

STATE OF UTAH
COUNTY OF MORGAN



ON THIS _____ DAY OF _____, 1989 PERSONALLY APPEARED BEFORE ME
WHO BEING BY ME DULY SWORN, DID SAY THAT
THEY ARE _____ OF _____ AND THAT SAID INSTRUMENT
WAS SIGNED ON BEHALF OF SAID CORPORATION BY A RESOLUTION OF ITS BOARD
OF DIRECTOR AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE
SAME.

COMMISSION EXPIRES _____

NOTARY PUBLIC

1174 - 456

Walter Sabal

BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 23, PART OF THE
SOUTHWEST QUARTER OF SECTION 24, AND PART OF THE NORTHWEST
QUARTER OF SECTION 25, T5N, R1E, S1B&M, U.S. SURVEY, BEGINNING AT
THE SOUTHWEST CORNER OF SAID SECTION 24 FROM WHICH THE SOUTH
QUARTER CORNER OF SAID SECTION BEARS EAST (BEARING BASE) 2655.39
FT. AND RUNNING THENCE WEST 420.00 FT., THENCE NORTH 24*15'18"
WEST 664.56 FT., THENCE NORTH 4*57'47" WEST 1864.37 FT., THENCE
NORTH 84*44' EAST 541.25 FT. TO THE WEST LINE OF TRAPPERS LOOP
ROAD, THENCE SIX COURSES ALONG SAID WEST LINE AS FOLLOWS;
SOUTHERLY ALONG THE ARC OF A 3214.79 FT. RADIUS TO THE LEFT
140.01 FT. (LC BEARS SOUTH 11*23'08" EAST 140.00 FT.), SOUTH
41*26'59" EAST 518.59 FT., SOUTH 12*37'43" EAST 1306.65 FT.,
SOUTH 8*40'48" EAST 327.96 FT., SOUTHERLY ALONG THE ARC OF 718.51
FT. RADIUS CURVE TO THE RIGHT 527.61 FT. (LC BEARS SOUTH
20*39'28" WEST 515.84 FT., AND SOUTH 49*59'44" WEST 272.58 FT. TO
THE SECTION LINE, THENCE NORTH 0*02'10" EAST 270.14 FT. TO THE
POINT OF BEGINNING.

CONTAINS 52.05 ACRES AND FIVE LOTS

Walter Sabal
5-27-90

ATION
ON

MORGAN COUNTY RECORDER

ENTRY NO. 58877 FEE PAID 22.50 FILED FOR RECORD

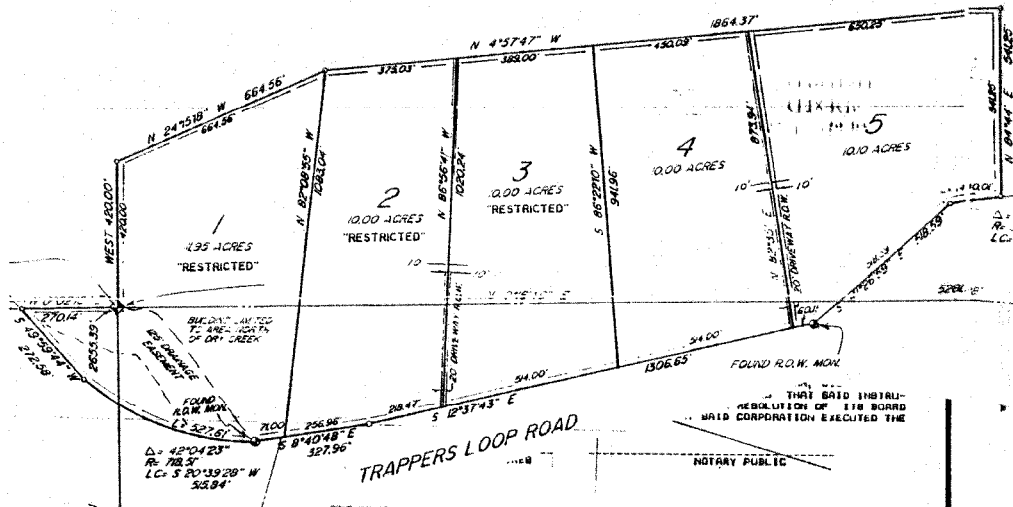
AND RECORDED THIS 27 DAY OF FEB, 1990, AT 09:35

IN BOOK M74 OF THE OFFICIAL RECORDS, PAGE 456

BETTY L. GREEN By Florence Whitaker
MORGAN COUNTY RECORDER

WARNER SUBDIVISION

PART OF THE S.E. 1/4 OF SEC. 23 AND THE S.W. 1/4 OF SEC. 24, AND PART
THE N.W. 1/4 OF SEC. 23, T5N, R1E, S188M, U.S. SURVEY
MORGAN COUNTY, UTAH
JANUARY 1990



BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 23, PART OF THE SOUTHWEST QUARTER OF SECTION 24, AND PART OF THE NORTHWEST QUARTER OF SECTION 23, T5N, R1E, S188M, U.S. SURVEY, BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 24, FROM WHICH THE SOUTHWEST QUARTER CORNER OF SAID SECTION BEARS EAST (BEARING BASE) 2655.39 FT. AND RUNNING THENCE WEST 428.00 FT., THENCE NORTH 24°15'18" WEST 664.56 FT., THENCE NORTH 4°57'47" WEST 1864.37 FT., THENCE NORTH 24°44' EAST 243.25 FT. TO THE WEST LINE OF TRAPPERS LOOP ROAD, THENCE SIX COURSES ALONG SAID WEST LINE AS FOLLOWS; SOUTHERLY ALONG THE ARC OF A 3814.79 FT. RADIUS TO THE LEFT 148.81 FT., (C. BEARS SOUTH 11°27'44" EAST 118.00 FT.), SOUTH 41°26'59" EAST 518.59 FT., SOUTH 12°37'43" EAST 1306.63 FT., SOUTH 81°48'48" EAST 327.96 FT., SOUTHERLY ALONG THE ARC OF 718.51 FT. RADIUS CURVE TO THE RIGHT 527.61 FT., (C. BEARS SOUTH 20°39'28" WEST 515.84 FT.), AND SOUTH 49°59'44" WEST 278.08 FT. TO THE SECTION LINE, THENCE NORTH 0°02'18" EAST 278.14 FT. TO THE POINT OF BEGINNING.

CONTAINS 52.88 ACRES AND FIVE LOTS

MORGAN COUNTY RECORDER

ENTRY NO. 50877 - FEE PAID \$1.50 FILED FOR RECORD
AND RECORDED THIS 27 DAY OF FEBRUARY 1990, AT 07:32
IN BOOK 1174 OF THE OFFICIAL RECORDS, PAGE 456

BETTY L. GREEN By Thomas White
MORGAN COUNTY RECORDER
BOOK 1174 PAGE 456

NOTE

NT IS FT. EACH SIDE OF PROPERTY LINE AS INDICATED