

Land for highway known as Project No. S-251 situated in the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 14, T2N, R3E, SLM. from Engineer's Station 1264 $\frac{1}{2}$ 1.9 to Engineers Station 1272 $\frac{1}{2}$ 00, said tract of land is 150 ft. wide, 75 ft. on each side of the center line of survey of said project thenc. increasing in width along straight lines to 220 ft. wide, 120 ft. on the westerly side and 100 ft. on the easterly side of said center line of survey at Engineer's Station 1273 $\frac{1}{2}$ 59.9; thence continuing said 220 ft. width to the north boundary line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 14, Said center line is described as follows:

Beginning at the intersection of the south boundary line of said Section 14 and said center line of survey at Engineer's Station 1264 $\frac{1}{2}$ 1.9, which point is 1027.7 ft. East along said south boundary line of Section 14; from the SW corner of said Section 14; thence Northwesterly 282.8 ft. along the arc of a 5 $^{\circ}$ 00' curve to the left to Engineer's Station 1267 $\frac{1}{2}$ 24.7 Back, which equals Engineer's Station 1269 $\frac{1}{2}$ 23.2 Ahead (Note: Tangent to said curve at the point of beginning bears N. 21 $^{\circ}$ 59' W.): thence N. 36 $^{\circ}$ 07' W., 436.7 ft. to a point of tangency with a 150 ft. radius curve to the right; thence Northerly 283.4 ft. along the arc of said 150 ft. radius curve; thence N. 72 $^{\circ}$ 09' E., 109.2 ft. to a point of tangency with a 150 ft. radius curve to the left; thence Northerly 376.4 ft. along the arc of said 150 ft. radius curve to the left; thence N. 71 $^{\circ}$ 38' W., 245.9 ft. to a point of tangency with a 10 $^{\circ}$ 00' curve to the right; thence Northwesterly 205. ft., more or less along the arc of said 10 $^{\circ}$ 00' curve to the intersection of said center line of survey at Engineers station 1285 $\frac{1}{2}$ 80 $\frac{1}{2}$  and the north boundary line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ , which point is approximately 1315 ft. North and approximately 400 ft. East from said SW corner of Section 14, as shown on the official map of said project on file in the office of the State Road commission of Utah. Above described tract of land contains 8.79 acres, more or less, of which 3.80 acres, more or less, are now occupied by the existing highway, and other property. Balance 4.99 acres, more or less.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way, all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

WITNESS, THE hand of said grantor, this 24th day of January A.D. 1955.

Signed in the presence of:

Leo M. Bertagnole

STATE OF UTAH )

) ss

COUNTY OF SALT LAKE )

On the 24th day of January A.D. 1955, personally appeared

before me Leo M. Bertagnole, a single man the signer of the within instrument who duly acknowledged to me that he executed the same.

My Commission expires 7/11/55  
(Seal)  
Residing at Salt Lake City, Utah

Dean F. Brayton  
Notary Public

Revised by P.J.G. 8/26/54

Filed for record and recorded April 29, A.D. 1955 at 9:31 o'clock A.M.

Margaret W. Rogers  
Deputy County Recorder

No. 27391

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QUIT CLAIM DEED OF EASEMENT

HUGH L. BARNES AND ARAMINTA B. BARNES, husband and wife, hereinafter referred to as Grantor, of Morgan, County of Morgan, State of Utah, hereby quitclaims to THE UNITED STATES OF AMERICA, acting pursuant to the provisions of the Act of June 17, 1902 (32 Stat., 388) and acts amendatory thereof or supplementary thereto, Grantee, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the following described property in Morgan County, State of Utah:

Perpetual easements to construct, reconstruct, operate and maintain a drainage channel consisting of an unlined open ditch on, over, or across the following described property:

A strip of land in the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section Seven (7), Township Four (4) North, Range Two (2) East, Salt Lake Base and Meridian, Sixty (60) feet wide and included between two lines extended to the property line and everywhere distant Thirty (30) feet on the right or Easterly side and Thirty (30) feet on the left or Westerly side of that portion of the following described centerline of what is known as the Wasteway for natural drainage from Station 6 $\frac{1}{2}$ 38 to Station 10 $\frac{1}{2}$ 38 measured at right angles thereto. Said centerline is more particularly described as follows:

Beginning at Station 6 $\frac{1}{2}$ 38, a point on the Westerly line of the Grantor's property,

being also a point on the Easterly line of the Gateway Canal Right-of way, at approximate canal Station 145450, from which point the East Quarter corner of said Section 7 bears north 30°05' East Seven Hundred Forty-four and Five-tenths (744.5) feet, and running thence North 19°32' East Four Hundred (400.0) feet, to Station 10439 of said Wasteway, from which point the East Quarter corner of said Section 7 bears North 41°53' East Three Hundred Fifty-eight and Nine-tenths (358.9) feet, containing 0.8 of an acre, more or less.

WITNESS the hand of said Grantor this 6th day of Dec. 1954.

Hugh L. Barnes  
Araminta B. Barnes

ACKNOWLEDGMENT

STATE OF UTAH )  
COUNTY OF MORGAN ) ss On the 6th day of December, 1954, personally appeared before me Hugh L. Barnes and Araminta B. Barnes, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Seal) Earl C. Christensen  
Notary Public in and for the State of Utah  
Residing at Ogden, Utah  
My Commission Expires: March 25, 1957

Filed for record and recorded May 2, A.D. 1955, at 11:25 AM o'clock .  
Marjorie W. Rogers  
Deputy County Recorder

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No. 27396

WARRANTY DEED

-----JAMES L. JOHANSON and GRACE S. JOHANSON, his wife,---GRANTORS of Morgan, County of Morgan, state of Utah hereby CONVEY and WARRANT to ----DALE H. THURSTON and FRED N. THURSTON -----GRANTEES of Morgan, County of Morgan, State of Utah, for the sum of TEN DOLLARS and other valuable considerations, the following described tract of land in Morgan County, State of Utah.

Parcel 1. All of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 33, Township 4 North, Range 2 East of the Salt Lake Base and Meridian. Containing 160 acres.

Parcel 2. A right of way for road purposes from said Parcel 1 across the Southwest Quarter of the Northeast Quarter of said Section 33 to the Milton Cemetery.

Together will the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights used in connection with said land.

WITNESS the hands of said Grantors, this 5th day of May A.D. 1955.

Signed in the Presence of James Johanson  
Flaurie E. White Grace S. Johanson

STATE OF UTAH )  
COUNTY OF MORGAN ) ss On the 5th day of May A.D. 1955, personally appeared before me James L. Johanson and Grace S. Johanson, his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

A.C. Welch  
Notary Public  
My Commission expires March 12, 1957  
(Seal)  
Revenue Stamps in the amount of \$3.30 affixed and cancelled

Filed for Record and Recorded May 6, A.D. 1955, at 11:45 o'clock A.M.  
Marjorie W. Rogers  
Deputy County Recorder

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