

5081875

NO FEE

WHEN RECORDED, RETURN TO:

SALT LAKE CITY SUBURBAN SANITARY  
DISTRICT #1  
3932 South 500 East  
Salt Lake City, Utah 84107-1895

5081875  
14 JUNE 91 08:26 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CITY SUBURBAN SANITARY DIST NO.1  
REC BY: TONY TAFOYA , DEPUTY

RIGHT OF WAY AGREEMENT FOR  
SALT LAKE CITY SUBURBAN SANITARY DISTRICT #1  
3932 SOUTH 500 EAST  
SALT LAKE CITY, UTAH 84107-1895

MEDICAL LEASING LIMITED, a Utah Limited Partnership, of Salt Lake County, State of Utah, GRANTOR, does hereby convey and warrant to the SALT LAKE CITY SUBURBAN SANITARY DISTRICT #1, Salt Lake County, State of Utah, GRANTEE, a right-of-way and easement for the purpose of digging a trench along said right-of-way, and to lay, maintain, operate, repair, remove or replace a pipeline for transportation through and across Grantor's land and premises in Salt Lake County, State of Utah. Grantor's land and premises are more particularly described as follows:

Lot 1, Block 19, Ten Acre Plat "A", Big Field Survey, subject to the right of way and easement of the State Road Commission of the State of Utah for Seventh East Highway Project No. S-0140(8), and subject to any portion of the above described property that is located within Thirty-Ninth South Street adjoining said property on the south thereof or that may be taken in connection with the widening of said Thirty-Ninth South Street.

The right-of-way easement herein granted is located in Salt Lake County, State of Utah, and is 10 feet wide, being 5 feet on each side of the centerline of the pipe. The centerline of such pipe is described approximately as follows:

Beginning at a point on the North Line of 3900 South Street, said point being North 89°58'25" West 288 feet and North 0°01'35" East 53.00 feet from the county monument at 3900 South Street and 700 East Street and running thence North 0°11'40" East 141.00 feet.

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TO HAVE AND TO HOLD the same unto the SALT LAKE CITY SUBURBAN SANITARY DISTRICT #1, so long as such pipeline shall be used and maintained, with the right of ingress and egress to and from said right-of-way, and to maintain, operate, repair and remove or replace the same. The said Grantor shall not build hereon any permanent structure or building, nor plant large trees whose root zones would contact or interfere with the pipeline. The easement may, however, be crossed or covered with sidewalks, curb and gutter, roadways, driveways, fences or similar improvements.

THE GRANTEE HEREBY AGREES to replace or rectify any damages done to Grantor's land or crops caused by Grantee in the construction, maintenance, repair, operation or replacement of said line appurtenant facilities and to indemnify Grantor from any and all loss caused by the same.

WITNESS the hand of said Grantor this 31 day of OCTOBER, 1990.

MEDICAL LEASING LIMITED,  
a Utah Limited Partnership

By: Walter H. Rine  
General Partner

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

The foregoing instrument was acknowledged before me this 31 day of OCTOBER, 1990, by Walter H. Rine, General Partner of MEDICAL LEASING LIMITED, a Utah Limited Partnership.

Robert F. ...  
NOTARY PUBLIC

Residing At: Salt Lake City, Utah

My Commission Expires: June 24, 1991  
ROBERT F. ...  
CBN87271

BK 6326 PG 0839

CONSENT

ZIONS FIRST NATIONAL BANK, a national banking association, as Lessee of a portion of that certain real property described in the foregoing Right of Way Agreement dated on or about 6, 1990 executed by MEDICAL LEASING LIMITED, a Utah Limited Partnership ("Grantor"), hereby consents to and approves the grant of the Easement by Grantor to SALT LAKE CITY SUBURBAN SANITARY DISTRICT #1, as Grantee.

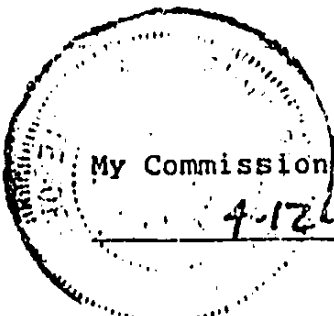
DATED this 31 day of October, 1990.

ZIONS FIRST NATIONAL BANK,  
a national banking association

By: Robert Barnes  
Robert Barnes  
Its: Vice President

STATE OF UTAH                    )  
  ): ss.  
COUNTY OF SALT LAKE        )

The foregoing instrument was acknowledged before me this 31st day of October, 1990, by Robert Barnes, Vice President of ZIONS FIRST NATIONAL BANK, a national banking association.



My Commission Expires:  
4-12-92

CDN83271

Judy Rimmerson  
NOTARY PUBLIC  
Residing At:  
Salt Lake County, Utah