

5204641

When Recorded, Return To:
John Parsons, Esquire
Callister, Duncan & Nebeker
Suite 800 Kennecott Building
Salt Lake City, Utah 84133

10

Recorded 25 Feb 92 at 4:57 PM
Request of Callister, Duncan
KATIE L. DIXON, Recorder
Salt Lake County, Utah
By K. Blanchard Deputy
REF 5204641

ON FEBRUARY 25 04:57 PM
RECORDED AT SALT LAKE COUNTY, UTAH
REC BY KATIE L. DIXON
DEPUTY KATHA BLANCHARD

DUPLICATE RECEIPT
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
25 FEBRUARY 1992 04:57 PM
01 00101085 0000 15 003-000
CALLISTER DUNCAN & NEBEKER
FIRST ENTRY: 5204641 LEASE
LAST ENTRY: 5204641 LEASE
040 SUPERVISOR RECORDING FEES

MEMORANDUM OF LEASE

TO ALL PERSONS CONCERNED:

00101085 TOTAL .00

TAKE NOTICE that as of the 5th day of December, 1990, a Lease was executed and delivered between American Medical International, Inc., a Delaware corporation ("Lessor") and Lifetree Medical, Inc., a Utah corporation (formerly Rocky Mountain Medical Group, P.C.) for a term of seven (7) years commencing on December 5, 1990, and terminating on December 4, 1997; subject to the extension of such term on one-year intervals as provided in such lease. This lease pertains to a portion of the Salt Lake Surgical Center Building on the ground floor and the mezzanine and real property located in Salt Lake County, Utah, described in Exhibit A hereto, which is hereby incorporated herein in this reference.

DATED the 21st day of February, 1992.

LIFETREE MEDICAL, INC.

By J. A. Webb
Its President

AMERICAN MEDICAL INTERNATIONAL, INC.

By J. T. [Signature]
Its Executive Director

CDN42013

EX 6415 FC 04:85

STATE OF UTAH)
)
COUNTY OF SALT LAKE) S.L.

On this 21st day of February, 1992, personally appeared before me L. R. Webster, M.D., who duly acknowledged to me that he is the President of Lifetree Medical, Inc. and that he executed the Memorandum o Lease for and on behalf of said corporation.

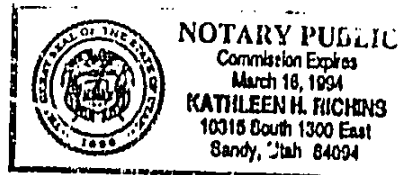
IN WITNESS WHEREOF, I have hereunto placed my hand and seal this 21st day of February, 1992.

My Commission Expires:

3-16-94

Kathleen Hichins
NOTARY PUBLIC
Residing at Salt Lake City, Utah

CDN42053



BK6415FG0486

STATE OF UTAH)
) : SS.
COUNTY OF SALT LAKE)

On this 21st day of February, 1992, personally appeared before me Jay T. Lighthall, who by me being duly sworn, did say that he is the Executive Director of American Medical International, Inc., and that said instrument was signed in behalf of said corporation by authority of its Board of Directors, and said same acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto placed my hand and seal this 21st day of February, 1992.

My Commission Expires:

3-16-94

CDN4205

Kathleen H. Richins
NOTARY PUBLIC
Residing at Salt Lake City, Utah



NOTARY PUBLIC
Commission Expires
March 16, 1994
KATHLEEN H. RICHINS
10315 South 1300 East
Sandy Utah 84094

BK 6415 PG 0487

EXHIBIT "A"

Beginning at a point on the West line of Lot 1, Block 19, Ten Acre Plat "A", Big Field Survey, of Section 31 Township 1 South, Range 1 East, Salt Lake Base and Meridian 7 feet North of the Southwest corner of said Lot 1, and running thence East 250 feet to a point 7 feet North of the South line of said Lot 1; thence North 244 feet; thence East 90 feet; thence North 140 feet; thence West 90 feet; thence North 18 feet; thence West 250 feet; thence South 36 feet; thence West 30 feet; thence South 150 feet; thence West 132.96 feet; thence South 66 feet; thence East 162.96 feet; thence South 150 feet to the point of beginning.

BK6415PG0488