

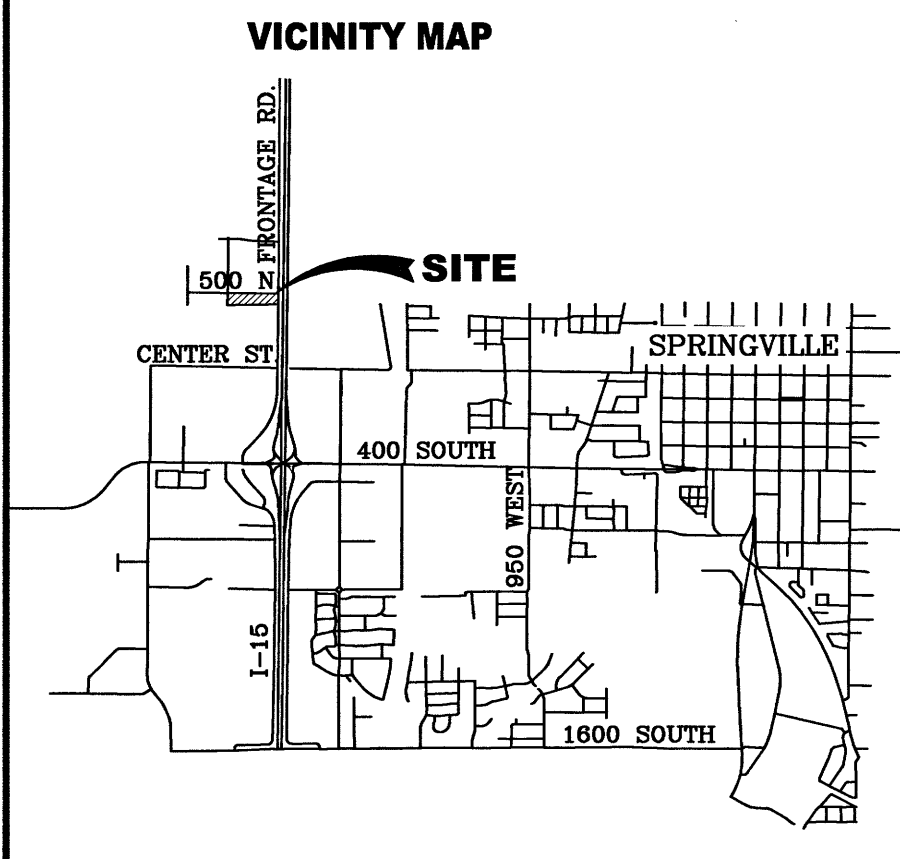
SPRING POINTE RETAIL CENTER SUBDIVISION, PLAT "D"

(AN AMENDMENT OF LOT 1, PLAT A, SPRING POINT RETAIL CENTER SUBDIVISION)

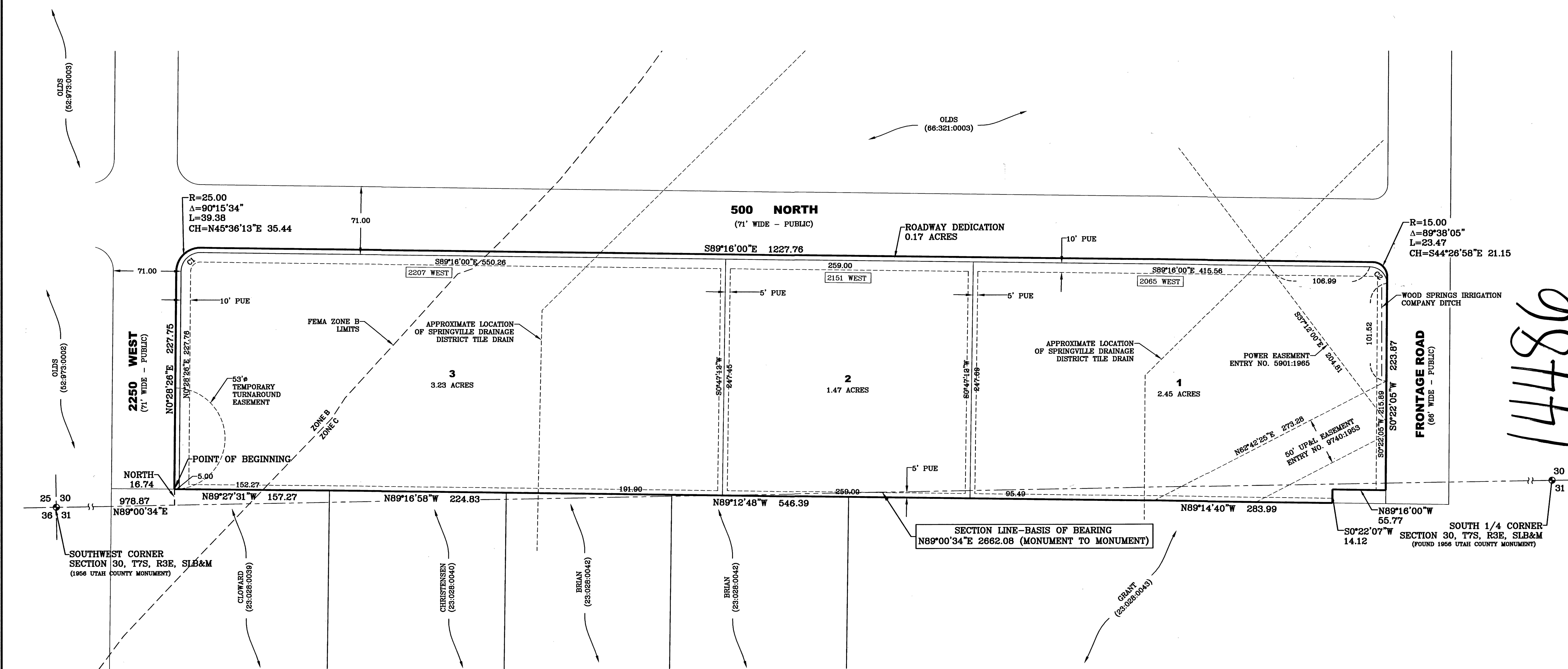
LOCATED IN THE SOUTHWEST 1/4 OF SECTION 30, THE NORTHWEST 1/4 OF SECTION 31,
TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN
SPRINGVILLE CITY, SALT LAKE COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SCALE: 1" = 60'



- NOTES:**
1. DETENTION FOR THIS PLAT IS HANDLED WITH THE OVERALL SPRING POINTE RETAIL CENTER, PLAT A DEVELOPMENT PLAN.
 2. SEE FEMA MAP # 4901630005 D, DATED FEBRUARY 15, 1985 FOR ADDITION INFORMATION.
 3. #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS
 4. NAIL AND WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
 5. ALL LINEAR DIMENSIONS ON THIS PLAT ARE IN FEET.



SURVEYOR'S CERTIFICATE

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS(S) THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

ALL OF LOT 1, PLAT "A", SPRING POINTE RETAIL CENTER SUBDIVISION, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT LOCATED N89°00'34"E ALONG THE SECTION LINE 978.87 FEET AND NORTH 16.74 FEET FROM THE SOUTHWEST CORNER OF SECTION 30, T7S, R3E, S.L.B.&M.; THENCE N0°28'28"E 227.75 FEET; THENCE ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT 39.38 FEET THROUGH A CENTRAL ANGLE OF 90°15'34" (CHORD: N45°36'13"E 35.44 FEET); THENCE S89°16'00"E 1227.76 FEET; THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT 23.47 FEET THROUGH A CENTRAL ANGLE OF 89°38'05" (CHORD: S44°28'58"E 21.15 FEET); THENCE S0°22'05"W 223.87 FEET; THENCE N89°16'00"W 55.77 FEET; THENCE S0°22'07"W 14.12 FEET; THENCE N89°14'40"W 283.99 FEET; THENCE N89°12'48"W 546.39 FEET; THENCE N89°16'58"W 224.83 FEET; THENCE N89°27'31"W 157.27 FEET TO THE POINT OF BEGINNING.

CONTAINING ±7.33 ACRES

BASIS OF BEARING: N89°00'34"E FROM THE SOUTHWEST CORNER TO THE SOUTH 1/4 OF SECTION 30, T7S, R3E.

DATE: Jan. 08, 2015

SURVEYOR: Ryan W. Hall

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERUNTO SET OUR HANDS THIS 11th DAY OF January, A.D. 2015

THE OLDS FAMILY 2002 TRUST UNDER DECLARATION OF TRUST DATED JUNE 3, 2002.

THOMAS L. OLDS, JR., TRUSTEE
KELLY OLDS, TRUSTEE

ACKNOWLEDGMENT

STATE OF CALIFORNIA S.S.
COUNTY OF ORANGE

ON 11/11/2015 BEFORE ME, Lisa A. Baker, Notary Public, PERSONALLY APPEARED Thomas Olds and Kelly Olds, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Lisa A. Baker
NOTARY PUBLIC FOR CALIFORNIA
NAME OF NOTARY: Lisa A. Baker
DATE COMMISSION EXPIRES: 4/26/2017
PLACE OF EXECUTION: Newport Beach, CA
COMMISSION #: 2016375

ACCEPTANCE BY LEGISLATIVE BODY

THE City Council of Springville, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 11th DAY OF December, A.D. 2014.

APPROVED BY MAYOR: [Signature]
APPROVED BY ENGINEER: [Signature]
ATTEST: [Signature] CLERK-RECORDER

CITY ATTORNEY
APPROVED THIS 15th DAY OF January, A.D. 2015, BY THE City Attorney: [Signature]

PLANNING COMMISSION APPROVAL

APPROVED THIS 9th DAY OF December, A.D. 2014, BY THE Planning Commission: [Signature]
DIRECTOR-SECRETARY: [Signature] CHAIRMAN, PLANNING COMMISSION: [Signature]

PLAT "D"
SPRING POINTE RETAIL CENTER
(AN AMENDMENT OF LOT 1, PLAT A, SPRING POINTE RETAIL CENTER SUB.)
SUBDIVISION
SPRINGVILLE UTAH COUNTY, UTAH

SCALE: 1" = 60 FEET

QUESTAR ACCEPTANCE

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS ___ DAY OF ___, 20__

QUESTAR GAS COMPANY

BY: _____

TITLE: _____

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	20.00	90°15'34"	31.51	N45°36'13"E 28.35
C2	18.00	89°38'05"	28.16	S44°28'58"E 25.37

TABULATIONS

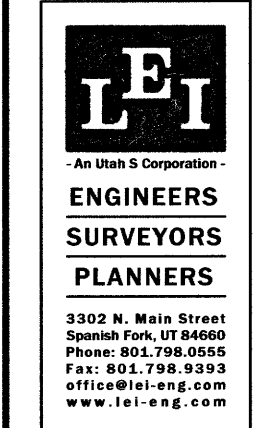
TOTAL ACREAGE	7.33 AC
ACREAGE IN LOTS	7.16 AC
ACREAGE IN ROADS	0.18 AC
ZONE	HC

SURVEYOR'S SEAL: Ryan W. Hall, No. 6310734

NOTARY PUBLIC SEAL: Lisa A. Baker

CITY-COUNTY ENGINEER SEAL: [Signature]

CITY-RECORDER SEAL: [Signature]



DAUGL... 360 30, T 7S, R 3E, S 16 34 - TU-131