

has caused this instrument to be executed by its proper officers thereunto duly authorized, this 30th day of March, A. D. 1943.

PACIFIC NATIONAL LIFE INSURANCE COMPANY
Carl A. Marcussen

STATE OF UTAH
COUNTY OF SALT LAKE ss.

On this 30th day of March, A. D. 1943, personally appeared before me, CARL R. MARCUSSEN and ANN LEWIS who, being by me duly sworn say that they are President and Assistant Secretary-Treasurer of PACIFIC NATIONAL LIFE INSURANCE COMPANY a corporation, and that said instrument was signed in behalf of said corporation by authority of its By-Laws, and the said Carl A. Marcussen and Ann Lewis acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

Notary Public
Residing in Salt Lake City, Utah
March 6, 1943

949514

Recorded at Request of State Road Comm. APR 14 1943

Recorded at Request of State Road Comm. Cornelia S. Lund, Recorder S. L. County, Utah

Book 34 Page 228-14

Right Of Way Deed

D25-152-3
D25-152-4

BINGHAM FARMS, INC

grantor
of Salt Lake City County of Salt Lake State of Utah

hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of Ten and no/100* and other valuable consideration DOLLARS.

the following described strip or parcel of land, as a perpetual right of way for highway purposes across the grantors land in Salt Lake County, State of Utah, as follows:

Right of way for highway known as FAS Project 10-228 across the grantors land in the E. 1/4 of Section 9 and W. 1/4 of Section 10, T. 33 N., R. 23 W., S. 11 E. Said right of way is contained within a parcel of land bounded on the westerly side by a straight line running from a point on the north right of way line of highway known as State Route U-48, which point is 100 ft. perpendicularly distant westerly from the center line of survey of said project to a point which is 75 feet perpendicularly distant westerly from said center line at Engineer's Station 2+50; thence by a line parallel to and 75 ft. distant westerly from said center line to the north boundary line of said Section 10. And bounded on the easterly side by a straight line running from a point on the north right of way line of highway known as State Route U-48, which point is 100 feet perpendicularly distant easterly from said center line, to a point which is 50 feet perpendicularly distant easterly from said center line at Engineer's Station 2+50; thence by a line parallel to and 50 ft. distant easterly from said center line to the north boundary line of said Section 10. Said center line is described as follows:


Beginning at the intersection of the north right of way line of State Route U-48 and said center line of survey at Engineer's Station 1+33.3, which point is approximately 220 ft. west along the south line of said Section 9 and 33.3 ft. N. 7°33'30"E., along said center line of survey, from the SW corner of said Section 9; thence N. 7°33'30"E., 5289.7 ft. to the intersection of said center line of survey at Engineer's Station 54+23 and the north boundary line of said Section 10, which

point is approximately 520 ft. east along said north section line from the NW corner of Section 10, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described parcel of land contains 15.28 acres, of which 0.77 acre is now occupied by the existing highway. Balance 14.51 acres. In executing this deed, the grantor hereby grants to the State Road Commission of Utah permission to relocate and reconstruct within the grantors land and outside the limits of above described right of way, all irrigation ditches existing within said limits of above described right of way.

WITNESS, the hand of said grantor this Nineteenth day of March A. D. 19 43

Signed in the presence of:

ATTEST:  Secretary
 Prepared by H.D.S., 3/25/42.

BINGHAM FARMS, INC.
 BY  President

State of Utah)
 County of Salt Lake) SS

On this 19th day of March, 1943, personally appeared before me, H. D. Landes, who being first duly sworn, deposes and says that he is the President of Bingham Farms, Inc., a corporation of the State of Utah, and that the foregoing deed was signed in behalf of the said corporation by authority or resolution of its board of directors, and said H.D.Landes acknowledged to me that said corporation executed same.

Walter C. ...
 Notary public in and for the County of Salt Lake, State of Utah.
 My commission expires 3/25/45
 UTAH 19 43 M. of Deeds County

Recorded at Request of State Road Comm. APR 14 1943
 at 10.00 per page per page per page per page
 By F. D. ... Dep. 341 FAS 228 15
Right Of Way Deed Page 31 Re B25-144-4

P. W. Kilgore grantors
 of Epping County of Williams State of North Dakota

hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of ... DOLLARS,

the following described strip or parcel of land, as a perpetual right of way for highway purposes across the grantors land in Salt Lake County, State of Utah, as follows:

Right of way for highway known as FAS Project No. 228 across the grantors land in the W₁ SW₄ of Section 3, T. 3 S., R. 2 W., S. 1 M. Said right of way is a parcel of land 125 ft. wide, 75 ft on the westerly side and 50 ft. on the easterly side of the center line of survey of said project. Said center line is described as follows:

Beginning at the intersection of the south boundary line of said Section 3 and said center line of survey at Engineer's Station 54+23, which point is approximately 520 ft. east along said south section line from the SW corner of said Section 3; thence N. 7°33'30" E., 2661 ft. to the intersection of said center line of survey at Engineer's Station 80+84 and the north boundary line of said SW₄ of Section 3, which point is approximately 520 ft. east along said south boundary line of Section 3 and 2661 ft. N. 7°33'30" E., along said center line of survey from said SW corner of Section 3, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described parcel of land contains 7.64 acres.