

When Recorded Return to:
Woodbury Co. D.
2733 E. Parleys Way #300
Salt Lake City UT 84109

10639758

10639758
3/5/2009 3:04:00 PM \$12.00
Book - 9694 Pg - 3031
Gary W. Ott
Recorder, Salt Lake County, UT
TITLE WEST
BY: eCASH, DEPUTY - EF 1 P.

QUIT CLAIM DEED

THIS DOCUMENT IS BEING RECORDED TO CONSOLIDATE COUNTY TAX RECORDS

Medical Leasing Ltd., a Utah limited partnership, Grantor hereby quit claims to Medical Leasing Ltd., a Utah limited partnership, Grantee for the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration the following described tract of land in Salt Lake County, Utah, to wit:

PROPERTY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT NORTH 00°12'23" EAST 7.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 3900 SOUTH STREET AND SOUTH 89°58'25" EAST ALONG SAID NORTH LINE 233.34 FEET FROM THE SOUTHWEST CORNER OF LOT 1, BLOCK 19, TEN ACRE PLAT "A" BIG FIELD SURVEY AND RUNNING THENCE NORTH 00°11'40" EAST 350.05 FEET; THENCE SOUTH 89°59'06" EAST 17.29 FEET; THENCE SOUTH 00°12'11" WEST 350.05 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 3900 SOUTH STREET; THENCE NORTH 89°58'25" WEST ALONG SAID NORTH LINE 17.24 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINS: 0.139 ACRES, MORE OR LESS, (AS DESCRIBED)
Part of Tax Parcel: 16-31-429-020

TOGETHER WITH

LOT 1 CENTER SQUARE SUBDIVISION ACCORDING TO THE OFFICAL PLAT THEREOF.
Tax Parcel: 16-31-429-023

WITNESS the hand of said Grantor this 5th day of March, 2009.

GRANTOR:
Medical Leasing Ltd., a Utah limited partnership

By: Ring Enterprises Inc., a Utah corporation, General Partner

By: Wallace H. Ring
Wallace H. Ring, President

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On the 5 day of March, 2009, before me personally appeared WALLACE H. RING, to me personally known who, being by me duly sworn, did say that he is President of RING ENTERPRISES INC., the general partner of MEDICAL LEASING LTD., a Utah limited partnership and that the within instrument was executed by him, for and on behalf of said partnership.



Emily J. Norton
Notary Public

TW 5/2002