## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN & No/100 dollars (\$10 xx ) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:
A ten foot (10') easement, the center line being as follows: Beginning North 0°06'54" East along the section line 660 feet and South 89°44'10" West 257.7 3/8 feet from the Southeast corner of the Northeast Quarter of Section 2, Township 3 South, Range 1 East, Salt Lake Base and Meridian, U. S. Survey; running thence North 30 feet more or less to the South side of Danish Road.
situate in County of SALT LAKE, State of LITAH,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.
Signed and delivered this 11TH day of OCTOBERAD, 1973.
Signed and delivered this 11 TH day of OCTOBERAD, 1973.  At SALT LAKE CITY, UTAH  James Russel Seatt
STATE OF UTAH County of Salt Lake ss.
On the 11 TH day of OCTOBER , A.D. 1973 , personally
appeared before meAMES RUSSELL SCOTT,
the (signers) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.
WITNESS my hand and official seal this 11 TH day of OCTOBER
My commission expires 1-2.76
Notary Public
Recorded JAN 24 1974 926/m
MOUNTAIN BELL

Rocardo, Sy Charles Deputy