

The United States of America,
To all to whom these presents shall
come, Greeting:

Whereas, In pursu-
-ance of the Act of Congress, approved July
2, 1862, entitled "An Act donating Public
Lands to the several States and Territories
which may provide Colleges for the benefit
of Agriculture and the Mechanic Arts," there
has been deposited in the General Land Of-
-fice Scrip No. 836, for one quarter Secti-
-on of Land, in favor of the State of Mississ-
-sippi, duly assigned by the proper autho-
-rity of the said State to Jacob Bastian,
with evidence that the same has been loc-
-ated upon the South half of the South Ea-
-st quarter, the North East quarter of the
South East quarter and the Lot Number
-red Seven of Section twenty Seven in Town
-ship forty two South of Range fifteen West
in the District of Lands Subject to Sale at
Salt Lake City Utah Territory containing
one hundred and fifty eight acres and
eighty hundredths of an acre according
to the Official Plat of the Survey of the Sai-
-d Land, returned to the General Land
Office by the Surveyor General:

Now Know Ye, That there is, there-
-fore, granted by the United States unto
the said Jacob Bastian as Assignee as
aforesaid and to his heirs the tract of
Land above described: To Have
and to hold the said tract of Land, with
the appurtenances thereof, unto the said
Jacob Bastian as assignee as afores-
-aid, and to his heirs and assigns forever
Subject to any vested and accrued water
rights for mining, agricultural, manuf-
-acturing, or other purposes, and rights to
ditches and reservoirs used in connection
with such water rights, as may be recognized

and acknowledged by the local Customs, laws, and decisions of Courts, and also subject to the right of the Proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In Testimony Whereof, I, Ulysses S. Grant, President of the United States of America, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the Tenth day of January, in the year of our Lord one thousand eight hundred and seventy four, and of the Independence of the United States the Ninety Eighth.

By The President: U. S. Grant.

By S. D. Williamson, Secretary.

Recorded, Vol. 131, Page 343.

S. K. Sippincott,
Recorder of the General Land Office.

Whereby certify that the foregoing Instrument was filed for Record, January 11th 1875, at 2 O'clock, P. M.

And Recorded in Book 3, of Washington County Records, pages 149 and 150, January 3th 1875, at Eleven O'clock, A. M.

Alden C. Jackson,
County Recorder.