			•		1 s.		
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FORM 2066 8-66 1000	UTAH POW	/UU/SE PAG //ICID e- T	t-JOZ IGHT C	tecorden teadaediM∩	of U.P.	& L CO.	[20]242
0000000	UIAH POV	VER & L					
2221346	POLE	LINE	EASEM	AFN.T Reco	order, Salt	Lake Cou	nty, Utah <u>wan</u> Depu
	. 011			Ref2.00		I SCEDIUL	Depu
doing business in the COMPANY, a corpora Dollar and other valumaintenance, repair, a of the Grantee, and guys, stubs, crossarms erected and maintained County, Utah along a Beginning a and 1040 feet we T. 1 S., R. 1 W. the NE 1/4 of the Section 24, Town	State of Utah, Granto tion, its successors in interaction, and replaceme one guy anchor and other attachments of on, under, upon and acline described as followed at an existing polest, more or less, S.L.M., thence we NW 1/4 of said aship and Range at the above that pay.	or, hereby coerest and assisted and assisted and 4 thereon, or a cross the press.  Le on the from the N. 9° 53' Section 2 coresaid.	niveys and ligns and lict ment and rectric transi- affixed there mises of the Grantors and rectric transi- "" W. 1287	ensees, Grantee, eight of way fo mission, distrib eto, for the su e Grantor, in s' land at one quarter feet on s ne SE 1/4 o	a point 2 corner o	VER & LIC of One (\$1 o	SHT .00) .00 in nued cruits ssary o be south n 25, g in
occupation and enjoy including the right which may injure or	Il rights of ingress an ment of the easement to cut and remove til interfere with the Gra and of the Grantor, thi	hereby gramber, trees, ntee's use, o	nted, and brush, ove ccupation of	all rights and erhanging bran or enjoyment of	privileges iches and ot this easeme	ther obstruct A.D. 19	ereto, ctions
		<i>O</i>	Lay	leuritus la H. N	remil	Com	1pany
			$H^*$		ant:	Megareside	ent.
		A	Attest:У		·	Secreta	ıry.
STATE OF UTAH,	Į	ss.		•			
County of Salt	Lake			* *** **			
	day of Sept	ember		, A.D. 19.67	,, personally	appeared b	oefore
me Tay1			who	being by me	duly sworn,	did say the	at he
was signed in behalf	of said corporation by	authority o	f a res	olution o	of its B	oard of	Directo
and said Taylo	r H. Merrill				ە. dto me that,		ration
executed the same.			1.7)	~ /	10 1	22	30 \$
			Xen	unlet	I Sait	ellen	7(7) <del>2</del> 7
My commission expi		F	Residing at		,	Notary Pub	ric:
5/3/68			_	Lake Cit	y, Utah		the state of the s
Approved as to Description	& Wa	•-					
Approved as an Form	w e				File No	510 45	