

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the MOUNTAIN GREEN FIRE PROTECTION DISTRICT dated November 4th, 2002, complying with Section 17B-2-514, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to MOUNTAIN GREEN FIRE PROTECTION DISTRICT, located in Morgan County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 31st, day of December, 2007.



GARY R. HERBERT
Lieutenant Governor



MOUNTAIN GREEN FIRE DISTRICT

~~5503 Rock View Drive~~ Mountain Green, Utah 84050

4565 W. (801) 876-2277
Old Highway

12 November 2002

We, the undersigned Board of Trustees for the Mountain Green Fire Protection District, Morgan County, Utah do hereby certify this annexation process by resolution; Resolution No. 2002-03 adopted on 04 November 2002 with property described in attachment 1. The Board of Trustees has followed all applicable Utah Codes and has sent certification to the following entities acknowledging that all such notices have been filed:

State Tax Commission
Office of the Lieutenant Governor
Morgan County Assessor
Morgan County Recorder

Included with each notification is the Mountain Green Fire Protection District Resolution and maps of the newly annexed area. Annexation is complete by the date listed with this certification letter. Questions may be directed to Arlin Gardner, District Chair at (801) 876-2893 or Lester Stone, District Treasurer at (801) 876-4048.

District Chair, Arlin Gardner

11/12/02

Date

District Secretary / Treasurer, Lester Stone

12 Nov 2002

Date

District Clerk, Brian Doyle

12 Nov 2002

Date

Attachments:

- 1) Resolution No. 2002-03 and attachment 1 property description
- 2) Maps of annexed areas

Resolution No. 2002-03

WHEREAS, the Mountain Green Fire Protection District (the "District") requested the Morgan County Council to initiate the annexation process to annex into the District certain property adjacent to the District; and

WHEREAS, the Morgan County Council adopted an annexation resolution pursuant to Utah Code 17B-2-503(1) to annex into the District the property described in Attachment 1 to this Resolution, and

WHEREAS, the District has received a copy of the annexation resolution adopted by the Morgan County Council and has held a public meeting pursuant to Utah Code 17B-509, after giving notice as provided in Utah Code 17B-21-510; and

WHEREAS, the protests filed with the District within the protest period following the public meeting do not require the District to hold an election; and

WHEREAS, the District is now authorized to adopt a resolution effecting the proposed annexation.

NOW, THEREFORE, BE IT RESOLVED, that the Mountain Green Fire Protection District hereby annexes into the District the property described in Attachment 1 to this Resolution; and

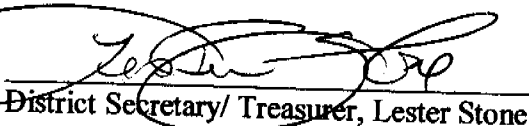
BE IT FURTHER RESOLVED, that the annexation shall be effective on the date such notices are filed.



District Chair, Arlin Gardner

11/04/02

Date



District Secretary/ Treasurer, Lester Stone

04 NOV 2002

Date



District Clerk, Brian Doyle

04 NOV 2002

Date

---PARCEL A---

A TRACT OF LAND SITUATED IN PART OF SECTIONS 13, 23, 24, 25 AND 26 OF TOWNSHIP 5 NORTH, RANGE 1 EAST, AND SECTIONS 19, 20, 29, 30, 31 AND 32 TOWNSHIP 5 NORTH, RANGE 2 EAST AND SECTION 6 TOWNSHIP 4 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORGAN COUNTY, UTAH.

COMMENCING AT A POINT ON THE BOUNDARY OF THE EXISTING MOUNTAIN GREEN FIRE PROTECTION DISTRICT, THE WEST QUARTER CORNER OF SECTION 30 TOWNSHIP 5 NORTH, RANGE 2 EAST, THENCE ALONG THE EXISTING DISTRICT THE FOLLOWING 3 COURSES:

THENCE NORTH 00°00'00" EAST 1319.55 FEET ALONG THE SECTION LINE TO THE 16TH LINE, A POINT 1440 FEET SOUTH OF THE NORTHEAST QUARTER CORNER OF SAID SECTION 30;

THENCE NORTH 90°00'00" WEST 8600.00 FEET ALONG SAID 16TH LINE TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26;

THENCE NORTH 00°00'00" EAST 8600.00 FEET ALONG THE 16TH LINES TO THE NORTH LINE OF SECTION 23 AND THE NORTH LINE OF TRAPPERS POINTE P.R.U.D. SUBDIVISION PLAT A;

THENCE NORTH 89°52'00" EAST 1319.64 FEET ALONG SAID NORTH LINE OF SECTION 23 TO THE NORTHEAST CORNER OF SECTION 23;

THENCE NORTH 00°00'00" WEST 2590.50 FEET ALONG THE WEST LINE OF SECTION 13 TO THE NORTHWEST CORNER OF THE SMITH/JONES PROPERTY;

THENCE NORTH 90°00'00" EAST 717.75 FEET TO THE NORTHEAST CORNER OF SAID PROPERTY;

THENCE SOUTH 09°45'48" EAST 2628.57 FEET ALONG THE WEST LINE OF SAID PROPERTY TO THE NORTH LINE OF SECTION 24;

THENCE NORTH 90°00'00" EAST 8489.69 FEET ALONG THE NORTH LINES OF SECTIONS 24 TOWNSHIP 5 NORTH, RANGE 1 EAST AND SECTION 19, TOWNSHIP 5 NORTH, RANGE 2 EAST TO THE NORTHEAST CORNER OF SAID SECTION 19;

THENCE SOUTH 00°06'46" EAST 1558.56 FEET ALONG SAID SECTION LINE TO THE NORTH LINE OF THE WILKINSON PROPERTY;

THENCE NORTH 56°20'00" EAST

2673.47 FEET ALONG THE WILKINSON FAMILY ACCORDING TO A PARTIAL SURVEY BY KENT NICHOLAS;

THENCE SOUTH 89°40'00" EAST

3152.04 FEET TO THE NORTHEAST CORNER OF SECTION 20, TOWNSHIP 5 NORTH RANGE 1 EAST;

THENCE SOUTH 00°00'00" WEST

5188.24 FEET ALONG THE EAST LINE OF SAID SECTION 20;

THENCE NORTH 90°00'00" WEST

1320.00 FEET ALONG THE SOUTH LINE OF SAID SECTION 20 TO THE 16TH LINE;

THENCE SOUTH 00°00'00" WEST

1320.00 FEET ALONG THE 16TH LINE;

THENCE NORTH 90°00'00" WEST

1320.00 FEET ALONG THE 16TH LINE;

THENCE SOUTH 00°00'00" WEST

3960.00 FEET ALONG THE QUARTER SECTION LINE;

THENCE NORTH 90°00'00" WEST

1320.00 FEET ALONG THE SOUTH LINE;

THENCE SOUTH 00°00'00" WEST

4587.11 FEET ALONG THE 16TH LINE TO THE NORTHEAST CORNER OF THE BYRUM PROPERTY;

THENCE SOUTH 72°00'00" WEST

1387.93 FEET ALONG SAID PROPERTY TO THE SECTION LINE;

THENCE SOUTH 00°00'00" WEST

2254.00 FEET ALONG SAID SECTION LINE TO THE NORTH LINE OF OLD HIGHWAY ROAD;

THENCE ALONG THE NORTH LINE OF OLD HIGHWAY THE FOLLOWING 7 COURSES

THENCE NORTH 69°08'00" WEST

346.00 FEET;

THENCE NORTHWESTERLY

776.30 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS 941.35 FEET AND INCLUDED ANGLE OF

47°15'00" AND LONG CHORD BEARING NORTH 45°30'30" WEST 754.49 FEET;

THENCE NORTH 03°31'00" WEST

211.30 FEET;

THENCE NORTH 19°24'00" WEST

948.84 FEET;

THENCE NORTHWESTERLY

1112.54 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS 2634.90 FEET AND INCLUDED ANGLE OF

24°11'32" AND A LONG CHORD BEARING NORTH 18°07'48" WEST 1104.30 FEET;

THENCE NORTH 06°02'00" WEST

550.00 FEET;

THENCE NORTHWESTERLY 1799.98 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS 2522.01 FEET AND INCLUDED ANGLE OF 40°53'31"

AND A LONG CHORD BEARING NORTH 34°24'55" WEST 1762.00

THENCE SOUTH 83°41'30" WEST

145.33 FEET TO THE NORTH LINE OF INTERSTATE 84;

THENCE NORTH 54°39'06" WEST

4283.34 FEET ALONG THE NORTH LINE OF INTERSTATE 84 TO THE EXISTING DISTRICT BOUNDARY;

THENCE SOUTH 90°00'00" EAST

776.63 FEET ALONG THE EXISTING BOUNDARY;

THENCE NORTH 00°03'50" WEST

2640.45 FEET ALONG THE EXISTING BOUNDARY TO THE POINT OF BEGINNING;

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 3,883 ACRES MORE OR LESS. THIS DESCRIPTION IS COMPILED FROM AVAILABLE RECORDS AND IS NOT FIELD VERIFIED.

---PARCEL B---

A TRACT OF LAND OWNED BY THE JOANN SMITH INVESTMENT CO. SITUATED IN THE WEST HALF OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORGAN COUNTY, UTAH.

COMMENCING AT A POINT ON THE EXISTING MOUNTAIN GREEN FIRE PROTECTION DISTRICT AND THE SOUTHWEST CORNER OF SAID SECTION 14 AND THE TRUE POINT OF BEGINNING,

THENCE NORTH 00°00'00" EAST 3960.00 FEET ALONG THE EXISTING DISTRICT BOUNDARY AND THE SECTION LINE;

THENCE NORTH 90°00'00" WEST 1320.00 FEET ALONG THE EXISTING DISTRICT BOUNDARY AND THE 16TH LINE;

THENCE NORTH 00°00'00" EAST 1320.00 FEET ALONG THE EXISTING DISTRICT BOUNDARY AND THE 16TH LINE TO THE NORTH LINE OF SECTION 14;

THENCE SOUTH 90°00'00" EAST 1320.00 FEET ALONG SAID NORTH LINE TO NORTH QUARTER CORNER OF SECTION 14;

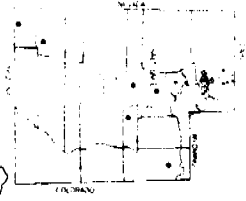
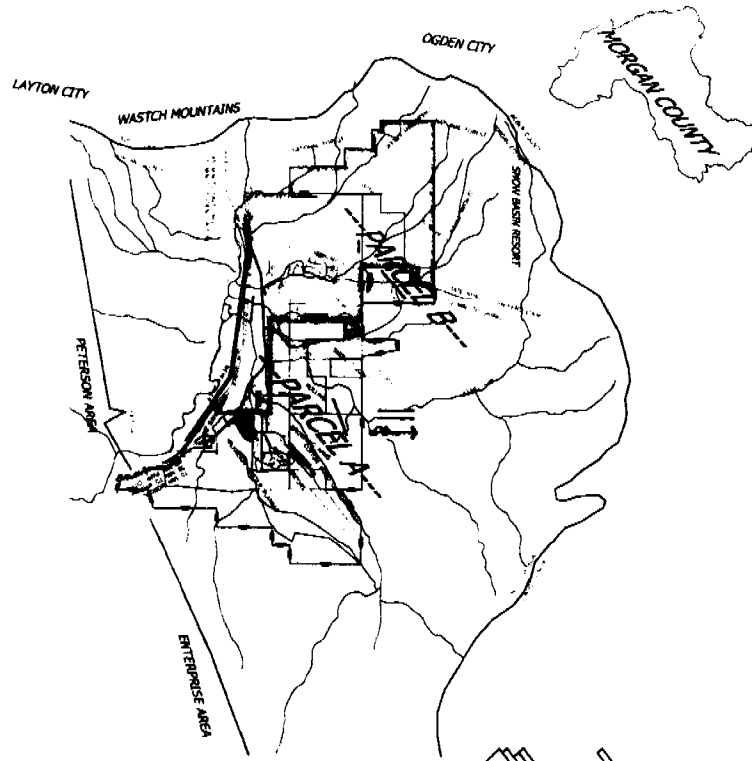
THENCE SOUTH 00°00'00" WEST 5280.00 FEET ALONG THE CENTER OF SECTION 14 TO THE EXISTING DISTRICT BOUNDARY;

THENCE NORTH 90°00'00" WEST 2640.00 FEET ALONG THE SOUTH LINE OF SECTION 14 BEING THE EXISTING DISTRICT BOUNDARY TO THE POINT OF BEGINNING;

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 643 ACRES MORE OR LESS. THIS DESCRIPTION IS COMPILED FROM AVAILABLE RECORDS AND IS NOT FIELD VERIFIED.

---PARCEL A---

---PARCEL B---



**MOUNTAIN GREEN
FIRE PROTECTION DISTRICT**
ANNEXATION PLAT
MOUNTAIN GREEN, MORGAN COUNTY, UTAH
A PART OF SECTIONS 13-15, 23-26, 36 T.5N, R.1E,
AND SECTIONS 19, 20, 29-31 T.5N, R.2E, S188M, U.S. SURVEY
... 2001 ...

NOT A RECORD OF SURVEY
THIS PLAT IS NOT A RECORD OF SURVEY
AND DOES NOT CONSTITUTE A RECORD OF SURVEY
FOR THE PURPOSES OF THE UTAH SURVEYING ACT
OR ANY OTHER UTAH STATUTE.



MOUNTAIN GREEN FIRE DISTRICT
IS THE PROPERTY OF THE DISTRICT
AND IS NOT TO BE REPRODUCED OR
TRANSMITTED IN ANY FORM OR BY
ANY MEANS, ELECTRONIC OR MECHANICAL,
INCLUDING PHOTOCOPYING, RECORDING,
OR BY ANY INFORMATION STORAGE AND
RETRIEVAL SYSTEM.

SHEET 1 OF 2

--- FIRE COMMISSIONERS ---
CHAIR: SAUL GARDNER
LES STONE
BRAIN COXLE

CERTIFICATE OF SURVEYOR

MORGAN COUNTY, UTAH

ANNEXATION PLAT

MOUNTAIN GREEN FIRE PROTECTION DISTRICT			
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