNING COMMISSION
APPROVED BY THE LAYTON CITY PLANNING COMMISSION ON THIS 8th DAY OF March, 2005.
Hugh ... (Signature)
CHAIRMAN

LAYTON CITY ENGINEER
I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL CITY ENGINEER'S STATUTES AND ORDINANCES PREREQUISITE TO CITY ENGINEER'S APPROVAL OF THE FOREGOING PLAT AND DEDICATIONS WERE FULLY COMPLIED WITH.
SIGNED THIS 17th DAY OF May, 2005.
... (Signature)
CITY ENGINEER

LAYTON CITY COUNCIL
THIS IS TO CERTIFY THAT THIS PLAT AND THE DEDICATION OF THIS PLAT, ALONG WITH THE DEDICATION OF EASEMENTS, AND PUBLIC IMPROVEMENT GUARANTEES WERE FULLY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF LAYTON CITY, UTAH, THIS DAY 17th OF March, 2005.
... (Signature)
MAYOR



H22U