

3350794

BILL OF SALE

*no fee*

RECORDED  
 1979  
 OCT 15 4 15 PM '79  
 SALT LAKE COUNTY  
 UTAH

*City Auditor*

*David Done*  
 DAVID DONE

KATIE L. DIXON  
 RECORDER  
 SALT LAKE COUNTY,  
 UTAH

KNOW ALL MEN BY THESE PRESENTS:

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, JOHN (JACK) H. MILLER, "Seller", resident of Salt Lake County, Utah, does hereby bargain, sell and convey to SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah, the following, to-wit:

571 feet more or less of 4-inch tyton joint cast iron pipe with valves, meters and fittings known as Watermain Extension Number 26-KR2-25 lying within the following described 20 foot right of way, 10 feet on each side of the following described centerline: Beginning at a point 521.85 feet North and 610.81 feet East from the square sandstone marking the Southwest Corner, Section 10, Township 2 South, Range 1 East, Salt Lake Base and Meridian; running thence South 70°12' East 264.00 feet; thence North 10° East 63.74 feet; thence North 264.47 feet.

*JJB*  
*9-20-79*

The said property as hereinabove described is hereby bargained, sold and conveyed, as is, without any warranties or representations by Seller as to fitness or condition.

WITNESS the hand of Seller this 24 day of Sept 1979, 1979.

*John Jack H. Miller*  
 JOHN (JACK) H. MILLER ("SELLER")

STATE OF UTAH )  
 ) ss.  
 County of Salt Lake)

On this the 24<sup>th</sup> day of September, 1979, personally appeared before me JOHN (JACK) H. MILLER, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

*Sharon R. Bennett*  
 NOTARY PUBLIC, residing in  
 STATE OF UTAH

NOTARY PUBLIC  
 SHARON R. BENNETT  
 SALT LAKE COUNTY, UTAH

My Commission Expires:  
January 23, 1980

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STATE OF UTAH }  
COUNTY OF SALT LAKE } ss

I, Mildred V. Higham, City Recorder of Salt Lake City, Utah, do hereby certify that the attached  
Bill of Sale from John H. Miller, conveying to Salt Lake City  
Water Main Ext. 26KR-2-25, serving Miller Acre Subdiv at 2100 East 5290 South

was duly approved and accepted by the Board of Commissioners of Salt Lake City, Utah, this  
9th day of October, A.D. 1979

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of Salt Lake City,  
Utah, this 9th day of October, A.D. 1979

PUBLIC UTILITIES 632/1979

*Mildred V. Higham*  
City Recorder of Salt Lake City, Utah



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