When Recorded, Mail to: RS10, LLC, a Series of Red Sun Investments, LLC 3403 East Antler Way Salt Lake City, UT 84121 13004858 6/7/2019 1:17:00 PM \$40.00 Book - 10789 Pg - 5222 RASHELLE HOBBS Recorder, Salt Lake County, UT TITLE ONE BY: eCASH, DEPUTY - EF 1 P.

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WARRANTY DEED

Allison Lyman Thorpe, grantor(s), of Salt Lake City, Utah, hereby CONVEY and WARRANT to

RS10, LLC, a Series of Red Sun Investments, LLC

grantee(s) for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah, to-wit:

Commencing at a point 1467.7 feet South and 115 feet East from the Northwest corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, thence East 90 feet; thence North 90 feet; thence West 90 feet; thence South 90 feet to the point of commencement.

Parcel No. 15-33-151-002

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this 7th of June, 2019.

Allison Lyman Thorpe

COUNTY OF SALT LAKE

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STATE OF UTAH

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The foregoing instrument was subscribed and sworn to and acknowledged before me this 7th day of June, 2019, by Allison Lyman Thorpe.

Notary Public

