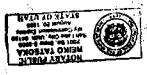


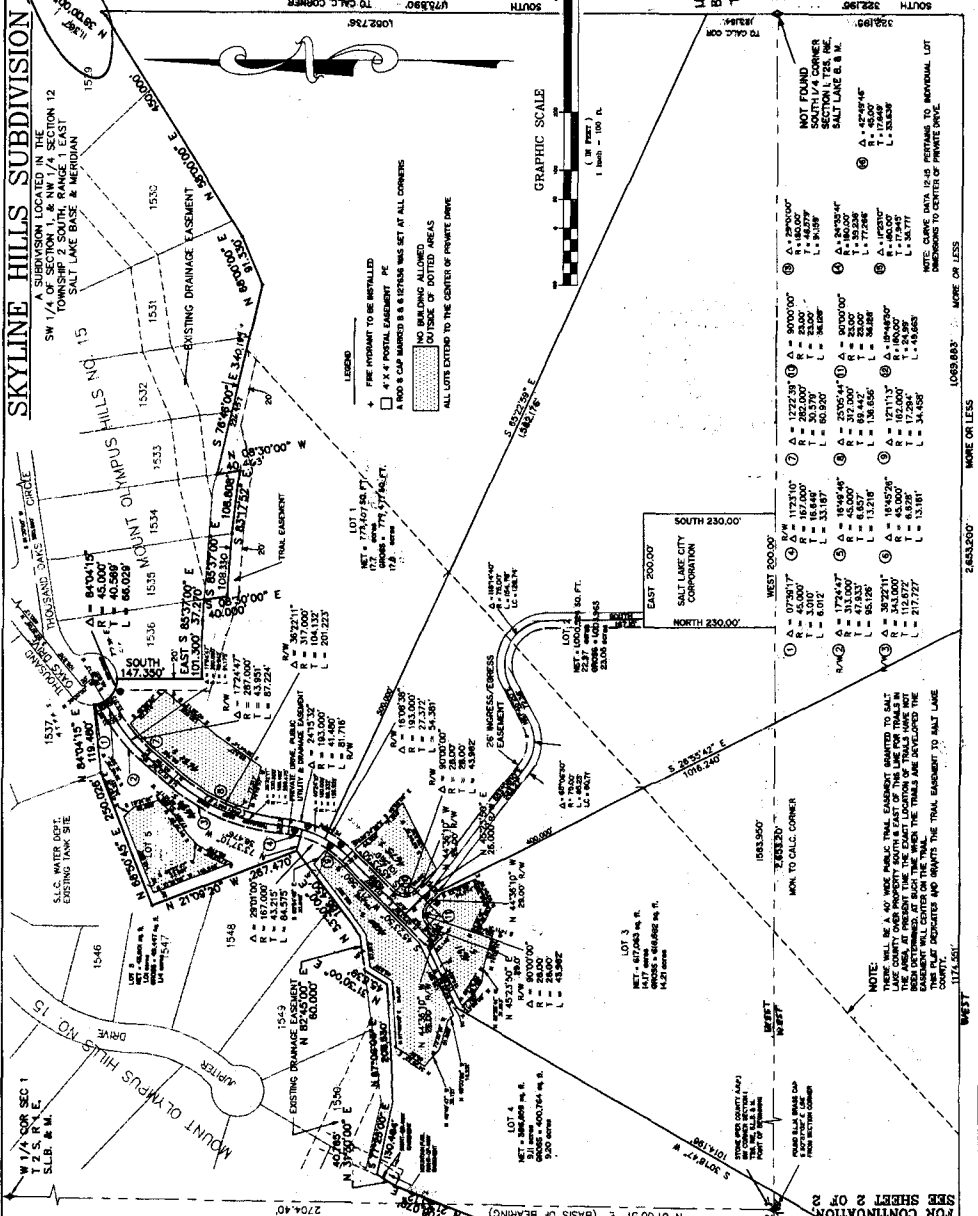
98-9P-252



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE
I, Robert Byron Jones, do hereby certify that I am a Registered Professional Engineer and Land Surveyor, and that I am duly licensed in the State of Utah under License No. 33470. I have examined the plat hereon, and find that the same was prepared by me or under my direct supervision, and that the same has been correctly surveyed and placed on the ground as shown on this plat.
BOUNDARY DESCRIPTION
Reference is made to the Survey for the following described property: ...

OWNER'S DEDICATION
Know all men by these presents that ... the undersigned owner(s) of the ... do hereby dedicate to the public use of the State of Utah ...
ACKNOWLEDGEMENTS
By [Signatures] County of Salt Lake, State of Utah.



SKYLINE HILLS SUBDIVISION
SHEET 1 OF 2
SUBDIVISION LOCATED IN THE ...
TOWNSHIP 2 SOUTH, RANGE 1 EAST
SALT LAKE COUNTY, UTAH

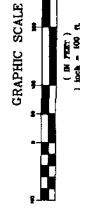
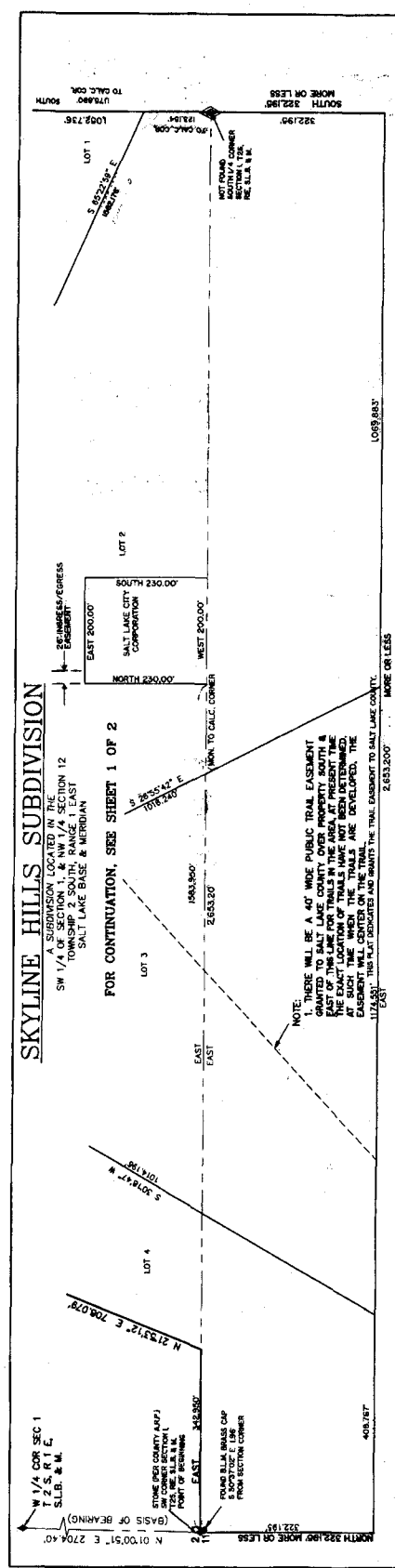
APPROVED
PLANNING COMMISSION
DATE 4/27/16
BOARD OF HEALTH
DATE 4/27/16
FOR CONTINUATION, SEE SHEET 2 OF 2

Table with 4 columns: Surveyor, Planning Commission, Board of Health, and other details. Includes a 'CHECKED FOR CORRECTNESS' section with signatures and dates.

98-9P-252
DATE 4/27/16
COUNTY OF SALT LAKE

98-9P-252 2012

PLANNING COMMISSION



SKYLINE HILLS SUBDIVISION
 SHEET 2 OF 2
 SW 1/4 OF SECTION 1, & NW 1/4 SECTION 12
 TOWNSHIP 2 SOUTH, RANGE 1 EAST
 SALT LAKE BASE & MERIDIAN

RECORDED IN 7047303
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
 JACOBSON, JACOBSON & HALL, A.L.C.
 JACOBSON, JACOBSON & HALL, A.L.C.
 100 WEST 200 SOUTH, SALT LAKE CITY, UTAH 84111
 4/23/09

APPROVED AS TO FORM
 APPROVED AS TO FORM THIS DAY OF
 APPROVED AS TO FORM THIS DAY OF

DEVELOPMENT SERVICES DIVISION
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED
 THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH
 INFORMATION ON FILE IN OFFICE RECORDS.

PLANNING COMMISSION
 APPROVED THIS DAY OF
 SALT LAKE COUNTY PLANNING COMMISSION

BOARD OF HEALTH
 APPROVED THIS DAY OF
 SALT LAKE COUNTY BOARD OF HEALTH

APPROVED
 PROJECT NAME AND STREET NUMBER
 DEVELOPMENT SERVICE DIVISION
 COUNTY ENGINEER

NOTE:
 1. THERE WILL BE A 40' WIDE PUBLIC TRAIL EASEMENT
 GRANTED TO SALT LAKE COUNTY OVER PROPERTY SOUTH &
 WEST OF LOT 2. THE LOCATION OF THIS TRAIL EASEMENT
 AT SUCH TIME WHEN THE TRAILS ARE DEVELOPED. THE
 EXACT LOCATION OF TRAILS HAVE NOT BEEN DETERMINED.
 2. THIS PLAN IS SUBMITTED AND GRANTED THE TRAIL EASEMENT TO SALT LAKE COUNTY.
 UTAH. THIS PLAN IS SUBMITTED AND GRANTED THE TRAIL EASEMENT TO SALT LAKE COUNTY.

This map is provided solely for the purpose of
 assisting in locating the property and Cottonwood
 Title Insurance Agency, Inc. assumes no liability
 for variation, if any, with any actual survey.



PREPARED BY	BUSH AND CUGGELL, INC.
ENGINEER	BRUCE A. CUGGELL
DATE	4/23/09
PROJECT NAME AND STREET NUMBER	SKYLINE HILLS SUBDIVISION
DEVELOPMENT SERVICE DIVISION	COUNTY ENGINEER

98-9P-252