Prepared by, and after recording return to:

13566661 2/12/2021 3:00:00 PM \$40.00 Book - 11118 Pg - 242-244 RASHELLE HOBBS Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 3 P.

Jones, Ackerman & Corman LLP 10960 Wilshire Boulevard, Suite 1225 Los Angeles, California 90024 Attention: Marc H. Corman

Freddie Mac Loan No. 504481703

Property Name: Riverbend Apartment Homes

138132 · DTF

## ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, CBRE CAPITAL MARKETS, INC., a corporation organized and existing under the laws of the State of Texas ("Assignor"), having its principal place of business at 929 Gessner, Suite 1700, Houston, Texas 77024, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated February 12, 2021, entered into by CR RIVERBEND COMMUNITIES, LLC, a Delaware limited liability company ("Borrower"), for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$3,411,000.00 previously recorded in the land records of Salt Lake County, Utah ("Security Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, Assignor has executed this Assignment on February 3, 2021, to be effective as of the effective date of the Security Instrument.

# **ASSIGNOR:**

CBRE CAPITAL MARKETS, INC., a Texas corporation

Name: Courtneys orce
Title: Vice President

STATE OF TEXAS COUNTY OF HARRIS

				_	_			
I, <u>Gabrielle Charmaine Le</u>	<u>;e</u>	certify	that	Courtne	ey Sorce			
personally came before	me this	day	and a	acknowledg	ged that	he/she	is	the
Vice President	of CBRE	Capital	Marke	ts, Inc., a	Texas con	rporation,	and	that
he/she, as such Vice Proferegoing on behalf of such controls.	resident							
WIVESS my hand and notar	rial scal, at o	office this	s) <u>3</u>	day of _	February	<u>/</u>	, 20	)21.
Notary Public  My Commission Expires:	11-07-2023				Notary Comn	IELLE CHARM Public, Stat n. Expires 11 tary ID 1322	e of Te: 1-07-20	xas 23

## EXHIBIT A

## **DESCRIPTION OF THE PROPERTY**

That certain real property located in Salt Lake County, Utah and more particularly described as follows:

#### PARCEL 1:

BEGINNING at a point North 836.55 feet and West 1008.15 feet from the Southeast corner of Section 35, Township 1 South, Range 1 West, Salt Lake Base and Meridian, said point also being 800.54 feet North 89°54'15" West and South 922.90 feet from the monument at the intersection of 3900 South and 700 West Streets; and running thence North 836.82 feet to the South right-of-way line of an expressway known as Project #0141; thence North 89°54'15" West along said South line 399.45 feet; thence South 87°14' West 117.14 feet; thence leaving said right-of-way South 654.05 feet; thence East 270.60 feet; thence South 16.83 feet; thence South 67°51'00" East 47.54 feet; thence South 46°42' East 208.56 feet; thence East 50.03 feet to the point of BEGINNING.

#### PARCEL 1A:

All rights appurtenant to Parcel 1 as set forth in that certain Grant of Easement between The Paragon Group, Inc. and Big Ditch Irrigation Company dated December 10, 1984 and recorded December 17, 1984 as Entry No. 4028895, of Official Records.

### PARCEL 1B:

All non-exclusive rights, privileges and easements and rights of way appurtenant to Parcel 1 for the connection, extension, installation, repair and maintenance of utility lines as set forth in that certain First Amendment to and Restated Declaration between River Pointe Associates and RT-RB Partners dated January 3, 1994 and recorded January 12, 1994 as Entry No. 5710010, of Official Records.