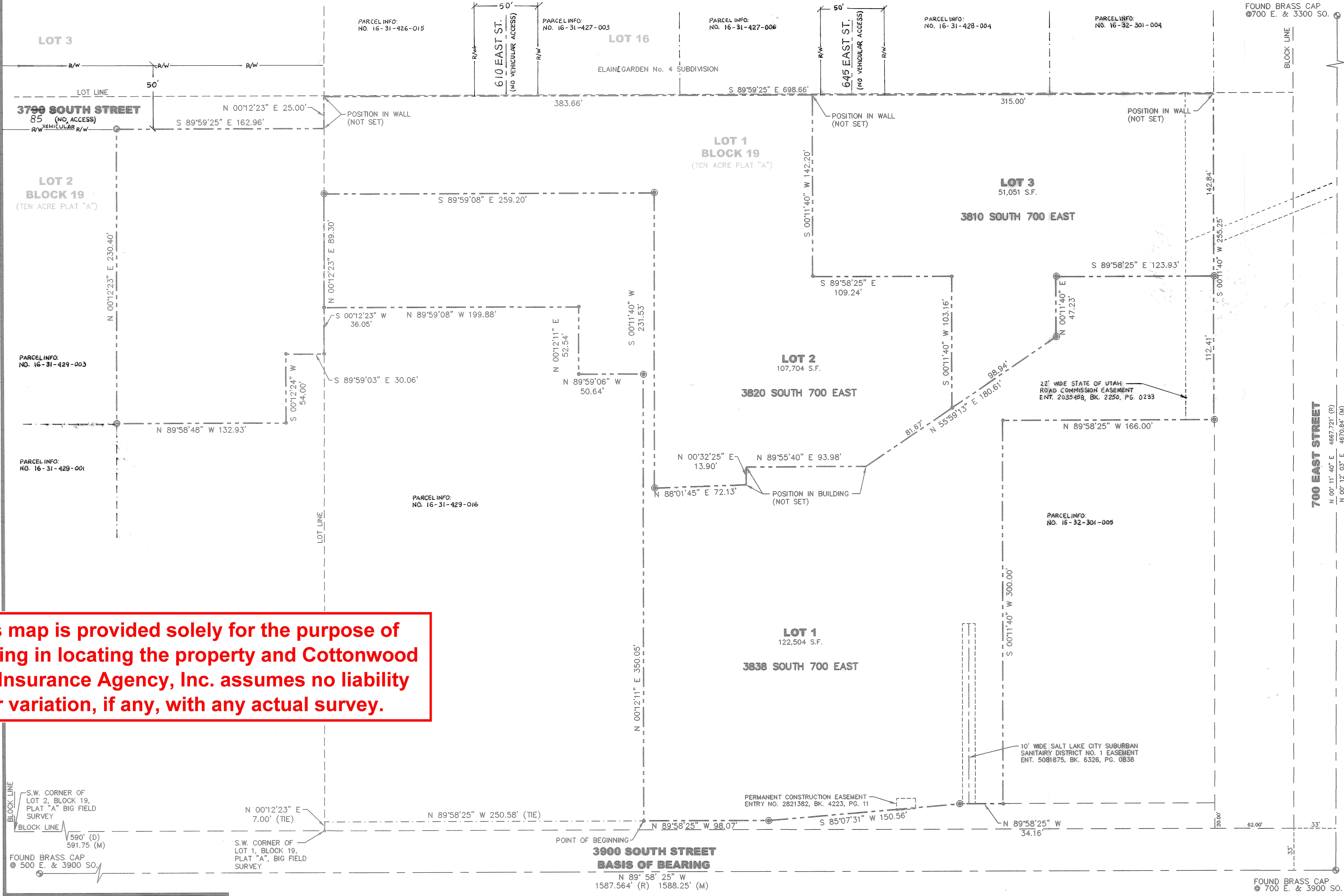


CENTER SQUARE SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 31 AND 32
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
ALSO A PART OF LOT 1 & 2, BLOCK 19, PLAT "A", BIG FIELD SURVEY
SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

UTILITY COMPANY APPROVALS

QWEST COMMUNICATIONS
APPROVED THIS 15th DAY OF May, 2008.
ACCEPTED BY: Val Sprad

QUESTAR GAS
APPROVED THIS 2nd DAY OF JUNE, 2008.
ACCEPTED BY: Oranna delapina

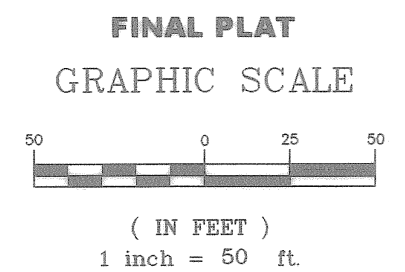
ROCKY MOUNTAIN POWER
APPROVED THIS 1st DAY OF June, 2008.
ACCEPTED BY: Tom Bean

PREPARED BY:
MILLER ASSOCIATES INC.
3225 WEST CALIFORNIA AVENUE, SUITE 101
SALT LAKE CITY, UTAH 84104
PHONE: 801-975-1083
FAX: 801-975-1081

JORDAN VALLEY WATER DISTRICT
APPROVED THIS 30th DAY OF May, 2008.
ACCEPTED BY: Wick O Anderson

SALT LAKE VALLEY HEALTH DEPT.
APPROVED THIS 2nd DAY OF June, 2008.
ACCEPTED BY: Jeremy Roberts

- LEGEND**
- FOUND MONUMENT
 - SET REBAR & CAP
 - FOUND REBAR & CAP
 - SET NAIL & WASHER
 - FOUND NAIL & WASHER
 - BOUNDARY LINES
 - UTILITY EASEMENT LINE



SALT LAKE SUBURBAN SANITARY DISTRICT 1
APPROVED THIS 16th DAY OF May, 2008.
ACCEPTED BY: [Signature]

SOUTH SALT LAKE CITY ENGINEERING DEPT.
APPROVED THIS 26th DAY OF August, 2008.
ACCEPTED BY: [Signature]

SOUTH SALT LAKE CITY COMMUNITY DEVELOPMENT DEPT.
APPROVED THIS 11th DAY OF August, 2008.
ACCEPTED BY: [Signature]

SOUTH SALT LAKE CITY ATTORNEY
APPROVED THIS 25th DAY OF Aug., 2008.
ACCEPTED BY: [Signature]

SOUTH SALT LAKE CITY COUNCIL
APPROVED BY SOUTH SALT LAKE CITY THIS 26th DAY OF August, 2008.
ACCEPTED BY: [Signature]

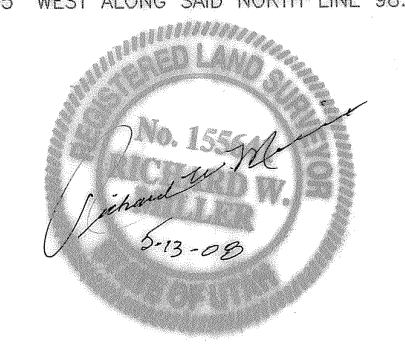
SURVEYORS CERTIFICATE

I, RICHARD W. MILLER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 15561, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS CENTER SQUARE SUBDIVISION, AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT THE LOTS MEET THE AREA FRONTAGE AND WIDTH REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT NORTH 00°12'23" EAST 7.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 3900 SOUTH STREET AND SOUTH 89°58'25" EAST ALONG SAID NORTH LINE 250.58 FEET FROM THE SOUTHWEST CORNER OF LOT 1, BLOCK 19, TEN ACRE PLAT "A" BIG FIELD SURVEY AND RUNNING THENCE NORTH 00°12'11" EAST 350.05 FEET; THENCE NORTH 89°59'06" WEST 50.64 FEET; THENCE NORTH 00°12'11" EAST 52.54 FEET; THENCE NORTH 89°59'08" WEST 199.89 FEET TO THE WEST LINE OF LOT 1; THENCE SOUTH 00°12'23" WEST ALONG SAID WEST LINE OF LOT 1 36.05 FEET; THENCE NORTH 89°59'03" WEST 30.06 FEET; THENCE SOUTH 00°12'24" WEST 54.00 FEET; THENCE NORTH 89°58'48" WEST 132.93 FEET; THENCE NORTH 00°12'23" EAST 230.40 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 3799 SOUTH STREET; THENCE SOUTH 89°59'25" EAST ALONG SAID SOUTH LINE 162.96 FEET; THENCE NORTH 00°12'23" EAST 25.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89°59'25" EAST ALONG THE NORTH LINE OF SAID LOT 1 698.56 FEET TO THE WEST RIGHT-OF-WAY LINE OF 700 EAST STREET; THENCE SOUTH 00°11'40" WEST ALONG SAID WEST LINE 255.25 FEET; THENCE NORTH 89°58'25" WEST 166.00 FEET; THENCE SOUTH 00°11'40" WEST 300.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 3900 SOUTH STREET; THENCE NORTH 89°58'25" WEST ALONG SAID NORTH LINE 34.16 FEET; THENCE SOUTH 89°07'31" WEST ALONG SAID NORTH LINE 150.56 FEET; THENCE NORTH 89°58'25" WEST ALONG SAID NORTH LINE 98.07 FEET; TO THE POINT OF BEGINNING.

CONTAINS: 6.457 ACRES, MORE OR LESS, (AS DESCRIBED)



MAY 13, 2008
DATE
RICHARD W. MILLER

EASEMENT NOTE

A CROSS EASEMENT IS GRANTED AFFECTING ALL LOTS IN THIS SUBDIVISION FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS; FOR VEHICULAR PARKING; AND FOR STRUCTURAL FOOTING AND SUPPORT, ENCROACHMENT OF 2" OR LESS UNLESS OTHERWISE AGREED TO BY THE AFFECTED LOT OWNER AT THE TIME OF CONSTRUCTION.

OWNER'S DEDICATION

MEDICAL LEASING LTD.
KNOW ALL MEN BY THESE PRESENTS THAT J.A., THE ONE UNDERSIGNED OWNER (S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

CENTER SQUARE SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
IN WITNESS WHEREOF J.A. HAVE HEREUNTO SET MY HAND
THIS 13th DAY OF MAY A.D., 2008.

PROTECTIVE LIFE INSURANCE COMPANY, A TENNESSEE CORPORATION
BY: James W. Shupess VP
MEDICAL LEASING LTD., A UTAH LIMITED LIABILITY PARTNERSHIP
BY: Wallace H. Ring, Pres
WALLACE H. RING, PRESIDENT
BELLWOOD L.L.C., A UTAH LIMITED LIABILITY COMPANY
BY: [Signature]
SEVEN SYNDICATE, L.C., A UTAH LIMITED LIABILITY COMPANY, ITS MANAGER
BY: [Signature]
O. RANDALL WOODBURY, MANAGER
CENTER SQUARE MEDICAL LTD., A UTAH LIMITED PARTNERSHIP
BY: [Signature]
O. RANDALL WOODBURY, MANAGER

ACKNOWLEDGMENT

STATE OF UTAH : S.S.
COUNTY OF SALT LAKE :
ON THE 13th DAY OF May, A.D., 2008, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER (S) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Richard W. Miller SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED. Wallace H. Ring IN THEIR RESPECTIVE CAPACITIES FOR THEIR RESPECTIVE ENTITIES AS SET FORTH ABOVE.
MY COMMISSION EXPIRES: 10/15/2011
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

CENTER SQUARE SUBDIVISION

CONTAINS 3 LOTS 6.457 ACRES
LOCATED IN THE S.E. 1/4 OF SECTION 31 AND 32
T1S, R1E, S.L.B. & M.

RECORDED # 10510247
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF WOODBURY CORP
DATE: 8-29-08 TIME: 10:20 AM BOOK: 2008P PAGE: 216

\$33.00
FEE \$
Jani Brown
SALT LAKE COUNTY RECORDER

2008-216