

When Recorded, Mail to:
RS11, LLC, a Series of Red Sun Investments, LLC
3403 East Antler Way
Salt Lake City, UT 84121

13004709
6/7/2019 12:18:00 PM \$40.00
Book - 10789 Pg - 4410
RASHELLE HOBBS
Recorder, Salt Lake County, UT
TITLE ONE
BY: eCASH, DEPUTY - EF 1 P.

_____ [Space Above This Line for Recording Data] _____

WARRANTY DEED

Allison Lyman Thorpe, grantor(s), of Salt Lake City, Utah, hereby **CONVEY and WARRANT** to

RS11, LLC, a Series of Red Sun Investments, LLC

grantee(s) for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah, to-wit:

Beginning at a point 1377.70 feet South from the Northwest corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 90.0 feet; thence East 115.0 feet; thence North 90.0 feet; thence West 115.0 feet to the point of beginning. Less Street.

Parcel No. 15-33-151-001

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this 7th of June, 2019.



Allison Lyman Thorpe

COUNTY OF SALT LAKE)
 :SS
STATE OF UTAH)

The foregoing instrument was subscribed and sworn to and acknowledged before me this 7th day of June, 2019, by Allison Lyman Thorpe.



Notary Public

