The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corpovation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as rollows:

Commencing South 440 feet more or less and West 40 feet from the Northeast Corner of Northwest Quarter of Southeast Quarter of Section 23, Township 1 North, Range 1 West, Salt Lake Base and Meridian; \*hence Northwesterly 56 feet more or less to end.

dy.

SO95661

10 JULY 91 12:32 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
U S WEST COMMUNICATIONS
REC BY: DIANE KILPACK , DEPUTY

situate in County of SALT LAKE , State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with. nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Signed and deli	vered this <u>llth</u>	day of	April	, A.D., 19 <u>9</u> ]	
At Salt Lake Ci	ity. Utah	_ Granto	MONROE ACOL	JISITION INC.	
		ВҮ	XWell	am Kaus	_
STATE OF UTAH	) ss	TITLE	Vice Pres	dent	
COUNTY OFSALT	C LAKE)				
On the <u>lith</u> d	lay of <u>April</u>	<u>,</u> 1.9 <u>91</u> ,	personally	appeared before	me
L. William Rands	<u> </u>		, the :	signer of the abo	svc
instrument, who	duly acknowledge	d to me that	(he) (she)	(they) executed (	the
same.					
WITNESS my hand	and official sea	l this lith	_ day ofA	oril 19 91	<b>—·</b>
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Quarter Sect	ion SE	R/W Number RNJ91620	Space Reserved For Recorders Certificate	
Section	23	Exchange MAIN	Recolders certificate	
Township	1N	Job Number 1-B-043		
Range	1W	Mail to: U S WEST		
Principal SLB&M Meridian 08-23-275-001		Communications, Inc. 250 Bell Plaza Room 1110 A S.L.C., Utah 84111		

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RIGHT-OF-WAY NO CHOSTECO

JOS NO 1-8-043

R 7045C \$7.00

EXCHANGE MAIN



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