

Sec 10, T2S, R1E 2252195

BOOK 2673 PAGE 521

10-54

RIGHT OF WAY AGREEMENT FOR SALT LAKE CITY SUBURBAN SANITARY DISTRICT PIPE LINE

Jack H. Miller

of Salt Lake County, State of Utah, Grantors, do hereby convey and warrant to the Salt Lake City Suburban Sanitary District, Salt Lake County, Utah, organized and existing under and by virtue of the laws of the State of Utah, Grantee, for the sum of One dollar and other consideration

DOLLARS (\$ 1.00) receipt of which is hereby acknowledged, a right of way and easement for the purpose of digging a trench along said right of way, and to lay, maintain, operate, repair, remove or replace the pipe line for transportation through and across the Grantors land and premises in Salt Lake County, State of Utah, and located in: Com 492.22 ft N & 835.3 ft E fr present location of S W Cor of Sec 10, T2S, R1E, S L Mer. N 238 ft; W 187 ft to canal, N 20°53' E 131 ft; N 43° 44' E 237 ft; E 133.5 ft; S 104.5 ft; E 104.5 ft; S 387.5 ft; S 36° E 54 ft to a pt due E of beg. W 281 ft M or L to beg. 3.63 Ac.

the center line of said pipe shall extend through and across the above land and premises on a line described approximately as follows: Com at a pt in a 20 ft right of way approximately 60 ft South fr the S W Cor of the above described property, and running thence North 80 ft M or L along and within said private right of way.

TO HAVE AND TO HOLD the same unto the Salt Lake City Suburban Sanitary District so long as such pipe line shall be maintained, with the right of ingress and egress to and from said right of way, and to maintain, operate, repair, remove or replace the same. The said Grantor. to fully use the said premises except for the purposes for which this right of way or easement is granted to the said Grantee.

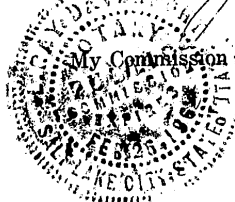
~~THIS INSTRUMENT IS SUBJECT TO THE SUPERSEDING EFFECTS OF THE PLAT OF THE SALT LAKE CITY SUBURBAN SANITARY DISTRICT PIPE LINE AS SHOWN ON PLAT NO. 10, T2S, R1E, S L MER. AND THE PLAT OF THE SALT LAKE CITY SUBURBAN SANITARY DISTRICT PIPE LINE AS SHOWN ON PLAT NO. 10, T2S, R1E, S L MER.~~

WITNESS the hands.. of said Grantors.. this 10 day of October, 1965

STATE OF UTAH } ss. COUNTY OF SALT LAKE }

On the 10 day of October, 1965, personally appeared before me

Jack H. Miller & [Signature] the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



[Signature: L. Ray Davenport] Notary Public. Residing at Salt Lake City, Utah

JUL 12 1968

157-11-11

Recorded at Request of SALT LAKE CITY *Suburban Sanitary District*
at 12.13 Fee Paid NO FEE HAZEL TAGGARI CHASE, Recorder Salt Lake County, Utah
By L. G. Folsom Dep. Date _____
3844 South 11th East St.

Indexed _____
Grantor _____
Grantee _____
Photo _____
Abstract _____
Notes _____