

# RIGHT OF WAY AND EASEMENT GRANT

MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY  
 a Corporation of the State of Colorado, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of One and No/100 DOLLARS (\$ 1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities"), said right of way being situated in the County of Salt Lake State of Utah, and more particularly described as follows, to-wit:

Beginning at a point 4388.19 feet East and 3817.65 feet South from the Northwest corner of Section 4, Township 1 South, Range 1 East, Salt Lake Base and Meridian, thence North 55° 44' 30" East 38.67 feet, thence South 58° 18' 46" East 17.52 feet, thence South 55° 44' 30" West 38.43 feet, thence South 31° 50' 52" East 224.86 feet, thence South 20° 45' West 10.1 feet, thence North 31° 50' 52" West 245.63 feet to the point of beginning.

Recorded at Request of MOUNTAIN FUEL SUPPLY CO.

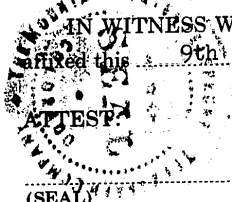
M. Fees Paid \$ 2.00 HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah  
 BY *[Signature]* JUL 1 1969  
 Dep. Date

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee, hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed this 9th day of June, 1969.



MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY

(SEAL) ATTEST:

*F. L. Reid*  
 ASSISTANT Secretary

By *George M. Douglas*  
 Assistant Vice President-Operations

STATE OF ~~KENTUCKY~~ COLORADO } ss.  
 County of DENVER }

On the 9th day of June, 1969, personally appeared before me George M. Douglas and F. L. Reid, who being duly sworn, did say that they are the Assistant Vice President-Operations and Assistant Secretary, respectively, of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY.

and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, (or) its By-Laws, and said George M. Douglas and *F. L. Reid* acknowledged to me that said corporation duly executed the same.

*[Signature]*  
 Notary Public  
 My Commission expires: July 21, 1969

*[Signature]*  
 Residing at Denver, Colorado

\*Strike clause not applicable.

RW-4 SL 5-61

Return to:  
 MOUNTAIN FUEL SUPPLY COMPANY, Attn: Mr. C. R. Holland  
 P. O. Box 11368, Salt Lake City, Utah 84111

Index \_\_\_\_\_  
Abstract \_\_\_\_\_  
Photo \_\_\_\_\_  
Notes \_\_\_\_\_  
Internal \_\_\_\_\_  
External \_\_\_\_\_  
Chronico \_\_\_\_\_

APPROVED  
LAW DEPARTMENT  
MOUNTAIN STATES TEL. & TEL. CO.  
BY *[Signature]*  
5-29-69