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GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
LEGACY LAND TITLE  
BY: ZJM DEPUTY - WI 4 P.

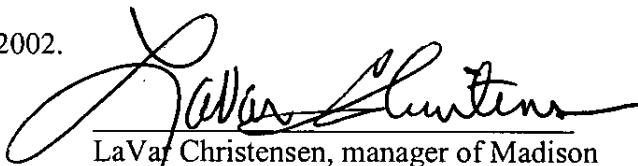
By: ZJM

## Addendum and Notice of Corrections to the Declaration of Covenants, Conditions and Restrictions for Steeplechase, Phases I and II

The Declaration of Covenants, Conditions and Restrictions for Steeplechase, Phases I and II, dated the thirteenth day of May, 2002 by Steeplechase Associates, LC, is subject to the following Addendum and Notice of Corrections.

1. At page eleven, subparagraph (k), the reference to a sewer easement pertaining to Lot 53 is a gas line rather than a sewer line. With that correction, all the provisions pertaining thereto remain the same.
2. At page eleven, subparagraph (o), the reference to "Corner Canyon" is deleted. The intended reference is to nearby property owners in Steeplechase (and not "Corner Canyon").
3. At page thirteen, section two, the reference in the parenthesis to 66% is correct and the printed text reference to sixty percent is incorrect. Therefore, the correct statement of this requirement is that "This Declaration may be amended and/or terminated in its entirety by an instrument signed by not less than sixty six percent (66%) of the Lot Owners entitled to vote..."
4. Section five, subparagraph (a) at page five of the Declaration (regarding size of dwellings) incorrectly states that the minimum above-ground square footage for a multi-story home on a lot that is less than 14,000 square feet in size is 2,300 square feet. The correct and restated requirement is 2,500 square feet.
5. The US Postal service has determined the location of all mailboxes within Steeplechase. The map which they have established and the locations reflected therein are incorporated herein by reference as Exhibit A hereto.

Executed and adopted as of May 14, 2002.



LaVar Christensen  
LaVar Christensen, manager of Madison Investments, LC and managing member of Steeplechase Associates, LC

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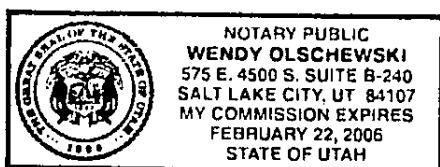
STATE OF UTAH )  
:ss.  
COUNTY OF SALT LAKE )

SUBSCRIBED AND SWORN to before me this 14<sup>th</sup> day of May,  
2002.

Wendy Olschewski

NOTARY PUBLIC

Residing  
at Salt Lake City, ut



34-04-200

28-33-400

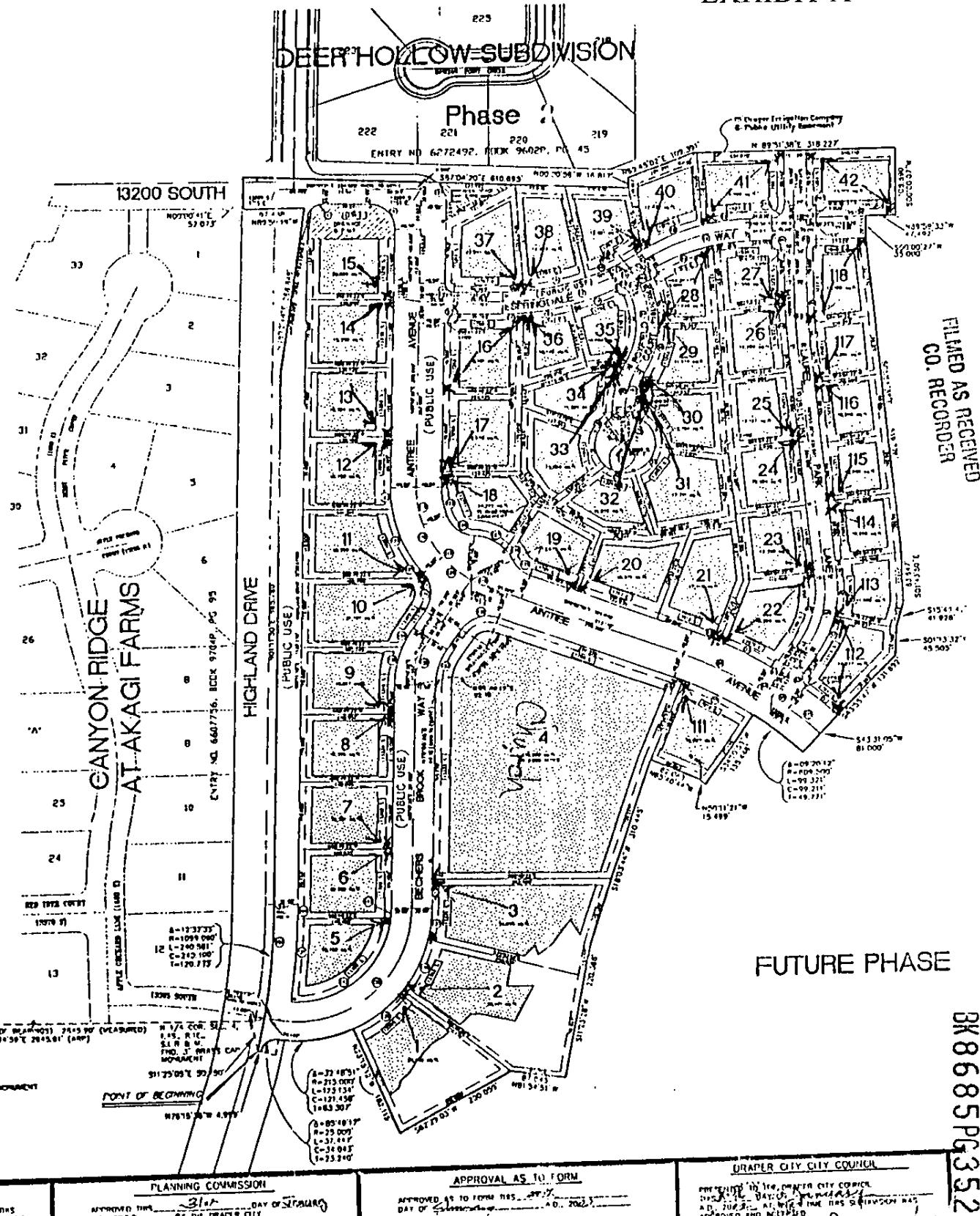
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# STEEPLECHASE, PHASE 1

84020

## EXHIBIT A

CALE



**Y ENGINEER'S CERTIFICATE**  
Y THAT THIS OFFICE HAS EXAMINED THIS  
CORRECT IN ACCORDANCE WITH INFORMATION  
OFFICE

*R. G. S.*  
DRAPER CITY ENGINEER

**PLANNING COMMISSION**  
APPROVED THIS 3-1-02 DAY OF SEPT  
A.D. 2002 BY THE DRAPER CITY  
PLANNING AND ZONING COMMISSION  
STANISLAW, DRAPER CITY PLANNING AND ZONING

**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS 3-1-02 DAY OF SEPT  
A.D. 2002  
STANISLAW, DRAPER CITY PLANNING AND ZONING

**DRAPER CITY CITY COUNCIL**  
APPROVED IN THE DRAPER CITY COUNCIL  
THIS 3-1-02 DAY OF SEPT  
A.D. 2002 BY THE DRAPER CITY COUNCIL HAS  
APPROVED AND ACCEPTED  
*Barbara L. Miller, Daniel M. Smith*  
Barbara L. Miller, Daniel M. Smith  
WALTER

