

RECORDING REQUESTED BY:

Commerce Land Title Incorporated
Attn: Shawn Parker
428 East 6400 South; Suite 110
Salt Lake City, Utah 84107
Fax: (801) 265-2599

ENT 24933:2005 PG 1 of 29
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2005 Mar 09 3:26 pm FEE 67.00 BY SS
RECORDED FOR COMMERCE LAND TITLE

WHEN RECORDED, MAIL TO:

MOUNTAIN HOME DEVELOPMENT CORPORATION
3940 N. Traverse Mountain Blvd.; Suite 200
Lehi, Utah 84043

(Space Above for Recorder's Use)

**Supplemental Master Declaration
of Covenants, Conditions, Restrictions and
Reservation of Easements
For Traverse Mountain
Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision**

**Supplemental Master Declaration
of Covenants, Conditions, Restrictions and
Reservation of Easements
For Traverse Mountain
Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision**

This Supplemental Master Declaration of Covenants, Conditions, Restrictions and Reservation of Easements for Traverse Mountain ("**Supplemental Declaration**") is made by **RICHMOND AMERICAN HOMES OF UTAH, INC.**, a Colorado corporation ("**Neighborhood Builder**"), and **MOUNTAIN HOME DEVELOPMENT, CORPORATION**, a Utah corporation ("**Declarant**"). Unless otherwise indicated, all capitalized terms used in this Supplemental Declaration are given the same meanings as in the Master Declaration defined in the Preamble of this Supplemental Declaration. This Supplemental Declaration shall be interpreted according to the rules established in Section 1.69 of the Master Declaration except that references in this Supplemental Declaration to Sections and Exhibits are to Sections of and Exhibits to this Supplemental Declaration.

P R E A M B L E:

A. On August 29, 2001, Declarant executed a Master Declaration of Covenants, Conditions, Restrictions and Reservation of Easements for Traverse Mountain which was Recorded on August 31, 2001, as Entry No. 88405:2001, and amended by a First Amendment thereto, Recorded on August 12, 2002, as Entry No. 92301:2002, both in the Official Records of Utah County, Utah ("**Official Records**"), which may be further amended and restated (collectively, the "**Master Declaration**"). The Master Declaration is binding upon all Owners of Lots and Condominiums in the master planned development known as Traverse Mountain ("**Properties**").

B. Neighborhood Builder is the record owner of certain real property ("**Residential Property**") in Lehi City, Utah County, Utah, described on *Exhibit "RA."*

C. Neighborhood Builder is the record owner of certain real property ("**Annexed Master Association Property**") in the Lehi City, Utah County, Utah, described on *Exhibit "MP."* The Annexed Master Association Property and the Residential Property are collectively referred to in this Supplemental Declaration as "Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision".

D. Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision is part of the Annexable Territory defined in Section 1.2 of the Master Declaration.

E. Declarant is the Declarant defined in Section 1.21 of the Master Declaration. Neighborhood Builder is a Neighborhood Builder as defined in Section 1.49 of the Master Declaration. Neighborhood Builder wishes to add Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision to the Properties in accordance with Article XVI of the Master Declaration and

impose the restrictions contained in the Master Declaration and this Supplemental Declaration on Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision.

THEREFORE, DECLARANT AND NEIGHBORHOOD BUILDER DECLARE AS FOLLOWS:

1. **Designation of Neighborhood Builder.** Declarant designates Neighborhood Builder as a "Neighborhood Builder" defined in Section 1.49 of the Master Declaration. Declarant and Neighborhood Builder agree that Neighborhood Builder (i) may exercise all of the powers and exemptions of a Neighborhood Builder under the Master Declaration, and (ii) is responsible for performing all duties of a Neighborhood Builder under the Master Declaration.

2. **Annexation.** Neighborhood Builder and Declarant declare that Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision is added to and made a part of the real property subject to the Master Declaration, as a Phase of the Properties. This Supplemental Declaration is a "Supplemental Declaration" defined in Section 1.64 of the Master Declaration Recorded in compliance with Article XVI of the Master Declaration.

3. **Land Classifications.**

3.1 **Residential Area.** The Residential Property is designated as a portion of the Residential Area, defined in Section 1.62 of the Master Declaration. All Owners of Lots in Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision shall automatically become Members of the Master Association.

3.2 **Master Association Property.** Unless otherwise provided in this Supplemental Declaration, the Master Association shall commence maintaining all property in Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision that it is obligated to maintain concurrently with the commencement of Common Assessments in Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision.

3.2.1 **Annexed Master Association Property.** The Annexed Master Association Property is designated as a portion of the Master Association Property defined in Section 1.40 of the Master Declaration. The Annexed Master Association Property shall be conveyed to the Master Association prior to the first Close of Escrow for the sale of a Lot in Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision, as provided in the Master Declaration.

4. **Common Area.** The portion of the Residential Property identified on *Exhibit "RA"* as Open Space/Common Area is designated as Common Area as defined in Section 1.15 of the Master Declaration.

5. **Special Benefit Area.** Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision is not part of a Special Benefit Area.

6. **Neighborhood.** The Residential Property shall be a portion of the Chapel Ridge District, Wood Haven Neighborhood, which is a Neighborhood as defined in Section 1.47 of the Master Declaration. The Chapel Bend Neighborhood shall be composed of all of Lot No. 12 of Traverse Mountain Plat "B" that is annexed to the Properties. The Neighborhood Representative and alternate shall be selected as provided in Section 4.5.1 of the Master Association Bylaws and shall serve the terms in accordance with Section 4.5.2 of the Bylaws.

7. **Assessment Obligations.** The rights and obligations of all Owners of Lots located in Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision with respect to assessments are as set forth in the Master Declaration and this Supplemental Declaration. All assessments provided for in the Master Declaration shall commence as to Lots in Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision on the day of the first Close of Escrow for the sale of a Lot in Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision.

8. **Amendment and Duration.** This Supplemental Declaration may be amended in accordance with Sections 16.4.1 and 16.4.2 of the Master Declaration. The Board may also amend this Supplemental Declaration to (i) conform to applicable law, (ii) correct typographical errors, and (iii) change any exhibit or portion of an exhibit to conform to as-built conditions. So long as Declarant or a Neighborhood Builder owns any portion of the Properties or the Annexable Area, any amendment adopted by the Board must also be approved by the Declarant. After the first Close of Escrow in Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision, all other amendments to this Supplemental Declaration must be made by complying with the requirements of Section 14.2 of the Master Declaration. Unless amended or terminated, this Supplemental Declaration shall continue and remain in full force and effect for so long as the Master Declaration remains in effect.

9. **Equitable Servitudes and Covenants Appurtenant.** This Supplemental Declaration and the Master Declaration are imposed as equitable servitudes upon Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision and each Lot therein, as a servient tenement, for the benefit of each and every other Lot and Condominium within the Properties and the Master Association Property, as the dominant tenements. The covenants, conditions and restrictions of this Supplemental Declaration and the Master Declaration shall run with, and shall inure to the benefit of and shall be binding upon all of Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision, and shall be binding upon and inure to the benefit of all Persons having, or hereafter acquiring, any right, title or interest in all or any portion of Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision, and their successive owners and assigns.

10. **Governing Documents.** This Supplemental Declaration is Recorded pursuant to Article XVI of the Master Declaration, is a part of the Governing Documents, and may be enforced as provided in the Master Declaration.

11. **No Representations or Warranties.** No representations or warranties, express or implied, have been given or made by Declarant, the Neighborhood Builder, Master Association or their agents in connection with the Properties, its physical condition, zoning, compliance with laws, fitness for intended use, or in connection with the subdivision, sale, operation, maintenance, cost of maintenance, taxes or regulation thereof as a master planned community, except as provided in this Supplemental Declaration or the Master Declaration, provided by Neighborhood Builder to the first Owner of a Lot.

[Signatures on following page]

**Signature Page to Supplemental Master Declaration
of Covenants, Conditions, Restrictions and
Reservation of Easements
For Traverse Mountain
Pod II-3, Phase 1, and Pod II-4, Phase 1, Wood Haven Subdivision**

This Supplemental Declaration has been executed on March 8, 2005, to be effective as of the date of its Recordation.

MOUNTAIN HOME DEVELOPMENT,
CORPORATION, a Utah corporation

By: *Stephen L. Christensen*

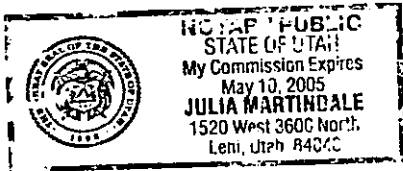
Print Name: Stephen L. Christensen

Title: President

“Declarant”

STATE OF UTAH)
) ss.
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 8th day of March, 2005, by **STEPHEN L. CHRISTENSEN**, an individual residing in the State of Utah, as the authorized representative of **LAND COM FINANCIAL GROUP, LLC**, a Utah limited liability company, as the Operating Manager of **MOUNTAIN HOME DEVELOPMENT CORPORATION**, a Utah corporation. Said **STEPHEN L. CHRISTENSEN** acknowledged before me that he executed the foregoing on behalf of **MOUNTAIN HOME DEVELOPMENT CORPORATION**, a Utah corporation.



Julia Martindale
Notary Public

Residing at: Lehi, Utah

My Commission Expires: May 10, 2005

DEVELOPMENT DECLARATION
EXHIBIT "1"
LEGAL DESCRIPTION OF THE BURDENED PROPERTY

All that certain real property located in the City of Lehi, Utah County, Utah, described as follows:

EXHIBIT "A"

File No. 040110

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proposed plat WOOD HAVEN SUBDIVISION PHASE 1

A parcel of land lying and situate in the Northwest Quarter of Section 30, Township 4 South, Range 1 East, Salt Lake Base and Meridian, Lehi City, Utah County, Utah. Comprising portions of Lots 15, 16, and 17, Traverse Mountain Plat "B" according to the official plat thereof. Basis of Bearing for subject parcel being North 00°17'58" West 2648.83 feet (measured) between the Utah County brass cap monuments monumentalizing the East line of the Southeast Quarter of Section 30, Township 4 South, Range 1 East, Salt Lake Base and Meridian. Subject parcel being more particularly described as follows:

COMMENCING at the Utah County brass cap monument monumentalizing the Southeast corner of said Section 30; Thence running WEST 3594.73 feet and NORTH 3430.95 feet to a common corner on the Southerly perimeter of Lots 14 and 15, Traverse Mountain Plat "B" and the POINT OF BEGINNING; Thence coincident with the North right-of-way line of Chapel Ridge Road the following two (2) courses (1) North 67°08'34" West 1294.51 feet to a point of curvature (2) Westerly 489.57 feet along the arc of a 1247.00 foot radius curve to the left (center bears South 22°51'26" West) through a central angle of 22°29'39"; thence North 07°10'46" East 99.71 feet to a point of curvature Northerly 90.58 feet along the arc of a 1148.00 foot radius curve to the right (center bears South 82°49'14" East) through a central angle of 04°31'15"; thence North 11°42'01" East 340.40 feet; thence North 25°26'31" East 126.37 feet; thence South 56°23'46" East 120.24 feet to a point on a non-tangent curve Northerly 5.48 feet along the arc of a 448.00 foot radius curve to the right (center bears South 60°26'43" East) through a central angle of 00°42'03"; thence South 61°05'27" East 202.18 feet; thence North 29°03'51" East 54.78 feet; thence North 43°35'37" East 115.23 feet; thence North 67°21'06" East 34.63 feet; thence North 83°04'53" East 77.18 feet; thence South 81°11'20" East 77.18 feet; thence South 51°22'19" East 77.05 feet; thence South 52°21'00" East 502.27 feet; thence North 37°39'00" East 30.00 feet; thence South 52°21'00" East 166.00 feet; thence South 37°39'00" West 27.39 feet; thence South 31°44'37" West 48.78 feet; thence South 16°46'08" West 74.71 feet; thence South 02°07'34" East 80.90 feet; thence South 04°12'54" East 56.00 feet to a point on a non-tangent curve Easterly 44.05 feet along the arc of a 247.00 foot radius curve to the right (center bears South 04°12'54" East) through a central angle of 10°13'03"; thence South 83°59'51" East 7.45 feet to a point of curvature Easterly 14.67 feet along the arc of a 15.00 foot radius curve to the right (center bears South 06°00'09" West) through a central angle of 56°03'07" to a point of reverse curvature Easterly 36.21 feet along a 62.00 radius curve to the left (center bears North 62°03'16" East) through a central angle of 33°27'56"; thence South 41°54'46" West 39.86 feet; thence South 58°54'05" East 79.58 feet; thence South 67°08'34" East 205.95 feet; thence North 22°51'26" East 4.74 feet; thence South 67°08'10" East 191.95 feet; thence South 21°17'04" West 278.39 feet to the POINT OF BEGINNING.

Tax ID No.'s 53 284 0015 and 53 284 0016 and 53 284 0017

DEVELOPMENT DECLARATION
EXHIBIT "2"
LEGAL DESCRIPTION OF BENEFITED PROPERTY

All that certain real property located in the City of Lehi, Utah County, Utah, described as follows:

Woodhaven Phase 1 Legal Description

A parcel of land lying and situate in the Northwest Quarter of Section 30, Township 4 South, Range 1 East, Salt Lake Base and Meridian, Lehi City, Utah County, Utah. Comprising all of Lots 15, 16, 17 and 18, Traverse Mountain Plat "B" according to the official plat thereof. Basis of Bearing for subject parcel being North 00°17'58" West 2648.83 feet (measured) between the Utah County brass cap monuments monumentalizing the East line of the Southeast Quarter of Section 30, Township 4 South, Range 1 East, Salt Lake Base and Meridian. Subject parcel being more particularly described as follows:

COMMENCING at the Utah County brass cap monument monumentalizing the Southeast corner of said Section 30; Thence running WEST 3594.73 feet and NORTH 3430.95 feet to a common corner on the Southerly perimeter of Lots 14 and 15, Traverse Mountain Plat "B" and the POINT OF BEGINNING; Thence coincident with the North right-of-way line of Chapel Ridge Road the following three (3) courses (1) North 67°08'34" West 1294.51 feet to a point of curvature (2) Westerly 1195.26 feet along the arc of a 1247.00 foot radius curve to the left (center bears South 22°51'26" West) through a central angle of 54°55'07" (3) South 57°56'19" West 359.03 feet to a point of curvature; Thence coincident with the perimeter of said Lots 17 and 18 the following nine (9) courses (1) Westerly 15.71 feet along the arc of a 10.00 foot radius curve to the right (center bears North 32°03'41" West) through a central angle of 90°00'00" (2) North 32°03'41" West 385.30 feet (3) North 55°12'44" East 110.57 feet (4) North 77°28'48" East 192.17 feet (5) North 85°14'23" East 167.34 feet (6) North 53°06'49" East 280.89 feet (7) North 50°05'42" East 296.04 feet (8) North 55°17'25" East 199.73 feet (9) North 56°00'28" East 276.79 feet to a common corner of Lots 17 and 16; Thence coincident with the perimeter of Lot 16 the following eleven (11) courses (1) North 40°05'08" East 568.81 feet (2) North 40°56'43" East 320.41 feet (3) North 86°02'19" East 88.29 feet (4) South 44°56'04" East 251.70 feet (5) South 32°44'07" East 246.26 feet (6) South 38°40'55" East 231.28 feet (7) South 52°21'00" East 216.32 feet (8) North 34°36'13" East 299.97 feet (9) South 43°51'06" East 78.67 feet (10) South 42°46'29" East 118.33 feet (11) South 74°34'20" East 104.27 feet to a common corner of Lots 16 and 15; Thence coincident with the perimeter of Lot 15 the following twenty-four (24) courses (1) South 74°34'20" East 188.08 feet (2) South 72°59'04" East 33.98 feet (3) South 15°25'29" East 166.84 feet (4) South 21°19'55" East 115.16 feet (5) South 50°32'52" East 115.28 feet (6) South 52°01'17" East 106.29 feet (7) South 55°39'58" East 158.85 feet (8) South 14°18'38" West 162.78 feet (9) South 08°44'24" West 49.17 feet to a point of on a non-tangent curve (10) Easterly 225.75 feet along the arc of a 448.00 foot radius curve to the right (center bears South 15°18'11" West) through a central angle of 28°52'19" (11) South 45°49'30" East 398.20 feet (12) South 44°10'30" West 329.50 feet to a point of curvature (13) Southerly 84.76 feet along the arc of a 247.00 foot radius curve to the left (center bears South 45°49'30" East) through a central angle of 19°39'41" (14) South 24°30'49" West 71.58 feet (15) North 65°29'11" West 28.00 feet (16) South 24°30'49" West 1.04 feet (17) North 65°29'11" West 28.00 feet to a point on a non-tangent curve (18) Southwesterly 26.20 feet along the arc of a 25.00 foot radius curve to the right (center bears North 65°29'11" West) through a central angle of 60°02'54" to a point of reverse curvature (19) Southwesterly 54.80 feet along the arc of a 83.00 foot radius curve to the left (center bears South 05°26'18" East) through a central angle of 37°49'49" to a point of reverse curvature (20) Southwesterly 22.24 feet along the arc of a 25.00 foot radius curve to the right (center bears North 43°16'06" West) through a central angle of 50°58'38" (21) North 82°17'28" West 130.19 feet (22) North 06°01'41" East 298.13 feet (23) North 67°35'25" West 527.64 feet (24) South 21°17'04" West 352.28 feet to the POINT OF BEGINNING.

Contains 78.975 acres, 65 Lots.

EXHIBIT "RA"

QUESTAR GAS COMPANY - RIGHT-OF-WAY REQUIREMENTS

1. Above ground structures and buildings that interfere with the construction, maintenance or repair of the pipeline are prohibited within the Questar Gas right-of-way. This includes brick, concrete or block fences.
2. Wooden and/or chain link fences are not permitted on the right-of-way unless:
 - A. They cross the right-of-way at an angle that is not less than 30° to the pipeline and they follow the property line.
 - B. A full 48" gate is installed in each fence crossing for patrol and maintenance access.
3. Landscaped areas are permitted within the right-of-way and over the pipeline as long as Questar Gas is notified of development plans and approves all proposed work prior to construction. Trees are not permitted within the right-of-way. Placement of lawn within the right-of-way does not require approval.
4. Concrete and/or asphalt are not permitted within the right-of-way without prior written consent of Questar Gas. Driveways are allowed for access.
5. Other utilities may be installed within the right-of-way with permission from Questar Gas. Such utilities must maintain a minimum of 3 feet parallel clearance (5 feet preferred). These clearances must conform to existing state and Federal regulations.
6. A minimum of 3 feet, but not more than 6 feet for high-pressure and 4 feet from intermediate-high pressure pipelines, of cover must be maintained over the pipeline at all times, unless the easement, state or Federal regulations require more cover. The ground contour cannot be changed within the right-of-way or anywhere near the right-of-way if these depths are violated.
8. Notification must be sent to Questar Gas in the event of construction or excavation within the right-of-way or near the pipeline. 48 hour notification must be given. Please call or write:

General Foreman, Construction and Maintenance
 Questar Gas Company
 P.O. Box 45360
 Salt Lake City UT 84145-0360 (801)324-5555
9. Any questions regarding the use of the right-of-way or requests for exceptions must be directed to:

Right-of-way and Property Department
 Questar Regulated Services
 P.O. Box 45360
 Salt Lake City UT 84145-0360 (801)324-5555

NOTES

1. ALL FRONT LOT CORNERS TO HAVE A MARK SET ON TOP OF CURB ON THE PROJECTIONS OF CURBLINE.
2. OPEN SPACES DESIGNATED TO AND MAINTAINED BY THE TRAVERSE MOUNTAIN HOMEOWNERS ASSOCIATION.
3. DRAINAGE FROM THIS PROJECT WILL BE DETAINED IN THE TRAVERSE MOUNTAIN NEAR DETENTION POND LOCATED AT THE NORTHWEST CORNER OF THE TRAVERSE MOUNTAIN PROJECT. THIS PROJECT WILL REQUIRE 1.57 ACRE-FEET OF STORAGE. THE POND HAS A CURRENT CAPACITY OF 4.25 ACRE-FEET OF WHICH 1.44 ACRE-FEET HAS ALREADY BEEN COMMITTED (0.45 ACRE-FEET BY THE CHAPEL BEND PHASE 3 PLAT AND 1.01 ACRE FEET BY THE VISTA RIDGE PHASE 1 PLAT.
4. LANDSCAPING WITHIN PUBLIC ROW WILL BE OWNED AND MAINTAINED BY THE MASTER ASSOCIATION.
5. THE PRIOR PRELIMINARY PLAT UNDERLYING THIS AREA IS STILL APPLICABLE TO FUTURE PHASES.
6. NO ACCESS TO LOTS 1, 33-35, 50, AND 61 FROM CHAPEL RIDGE ROAD.
7. THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODOR, SIGHTS, FACILITIES, AND ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK.
8. ON LOTS 1, 4, 7, 8, 11, 31, 36, 38, 42, 43, 48, 50, AND 61 THE FRONT OF HOUSE MUST FACE TO THE STREET WHERE UTILITY SERVICE LATERALS ENTER THE LOT.

WOODHAVEN PHASE

A SUBDIVISION OF LOTS 15, 16, TRAVERSE MOUNTAIN PL

A PLANNED COMMUNITY DEVELOPMENT LOCATED IN LEHI CITY, UTAH COUNTY, SITUATE IN SECTION 30 AND 18, TOWNSHIP 4 SOUTH, RANGE 1 SALT LAKE BASE AND MERIDIAN.

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SEE SHEET 3 OF 4

20' WATER

WOODHAVEN PHASE 1

SEE SHEET 2 OF 4

SEE SHEET 4 OF 4

CHAPEL RIDGE ROAD

CHAPEL BEND PHASE 3
PLANNED COMMUNITY

QUESTAR GAS

APPROVED THIS ____ DAY OF _____ A.D., 2005
BY QUESTAR.

QUESTAR GAS

Sheet 1 of 4

PSOMAS

2825 East Cottonwood Parkway, Suite 120
Salt Lake City, Utah 84121
(801) 270-5777 (801) 270-5782 (FAX)

PLANNING COMMISSION APPROVAL

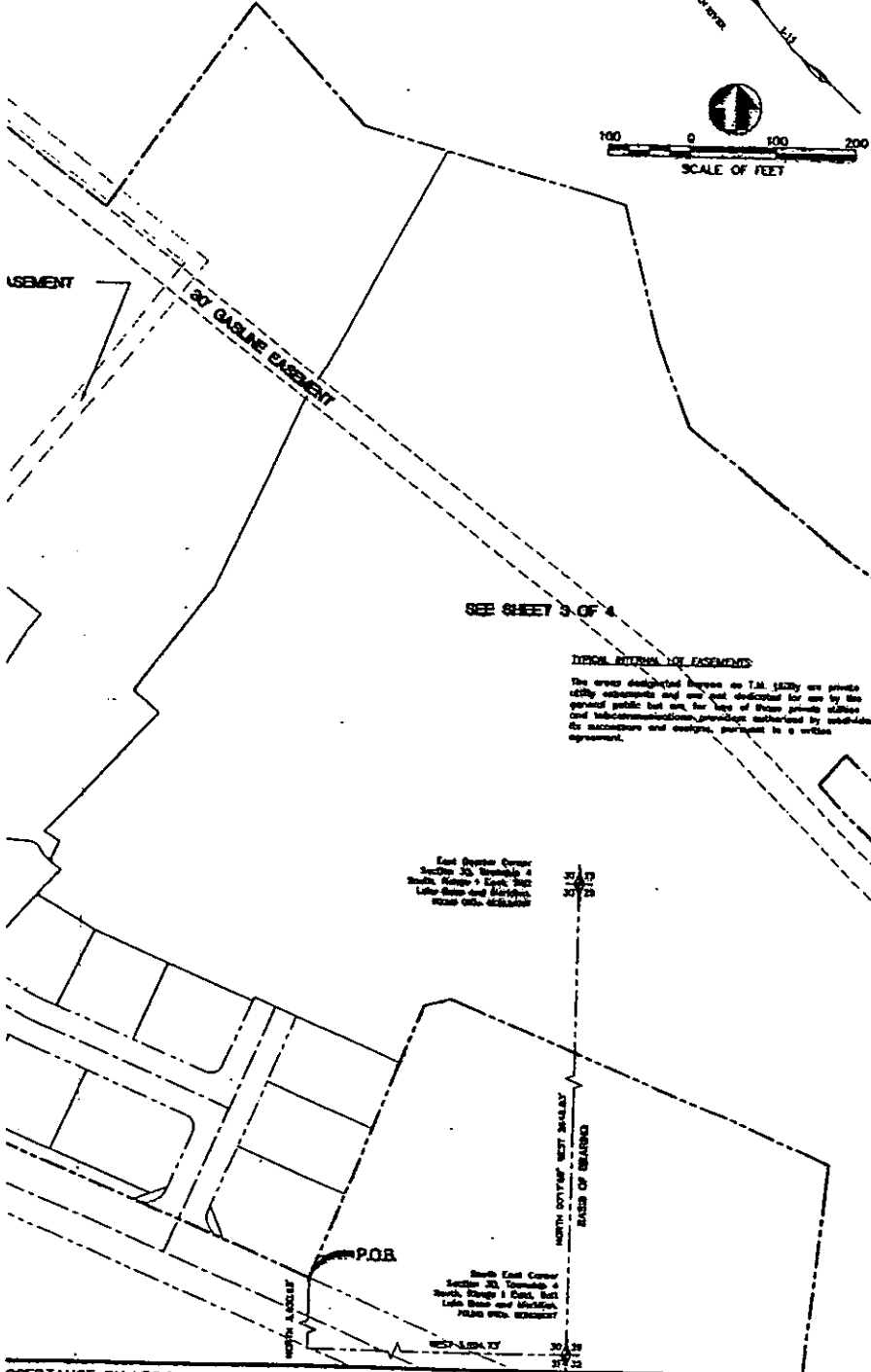
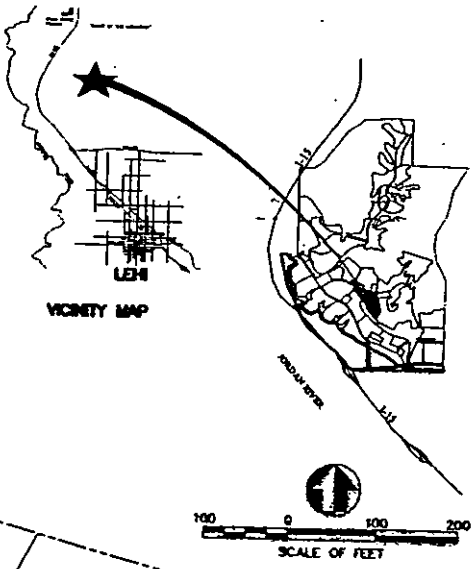
APPROVED THIS ____ DAY OF _____ A.D., 2005
BY THE LEHI CITY PLANNING COMMISSION.

PLANNING DIRECTOR

CHAIRMAN, PLANNING COMMISSION

THE CITY COUNCIL OF LEHI COUNTY OF UTAH
PARCELS OF LAND INTENDED FOR PUBLIC PL

AND 18
"B"



SURVEYORS CERTIFICATE

I, Jefferson L. Seale, do hereby certify that I am a Professional Land Surveyor, and that I hold certificate number 5047035 as prescribed under the laws of the State of Utah. I further certify by authority of the court, that I have made a survey of the tract of land shown on this plat and described below, and have established said tract of land into lots, blocks, streets and easements and the same has been correctly surveyed and staked on the ground as shown on this plat and that this plat is true and correct.

BOUNDARY DESCRIPTION

A parcel of land lying and situate in the Northwest Quarter of Section 30, Township 4 South, Range 1 East, Salt Lake Base and Meridian, Lehi City, Utah County, Utah, comprising all of Lots 15, 16, 17 and 18, Traverse Mountain Plat "B" according to the official plat thereof. Basis of bearing for subject parcel being North 07°17'56" West 2898.23 feet (measured) between the Utah County lines cap measurements monumentation on the East line of the Southwest Quarter of Section 30, Township 4 South, Range 1 East, Salt Lake Base and Meridian. Subject parcel being more particularly described as follows:

COMMENCING at the Utah County lines cap monument monumentation the Southeast corner of said Section 30; Thence running WEST 3594.73 feet and NORTH 3430.93 feet to a corner corner on the Southern perimeter of Lots 14 and 15, Traverse Mountain Plat "B" and the POINT OF BEGINNING; Thence coincident with the North right-of-way line of Chapel Ridge Road the following three (3) courses: (1) North 47°08'54" West 1294.51 feet to a point of curvature (2) Westerly 1183.25 feet along the arc of a 1247.00 foot radius curve to the left (center bears South 22°31'25" West) through a central angle of 54°55'37" (3) South 57°54'18" West 358.03 feet to a point of curvature; Thence coincident with the perimeter of said Lots 17 and 18 the following nine (9) courses: (1) Westerly 15.71 feet along the arc of a 10.00 foot radius curve to the right (center bears North 32°14'11" West) through a central angle of 90°00'00" (2) North 37°03'41" West 385.30 feet (3) North 52°14'41" East 110.57 feet (4) North 77°28'48" East 182.17 feet (5) North 85°14'23" East 167.54 feet (6) North 50°28'11" East 220.89 feet (7) North 50°05'42" East 238.04 feet (8) North 35°17'25" East 198.73 feet (9) North 56°00'28" East 278.79 feet to a common corner of Lots 17 and 18; Thence coincident with the perimeter of Lot 18 the following eleven (11) courses: (1) North 40°00'06" East 568.81 feet (2) North 40°34'04" East 231.70 feet (3) South 42°44'33" East 246.26 feet (4) South 48°40'55" East 231.28 feet (7) South 32°21'00" East 218.32 feet (8) North 54°28'13" East 299.87 feet (9) South 43°10'06" East 78.47 feet (10) South 42°46'29" East 118.33 feet (11) South 74°34'58" East 104.37 feet to a common corner of Lots 15 and 16; Thence coincident with the perimeter of Lot 15 the following twenty-two (22) courses: (1) South 23°18'53" East 168.06 feet (2) South 72°20'04" East 33.82 feet (3) South 23°18'53" East 113.18 feet (4) South 50°33'32" East 115.26 feet (5) South 32°01'17" East 108.29 feet (6) South 59°20'38" East 156.83 feet (7) South 14°18'38" West 162.78 feet (8) South 47°44'24" West 49.17 feet to a point of a non-tangent curve to the right (center bears South 225.75 feet along the arc of a 648.88 foot radius curve to the right (center bears South 15°18'11" West) through a central angle of 28°58'19" (9) South 47°47'30" East 208.20 feet (10) South 44°10'36" West 220.50 feet to a point of curvature (11) Southwesterly 84.78 feet along the arc of a 247.00 foot radius curve to the left (center bears South 47°18'30" East) through a central angle of 18°34'41" (12) South 24°30'48" West 71.58 feet (13) North 65°23'11" West 28.00 feet (14) South 24°30'49" West 1.04 feet (15) North 85°29'11" West 28.00 feet to a point on a non-tangent curve to the right (center bears North 25.00 foot radius curve to the right (center bears North 85°23'11" West) through a central angle of 37°48'49" to a point of reverse curvature (16) Southwesterly 54.80 feet along the arc of a 63.00 foot radius curve to the left (center bears South 00°24'16" East) through a central angle of 60°02'54" to a point of reverse curvature (17) Southwesterly 22.24 feet along the arc of a 25.00 foot radius curve to the right (center bears North 47°16'08" West) through a central angle of 56°38'38" (18) North 82°17'28" West 130.18 feet (19) North 08°01'41" East 318.98 feet to the Meridian line of the First Ancestral Property as described in that certain Boundary Line Agreement recorded on July 16, 1905 in Book 14, Page 10 of the Utah County Records; Thence along said Meridian line North 67°35'25" West 488.33 feet; Thence South 74°17'23" West 32.35 feet to the aforementioned boundary of Lot 15; Thence along said boundary South 21°17'04" West 352.28 feet to the POINT OF BEGINNING.

Contains 78.833 acres, 85 Lots.

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE ALL OF THE UNDERSIGNED OWNERS OF LOTS 15 THROUGH 18 OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HERETOBY FILED SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED AND LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE SAME TO SAID PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 2nd DAY OF March A.D. 2005
 Attest: *Jefferson L. Seale*
 Surveyor

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF UTAH } S.S.
 On the 2nd day of March, 2005 personally appeared before me, the undersigned notary public in and for the County of Utah in said State of Utah the signer of the above Dedicatory Certificate and in presence, who duly acknowledged to me that he, James H. Christensen, President of Woodhaven Home Development, signed it freely and voluntarily and for the use and purpose therein mentioned.

BY COMMISSION EXPIRES May 10, 2005
 Notary Public: Lehi, Utah
James H. Christensen

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE ALL OF THE UNDERSIGNED OWNERS OF LOTS 1 THROUGH 14 OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HERETOBY FILED SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED AND LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE SAME TO SAID PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 9th DAY OF March A.D. 2005
 Attest: *Jefferson L. Seale*
 Surveyor

BY: John Stubbs, DIVISION PRESIDENT
 CORPORATION: WOODHAVEN HOMES OF UTAH, INC. A COLORADO CORPORATION

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF UTAH } S.S.
 On the 9th day of March, 2005 personally appeared before me, the undersigned notary public in and for the County of Utah in said State of Utah the signer of the above Dedicatory Certificate and in presence, who duly acknowledged to me that he, John Stubbs, Division President of Woodhaven Homes of Utah signed it freely and voluntarily and for the use and purpose therein mentioned.

BY COMMISSION EXPIRES June 9, 2007
 Notary Public: Salt Lake City, UT
John Stubbs

WOODHAVEN PHASE 1
 A SUBDIVISION OF LOTS 15, 16, 17 AND 18
 TRAVERSE MOUNTAIN PLAT "B"

A PLANNED COMMUNITY DEVELOPMENT LOCATED IN LEHI CITY, UTAH COUNTY, UTAH, SITUATE IN SECTION 30 AND 18, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

ACCEPTANCE BY LEGISLATIVE BODY
 AS THIS SUBMISSION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER OR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____ A.D. 2005.

 MAYOR, CITY OF LEHI

 CITY CLERK/RECORDER

| | | | |
|------------------------|---------------------------|----------------------------|----------------------------|
| <p>SURVEYORS STAMP</p> | <p>NOTARY PUBLIC SEAL</p> | <p>CITY ENGINEERS SEAL</p> | <p>CLERK-RECORDER SEAL</p> |
|------------------------|---------------------------|----------------------------|----------------------------|

84' TEMPORARY ASPHALT TURNAROUND WITH APPROPRIATE ROAD BASE, THREE (3) NO PARKING SIGNS INSTALLED, AND NO ABOVE GROUND UTILITIES ALLOWED IN THE TURNAROUND AREA

LOT 64 (FUTURE DEVELOPMENT)

R=1148.00' L=90.56' Δ=04°31'15" CH BRG=N08°27'27"E CL=90.56'

R=1247.00' L=1185.26' Δ=34°25'07" CH BRG=N85°23'33"W CL=1150.03'

| CURVE | LENGTH | RADIUS | DELTA |
|-------|--------|---------|------------|
| C1 | 14.67 | 15.00 | 56°33'07" |
| C2 | 208.29 | 62.00 | 183°21'48" |
| C3 | 14.67 | 15.00 | 56°33'07" |
| C4 | 14.67 | 15.00 | 56°33'07" |
| C5 | 14.67 | 15.00 | 56°33'07" |
| C6 | 24.70 | 15.00 | 84°20'58" |
| C7 | 14.67 | 15.00 | 56°33'07" |
| C8 | 223.40 | 62.00 | 188°27'08" |
| C9 | 288.92 | 368.00 | 42°39'34" |
| C10 | 735.26 | 332.00 | 40°36'00" |
| C11 | 253.10 | 368.00 | 40°36'00" |
| C12 | 217.20 | 228.00 | 54°24'33" |
| C13 | 40.84 | 28.00 | 90°00'00" |
| C14 | 23.56 | 15.00 | 90°00'00" |
| C15 | 163.85 | 172.00 | 54°24'33" |
| C16 | 190.52 | 208.00 | 54°24'33" |
| C17 | 70.05 | 208.00 | 132°24'53" |
| C18 | 78.58 | 328.00 | 132°24'53" |
| C19 | 98.87 | 248.00 | 132°24'53" |
| C20 | 79.64 | 388.00 | 114°53'39" |
| C21 | 21.59 | 15.00 | 82°27'11" |
| C22 | 21.93 | 15.00 | 83°45'34" |
| C23 | 22.33 | 15.00 | 85°17'34" |
| C24 | 28.08 | 15.00 | 89°35'11" |
| C25 | 25.13 | 15.00 | 95°29'18" |
| C26 | 175.14 | 388.00 | 25°51'47" |
| C27 | 21.99 | 15.00 | 83°59'25" |
| C28 | 281.57 | 332.00 | 40°36'00" |
| C29 | 87.25 | 308.00 | 124°29'59" |
| C30 | 81.03 | 320.00 | 124°29'59" |
| C31 | 53.51 | 272.00 | 124°29'59" |
| C32 | 40.84 | 28.00 | 90°00'00" |
| C33 | 23.56 | 15.00 | 90°00'00" |
| C34 | 145.08 | 448.00 | 18°33'19" |
| C35 | 128.26 | 392.00 | 18°44'51" |
| C36 | 136.87 | 420.00 | 18°38'42" |
| C37 | 78.90 | 1000.00 | 4°31'15" |
| C38 | 81.11 | 1028.00 | 4°31'15" |
| C39 | 39.74 | 28.00 | 87°34'08" |
| C40 | 78.69 | 872.00 | 4°31'15" |
| C41 | 39.74 | 28.00 | 87°34'08" |
| C42 | 108.31 | 332.00 | 18°20'58" |
| C43 | 128.94 | 332.00 | 18°20'58" |
| C44 | 50.77 | 228.00 | 124°29'59" |
| C45 | 82.12 | 228.00 | 124°29'59" |
| C46 | 84.31 | 228.00 | 121°11'11" |

| CURVE | LENGTH | RADIUS | DELTA |
|-------|--------|---------|------------|
| C47 | 47.63 | 172.00 | 152°51'39" |
| C48 | 118.24 | 172.00 | 36°53'14" |
| C49 | 103.97 | 332.00 | 17°56'36" |
| C50 | 108.96 | 332.00 | 18°56'33" |
| C51 | 61.84 | 332.00 | 11°40'29" |
| C52 | 57.29 | 272.00 | 12°03'02" |
| C53 | 6.22 | 272.00 | 12°03'02" |
| C54 | 44.05 | 328.00 | 7°41'45" |
| C55 | 32.53 | 328.00 | 5°47'58" |
| C56 | 79.78 | 62.00 | 73°43'46" |
| C57 | 11.19 | 62.00 | 107°02'44" |
| C58 | 68.44 | 61.00 | 63°14'32" |
| C59 | 83.98 | 62.00 | 59°07'47" |
| C60 | 83.31 | 62.00 | 58°30'40" |
| C61 | 70.35 | 62.00 | 65°11'41" |
| C62 | 75.38 | 62.00 | 69°39'25" |
| C63 | 108.84 | 392.00 | 15°25'15" |
| C64 | 20.00 | 392.00 | 2°55'25" |
| C65 | 92.88 | 448.00 | 11°52'44" |
| C66 | 46.72 | 448.00 | 5°58'34" |
| C67 | 62.23 | 1028.00 | 3°28'02" |
| C68 | 18.89 | 1028.00 | 1°03'09" |
| C69 | 6.95 | 872.00 | 0°24'34" |
| C70 | 69.75 | 872.00 | 4°08'41" |
| C71 | 123.18 | 388.00 | 18°28'29" |
| C72 | 49.98 | 388.00 | 7°22'48" |
| C73 | 89.30 | 388.00 | 10°13'58" |
| C74 | 85.74 | 388.00 | 12°09'39" |
| C75 | 101.14 | 388.00 | 14°56'08" |
| C76 | 52.34 | 388.00 | 4°50'07" |
| C77 | 50.48 | 360.00 | 5°27'59" |
| C78 | 37.48 | 360.00 | 8°01'52" |
| C79 | 288.07 | 360.00 | 47°26'54" |
| C80 | 39.51 | 360.00 | 6°17'14" |
| C81 | 47.36 | 360.00 | 7°34'07" |
| C82 | 182.50 | 360.00 | 25°51'47" |
| C83 | 154.45 | 360.00 | 24°34'55" |
| C84 | 38.40 | 360.00 | 5°06'44" |
| C85 | 38.57 | 360.00 | 4°58'17" |
| C86 | 112.46 | 360.00 | 17°53'58" |
| C87 | 73.90 | 360.00 | 11°45'39" |
| C88 | 54.82 | 347.00 | 12°42'59" |
| C89 | 92.54 | 1183.00 | 64°59'58" |
| C90 | 31.09 | 1148.00 | 01°33'02" |
| C91 | 68.49 | 1148.00 | 03°28'05" |
| C92 | 1.62 | 352.00 | 00°34'11" |
| C93 | 80.02 | 1247.00 | 03°40'37" |
| C94 | 203.39 | 1247.00 | 09°20'42" |

AREA SUMMARY TABLE

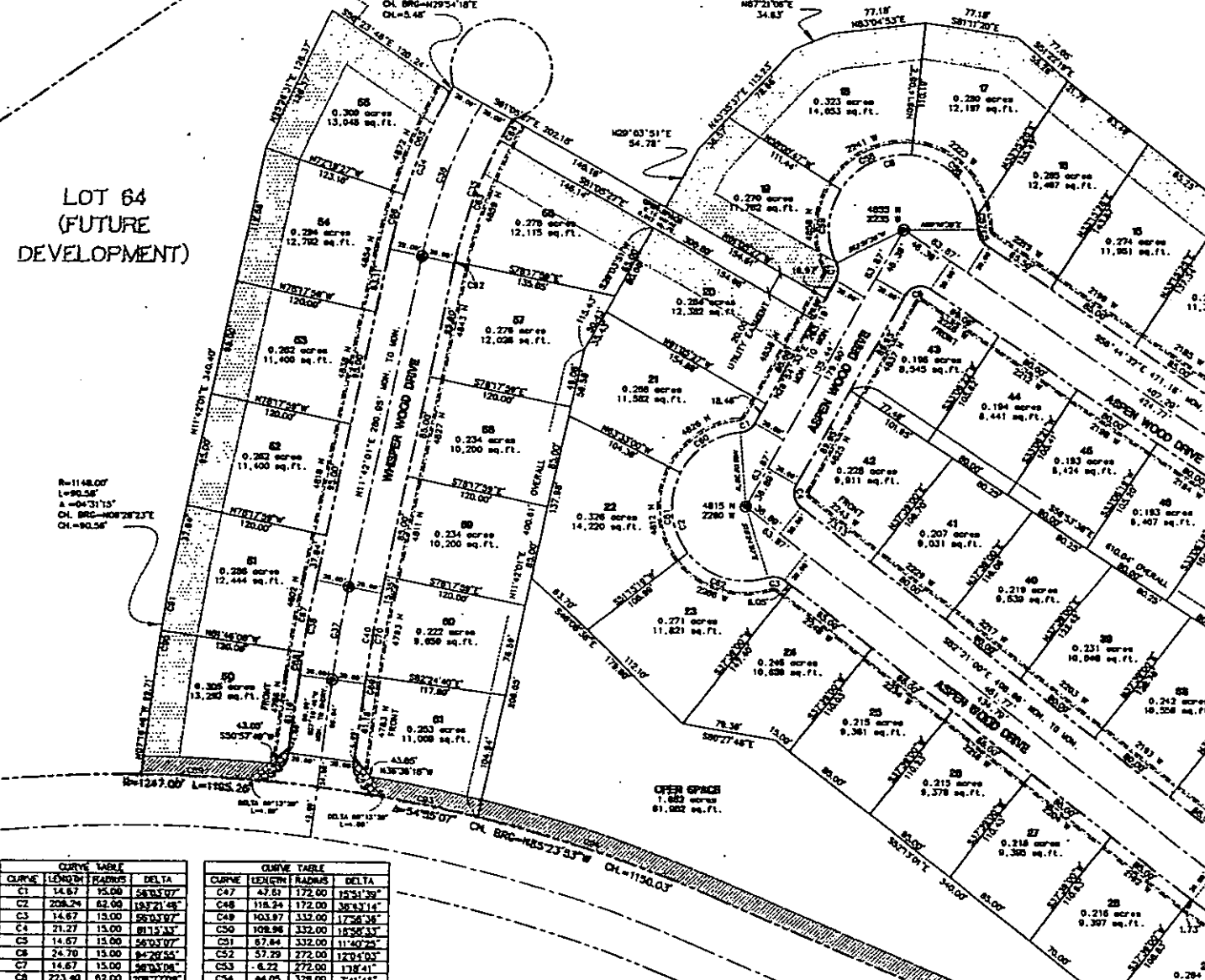
| Lot Number | Area (acres) | Lot Number | Area (acres) |
|------------------|---------------|------------|--------------|
| 1 | 0.243 | 32 | 0.376 |
| 2 | 0.272 | 33 | 0.309 |
| 3 | 0.268 | 34 | 0.246 |
| 4 | 0.251 | 35 | 0.339 |
| 5 | 0.225 | 36 | 0.318 |
| 6 | 0.222 | 37 | 0.242 |
| 7 | 0.327 | 38 | 0.242 |
| 8 | 0.250 | 39 | 0.231 |
| 9 | 0.238 | 40 | 0.219 |
| 10 | 0.223 | 41 | 0.207 |
| 11 | 0.232 | 42 | 0.228 |
| 12 | 0.247 | 43 | 0.156 |
| 13 | 0.249 | 44 | 0.194 |
| 14 | 0.262 | 45 | 0.193 |
| 15 | 0.274 | 46 | 0.193 |
| 16 | 0.285 | 47 | 0.193 |
| 17 | 0.280 | 48 | 0.192 |
| 18 | 0.323 | 49 | 0.256 |
| 19 | 0.270 | 50 | 0.305 |
| 20 | 0.284 | 51 | 0.286 |
| 21 | 0.266 | 52 | 0.262 |
| 22 | 0.326 | 53 | 0.262 |
| 23 | 0.271 | 54 | 0.294 |
| 24 | 0.245 | 55 | 0.300 |
| 25 | 0.215 | 56 | 0.278 |
| 26 | 0.215 | 57 | 0.276 |
| 27 | 0.216 | 58 | 0.234 |
| 28 | 0.216 | 59 | 0.234 |
| 29 | 0.264 | 60 | 0.222 |
| 30 | 0.332 | 62 | 0.253 |
| 31 | 0.274 | 63 | 23.169 |
| | | 64 | 21.828 |
| | | 65 | 10.252 |
| | | 66 | 1.196 |
| Lot Total | 72.252 | | |
| Open Space | 2.048 | | |
| Roads | 4.675 | | |
| Total | 78.975 | | |
| Units per Acre | 1.21 | | |

ENT 24933:2005 P6 15 of 29

LEGEND

- ⊙ = MONUMENT TO BE SET
- (R) = RADIAL
- ADJOINING BOUNDARY LINE
- BOUNDARY LINE
- RIGHT OF WAY LINE
- LOT LINE
- CENTER LINE ROAD
- PUBLIC UTILITY EASEMENT
- BUILDING ENVELOPE
- STREET LIGHTS
- ☆ = FOUND SECTION CORNER
- ⊙ = OPEN SPACE
- ⊙ = NO STREET ACCESS
- ⊙ = NEW 6' PRIVACY FENCE

CHapel Ridge Road



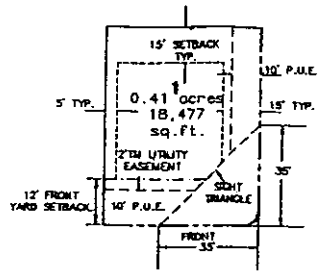
WOODHAVEN PHASE 1

LOTS 15, 16, 17 AND 18 MOUNTAIN PLAT "B"

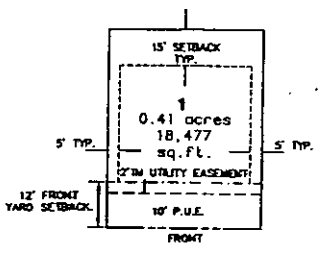
TYPICAL INTERNAL LOT EASEMENTS:

The areas designated hereon as T.M. Utility are private utility easements and are not dedicated for use by the general public but are for use of those private utilities and telecommunications providers authorized by subdivider, its successors and assigns, pursuant to a written agreement.

TYPICAL CORNER LOT SETBACKS DETAIL (N.T.S.)



TYPICAL LOT SETBACKS DETAIL (N.T.S.)

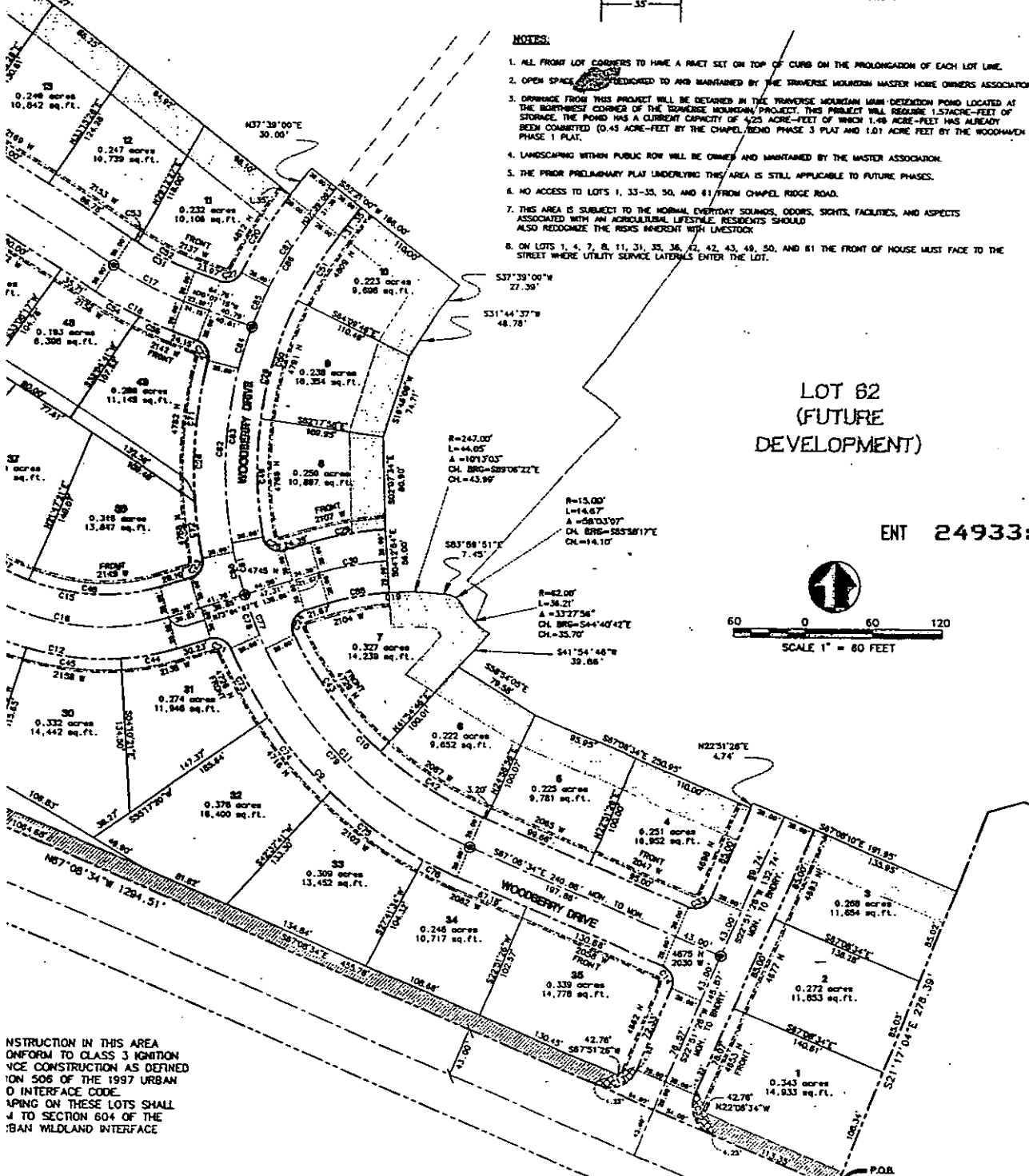


LOT 63
(FUTURE DEVELOPMENT)

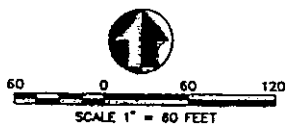
LOT 62
(FUTURE DEVELOPMENT)

NOTES:

1. ALL FRONT LOT CORNERS TO HAVE A RIGHT SET ON TOP OF CURB ON THE PROLONGATION OF EACH LOT LINE.
2. OPEN SPACE DEDICATED TO AND MAINTAINED BY THE TRANSVERSE MOUNTAIN MASTER HOME OWNERS ASSOCIATION.
3. DRIVEWAY FROM THIS PROJECT WILL BE DETACHED IN THE TRANSVERSE MOUNTAIN MAIN DRAINAGE POND LOCATED AT THE NORTHWEST CORNER OF THE TRANSVERSE MOUNTAIN PROJECT. THIS PROJECT WILL REQUIRE 1.57ACRE-FEET OF STORAGE. THE POND HAS A CURRENT CAPACITY OF 4.25 ACRE-FEET OF WHICH 1.48 ACRE-FEET HAS ALREADY BEEN COMMITTED (0.45 ACRE-FEET BY THE CHAPPEL BEND PHASE 3 PLAT AND 1.01 ACRE-FEET BY THE WOODHAVEN PHASE 1 PLAT).
4. LANDSCAPING WITHIN PUBLIC ROW WILL BE OWNED AND MAINTAINED BY THE MASTER ASSOCIATION.
5. THE PRIOR PRELIMINARY PLAT UNDERLYING THIS AREA IS STILL APPLICABLE TO FUTURE PHASES.
6. NO ACCESS TO LOTS 1, 33-35, 50, AND 61 FROM CHAPPEL RIDGE ROAD.
7. THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, FACILITIES, AND ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK.
8. ON LOTS 1, 4, 7, 8, 11, 31, 33, 36, 42, 43, 48, 50, AND 61 THE FRONT OF HOUSE MUST FACE TO THE STREET WHERE UTILITY SERVICE LATERALS ENTER THE LOT.



ENT 24933:2005 PG 16 of 29



CONSTRUCTION IN THIS AREA CONFORM TO CLASS 3 IGNITION VEHICLE CONSTRUCTION AS DEFINED IN SECTION 506 OF THE 1997 URBAN CODE INTERFACE CODE. CONSTRUCTION ON THESE LOTS SHALL CONFORM TO SECTION 604 OF THE URBAN WILDLAND INTERFACE



| | |
|----------------|------------|
| DATE | 02-28-05 |
| PLAT DATE | |
| SCALE | 1" = 60' |
| PROJECT NUMBER | 8LCF011600 |

WOODHAVEN PHASE 1
LEHI, UTAH

PSOMAS

2825 East Cottonwood Parkway, Suite 120
8611 Lehi City, Utah 84121
(801) 270-3777 (801) 270-5782 (FAX)

| | |
|-------------|-----|
| OWNER | BDA |
| DESIGNED BY | JAJ |
| CHECKED BY | BDA |

2
4

WOODHAV

A SUBDIVISION OF L
TRAVERSE MC

ANY CONSTRUCTION IN THIS AREA
MUST CONFORM TO CLASS 3 IGNITION
RESISTENCE CONSTRUCTION AS DEFINED
IN SECTION 506 OF THE 1997 URBAN
WILDLAND INTERFACE CODE.
LANDSCAPING ON THESE LOTS SHALL
CONFORM TO SECTION 604 OF THE
1997 URBAN WILDLAND INTERFACE
CODE.

ENT 24933:2005 PG 17 of 29

63

21,828 sq. ft.
500,830 sq. ft.
(REMAINDER OF LOT IS PLAT 'B')

SHEET 2 OF 4

SHEET 4 OF 4

CHAPEL RIDGE ROAD

R=1247.00'
L=1192.28'
A=54°55'29"
CL=860'-585'13.33"
OL=1130.63'

- LEGEND**
- = MONUMENT
 - (R) = RADIAL
 - = ADJOINING
 - = BOUNDARY
 - = RIGHT OF WAY
 - = LOT LINE
 - = CENTER LINE
 - = PUBLIC UTILITY
 - = BUILDING EASEMENT
 - = STREET LIGHT
 - ☆ = FOUND SECTION
 - 18/18
19/19
 - ▨ = COMMON AREA
 - ▨ = NO STREET
 - = NEW 6" PROFILE

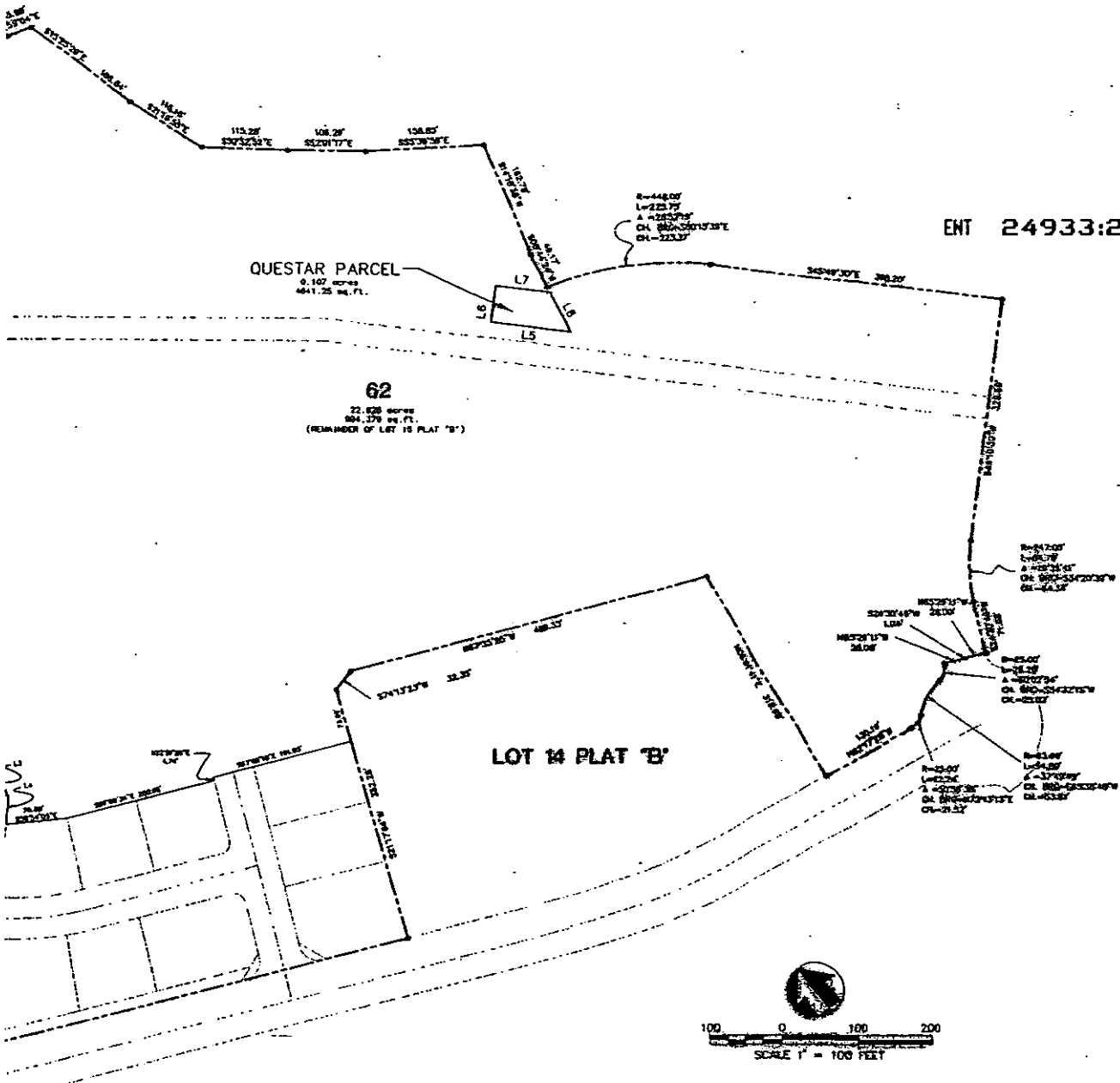
PHASE 1

S 15, 16, 17, AND 18
TAIN PLAT "B"



DATE: 02-28-05
 PLAN DATE: 02-28-05
 SCALE: 1" = 100'
 PROJECT NUMBER: BLCF01600

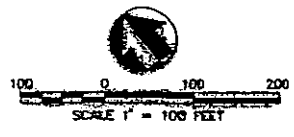
ENT 24933:2005 PG 18 of 29



WOODHAVEN PHASE 1
LEHI, UTAH

P S O M A S

2825 East Colburne Parkway, Suite 120
Salt Lake City, Utah 84101
(801) 270-8777 (801) 270-5782 (FAX)



NOTES:

1. ALL FRONT LOT CORNERS TO HAVE A RIVET SET ON TOP OF CURB ON THE PROLONGATION OF EACH LOT LINE.
2. OPEN SPACES INDICATED TO AND MAINTAINED BY THE TRANSFERE INDIVIDUAL INSIDE HOME OWNERS ASSOCIATION.
3. DRAINAGE FROM THIS PROJECT WILL BE DETERMINED IN THE TRANSFERE INDIVIDUAL WITH DETENTION POND LOCATED AT THE NEAREST CORNER OF THE TRANSFERE REGIONAL PROJECT. THIS PROJECT WILL BECOME 1.57 ACRES FEET OF STORAGE. THE POND HAS A CAPACITY OF 423 ACRES FEET OF WHICH 1.41 ACRES FEET HAS ALREADY BEEN EXISTING (148 ACRES FEET BY THE CHAPEL RIDGE PHASE 3 PLAT AND 1.01 ACRES FEET BY THE WOODHAVEN PHASE 1 PLAT).
4. LANDSCAPING WITHIN PUBLIC ROW WILL BE OWNED AND MAINTAINED BY THE MASTER ASSOCIATION.
5. THE PRIOR PRELIMINARY PLAT UNDERLYING THIS AREA IS STILL APPLICABLE TO FUTURE PHASES.
6. NO ACCESS TO LOTS 1, 33-35, 50, AND 61 FROM CHAPEL RIDGE ROAD.
7. THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, FACILITIES, AND ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS ASSOCIATED WITH LANDSCAPING.
8. ON LOTS 1, 4, 7, 8, 11, 31, 33, 38, 42, 43, 49, 50, AND 61 THE FRONT OF HOUSE MUST FACE TO THE STREET WHERE UTILITY SERVICE LATERALS CROSS THE LOT.

| LINE TABLE | | |
|------------|--------|-------------|
| LINE | LENGTH | BEARING |
| L1 | 7.45 | N87°59'51"W |
| L2 | 21.45 | N65°35'41"W |
| L3 | 20.29 | N82°31'26"E |
| L4 | 38.06 | N44°54'48"E |
| L5 | 110.65 | N45°40'08"W |
| L6 | 50.00 | N44°18'34"E |
| L7 | 75.00 | S45°40'08"E |
| L8 | 61.41 | S22°50'34"W |

| CURVE TABLE | | | |
|-------------|--------|--------|-----------|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 20.09 | 476.48 | 02°24'58" |
| C2 | 5.48 | 440.00 | 00°42'03" |
| C3 | 44.05 | 247.00 | 10°15'05" |
| C4 | 14.67 | 15.00 | 56°03'06" |
| C5 | 36.21 | 62.00 | 35°27'55" |
| C6 | 40.54 | 300.00 | 07°44'39" |
| C7 | 18.95 | 62.00 | 18°26'27" |
| C8 | 18.28 | 62.00 | 15°01'28" |

BDA: JAJ, JLS
 PREPARED BY: JAJ, JLS

3
4

WOODHAV

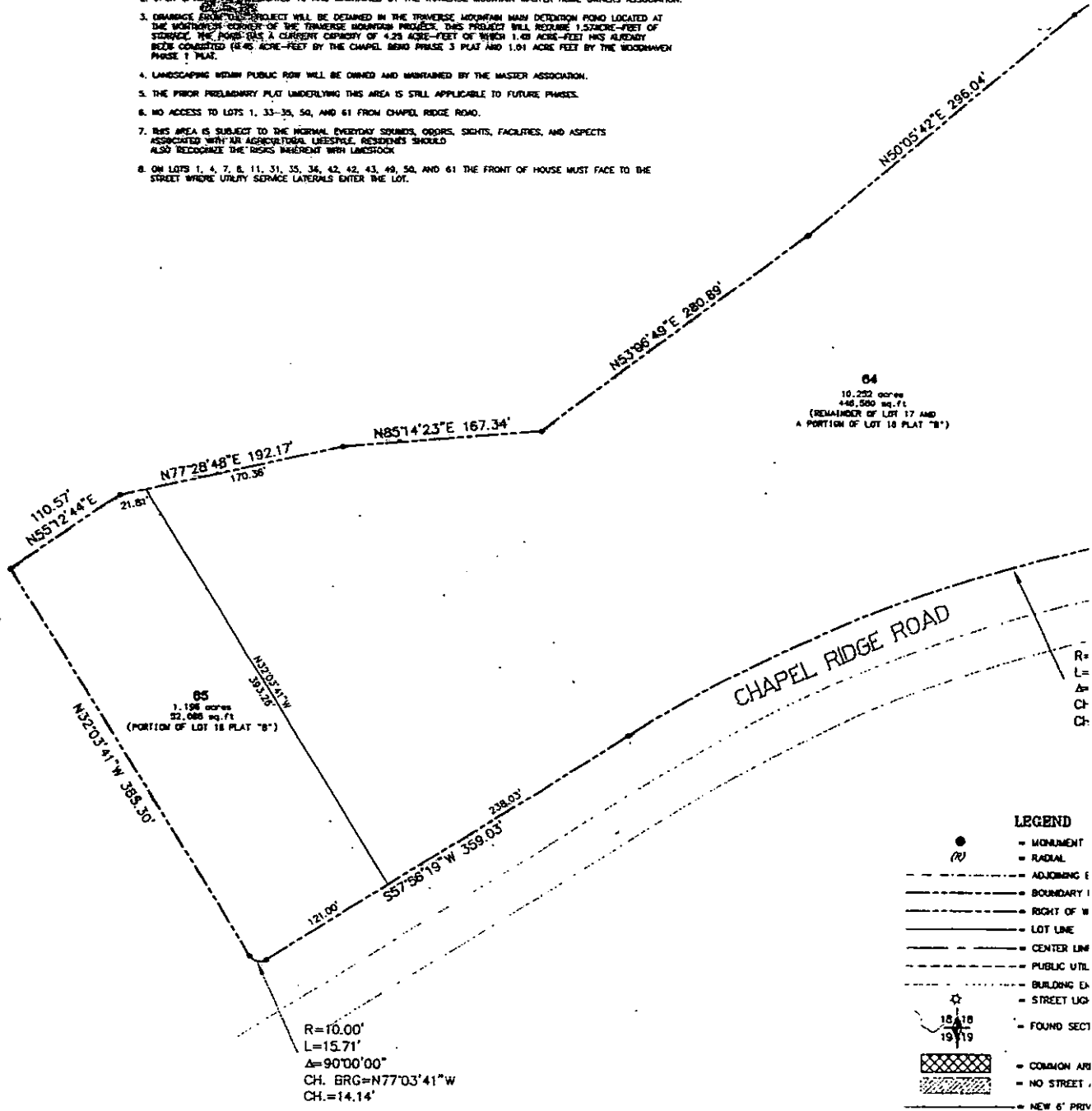
A SUBDIVISION OF L
TRAVERSE MO

ENT 24933:2005 PG 19 of 29

ANY CONSTRUCTION IN THIS AREA MUST CONFORM TO CLASS 3 IGNITION RESISTANCE CONSTRUCTION AS DEFINED IN SECTION 506 OF THE 1997 URBAN WILDLAND INTERFACE CODE. LANDSCAPING ON THESE LOTS SHALL CONFORM TO SECTION 604 OF THE 1997 URBAN WILDLAND INTERFACE CODE.

NOTES:

1. ALL FRONT LOT OWNERS TO HAVE A RIVET SET ON TOP OF CURB ON THE PROLONGATION OF EACH LOT LINE.
2. OPEN SPACE INDICATED TO AND MAINTAINED BY THE TRAVERSE MOUNTAIN MASTER HOME OWNERS ASSOCIATION.
3. DRAINAGE FROM THIS PROJECT WILL BE DETAINED IN THE TRAVERSE MOUNTAIN MAIN DETENTION POND LOCATED AT THE NORTHEAST CORNER OF THE TRAVERSE MOUNTAIN PROJECT. THIS PROJECT WILL REQUIRE 1.57 MORE FEET OF STORAGE. THE POND HAS A CURRENT CAPACITY OF 4.28 ACRES-FEET OF WHICH 1.43 ACRES-FEET HAS ALREADY BEEN COMPLETED (2.45 ACRES-FEET BY THE CHAPEL RIDGE PHASE 3 PLAT AND 1.01 ACRES FEET BY THE WOODHAVEN PHASE 1 PLAT).
4. LANDSCAPING WITHIN PUBLIC ROW WILL BE OWNED AND MAINTAINED BY THE MASTER ASSOCIATION.
5. THE PRIOR PRELIMINARY PLAT UNDERLYING THIS AREA IS STILL APPLICABLE TO FUTURE PHASES.
6. NO ACCESS TO LOTS 1, 33-35, 50, AND 61 FROM CHAPEL RIDGE ROAD.
7. THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, FACILITIES, AND ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK.
8. ON LOTS 1, 4, 7, 8, 11, 31, 35, 36, 42, 42, 43, 49, 50, AND 61 THE FRONT OF HOUSE MUST FACE TO THE STREET WHERE UTILITY SERVICE LATERALS ENTER THE LOT.



PHASE 1

S 15, 16, 17, AND 18
TAIN PLAT "B"

SHEET 3 OF 4

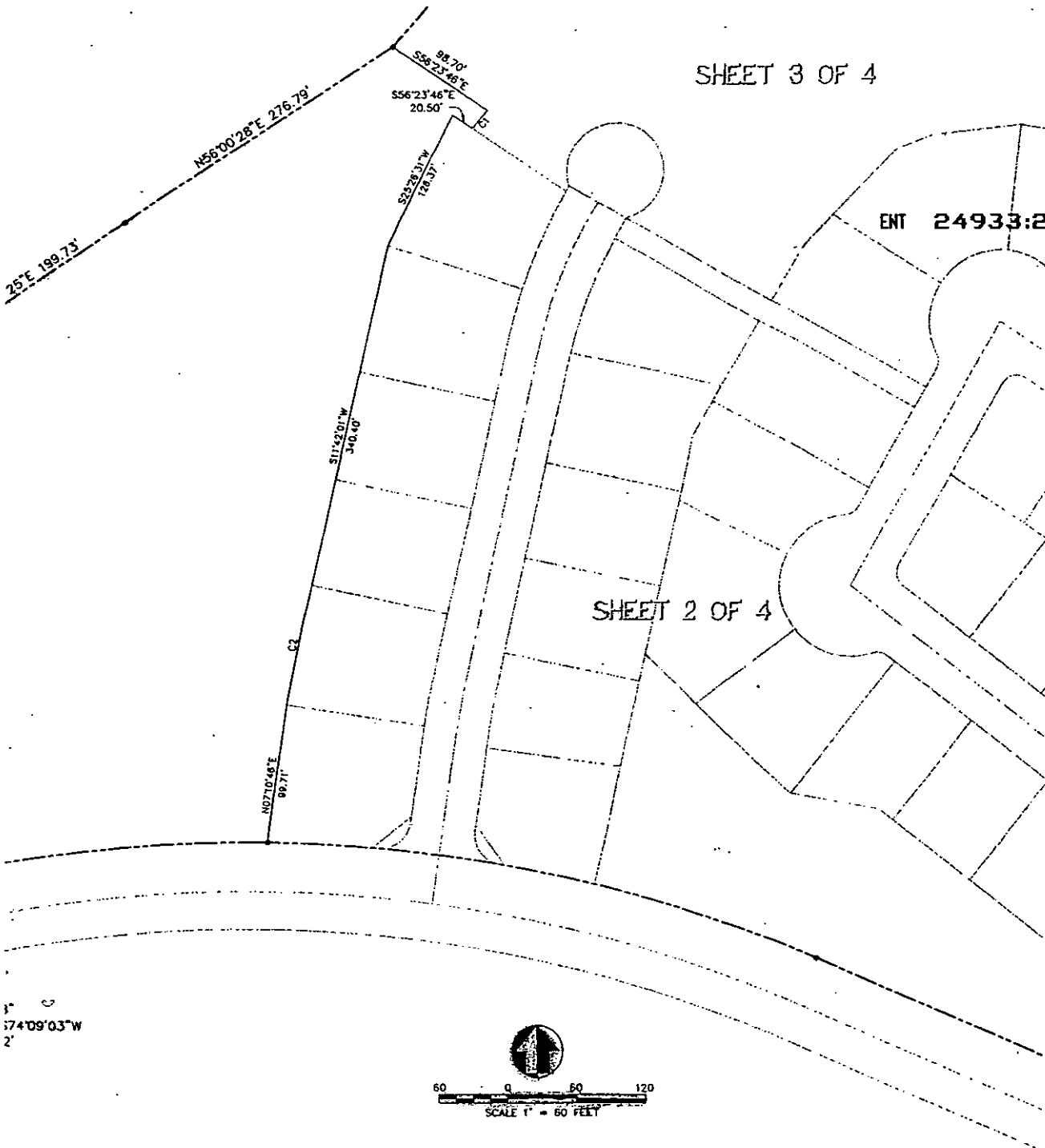


DATE: 02-28-05
 PLAN NO.:
 SCALE: 1" = 60'
 PROJECT NO.: BLCF011600

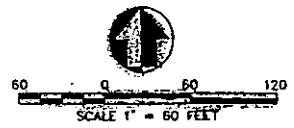
ENT 24933:2005 PG 20 of 29

WOODHAVEN PHASE 1 LEHI, UTAH

SHEET 2 OF 4



1" = 60'
 174°09'03"W
 2"



| CURVE TABLE | | | |
|-------------|--------|--------|----------|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 20.09 | 476.48 | 0°22'38" |
| C2 | 90.58 | 148.00 | 0°31'15" |

PSOMAS

2825 East Cottonwood Parkway, Suite 120
 Salt Lake City, Utah 84121
 (801) 270-5777 (801) 270-5782 (FAX)

BDA: JAU
 J.S.

4
 4

EXHIBIT "MP"

ENT 24933:2005 P6 21 of 29

QUESTAR GAS COMPANY - RIGHT-OF-WAY REQUIREMENTS

1. Above ground structures and buildings that interfere with the construction, maintenance or repair of the pipeline are prohibited within the Questar Gas right-of-way. This includes brick, concrete or block fences.
2. Wooden and/or chain link fences are not permitted on the right-of-way unless:
 - A. They cross the right-of-way at an angle that is not less than 30° to the pipeline and they follow the property line.
 - B. A full 48" gate is installed in each fence crossing for patrol and maintenance access.
3. Landscaped areas are permitted within the right-of-way and over the pipeline as long as Questar Gas is notified of development plans and approves all proposed work prior to construction. Trees are not permitted within the right-of-way. Placement of laws within the right-of-way does not require approval.
4. Concrete and/or asphalt are not permitted within the right-of-way without prior written consent of Questar Gas. Driveways are allowed for access.
5. Other utilities may be installed within the right-of-way with permission from Questar Gas. Such utilities must maintain a minimum of 3 feet parallel clearance (5 feet preferred.) These clearances must conform to existing state and federal regulations.
6. A minimum of 3 feet, but not more than 6 feet for high-pressure and 4 feet from intermediate-high pressure pipelines, of cover must be maintained over the pipeline at all times, unless the easement, state or federal regulations require more cover. The ground contour cannot be changed within the right-of-way or anywhere near the right-of-way if these depths are violated.
8. Notification must be sent to Questar Gas in the event of construction or excavation within the right-of-way or near the pipeline. 48 hour notification must be given. Please call or write:
 General Foreman, Construction and Maintenance
 Questar Gas Company
 P.O. Box 43380
 Salt Lake City UT 84145-0380 (801)324-5555
9. Any questions regarding the use of the right-of-way or requests for exceptions must be directed to:
 Right-of-way and Property Department
 Questar Regulatory Services
 P.O. Box 43360
 Salt Lake City UT 84145-0360 (801)324-5555

WOODHAVEN PHASE

A SUBDIVISION OF LOTS 15, 16, TRAVERSE MOUNTAIN PL

A PLANNED COMMUNITY DEVELOPMENT LOCATED IN LEHI CITY, UTAH COUNTY SITUATE IN SECTION 30 AND 19, TOWNSHIP 4 SOUTH, RANGE SALT LAKE BASE AND MERIDIAN.

SEE SHEET 3 OF 4

ENT 24933:2005 PG 22 of 29

20' WATER

NOTES:

1. ALL FRONT LOT CORNERS TO HAVE A RAFT SET ON TOP OF CURB ON THE PROLONGATION OF EACH LOT LINE.
2. OPEN SPACES ARE DEDICATED TO AND MAINTAINED BY THE TRAVERSE MOUNTAIN MASTER PLANNING ASSOCIATION.
3. DRAINAGE FROM THIS PROJECT WILL BE DETAINED IN THE TRAVERSE MOUNTAIN WASH DETENTION POND LOCATED AT THE NORTHWEST CORNER OF THE TRAVERSE MOUNTAIN PROJECT. THIS PROJECT WILL REQUIRE 1.57 ACRE-FEET OF STORAGE. THE POND HAS A CURRENT CAPACITY OF 4.25 ACRE-FEET OF WHICH 1.48 ACRE-FEET HAS ALREADY BEEN COMMITTED TO 4.5 ACRE-FEET BY THE CHAPEL BEND PHASE 3 PLAT AND 1.01 ACRE FEET BY THE VISTA RIDGE PHASE 1 PLAT.
4. LANDSCAPING WITHIN PUBLIC ROW WILL BE OWNED AND MAINTAINED BY THE MASTER ASSOCIATION.
5. THE PRIOR PRELIMINARY PLAT UNDERLYING THIS AREA IS STILL APPLICABLE TO FUTURE PHASES.
6. NO ACCESS TO LOTS 1, 33-35, 50, AND 61 FROM CHAPEL RIDGE ROAD.
7. THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, FACILITIES, AND ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK.
8. ON LOTS 1, 4, 7, 8, 11, 31, 35, 36, 48, 42, 43, 49, 50, AND 61 THE FRONT OF HOUSES MUST FACE TO THE STREET WHERE UTILITY SERVICE LATERALS ENTER THE LOT.

SEE SHEET 4 OF 4

SEE SHEET 2 OF 4

WOODHAVEN PHASE 1

CHAPEL BEND PHASE 3 PLANNED COMMUNITY

CHAPEL RIDGE ROAD

QUESTAR GAS

APPROVED THIS ___ DAY OF _____ A.D., 2005
 BY QUESTAR.

QUESTAR GAS

PSOMAS

2825 East Cottonwood Parkway, Suite 120
 Salt Lake City, Utah 84121
 (801) 270-5777 (801) 270-5782 (FAX)

PLANNING COMMISSION APPROVAL

APPROVED THIS ___ DAY OF _____ A.D., 2005
 BY THE LEHI CITY PLANNING COMMISSION.

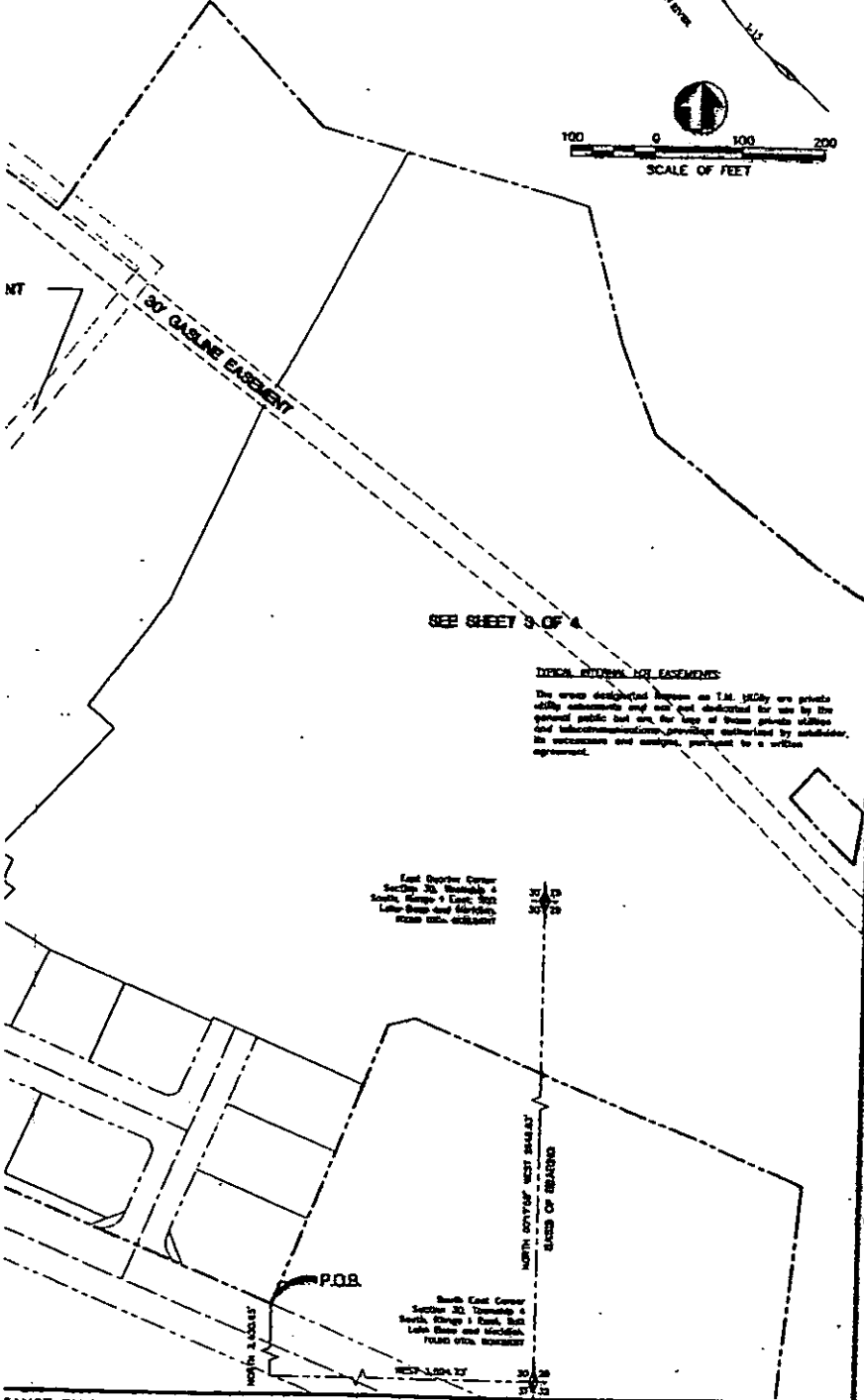
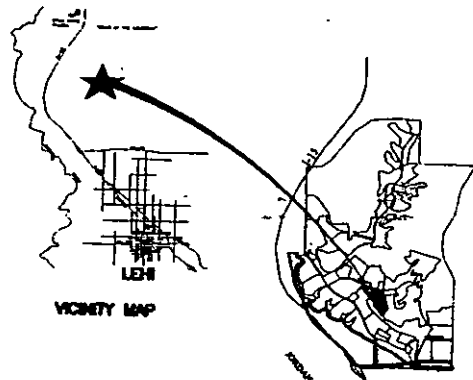
PLANNING DIRECTOR

CHAIRMAN, PLANNING COMMISSION

Sheet 1 of 4

THE CITY COUNCIL OF LEHI, COUNTY OF UTAH PARCELS OF LAND INTENDED FOR PUBLIC USE

ND 18



SURVEYORS CERTIFICATE

I, Jefferson L. Seale, do hereby certify that I am a Professional Land Surveyor, and that I hold certificate number 3047038 as prescribed under the laws of the State of Utah. I further certify by authority of the owners, I have made a survey of the tract of land above on this plat and described below, and have subdivided said tract of land into lots, blocks, streets and easements and the same has been correctly surveyed and staked on the ground as shown on this plat and that this plat is true and correct.

BOUNDARY DESCRIPTION

A parcel of land lying and situated in the Northwest Quarter of Section 30, Township 4 South, Range 1 East, Salt Lake Base and Meridian, Lehi City, Utah County, Utah, comprising all of Lots 15, 16, 17 and 18, Traverse Mountain Plat "B" according to the official plat thereof. Basis of Bearing for subject parcel being North 60°17'58" West 2652.83 feet (measured) between the Utah County lines cap monumenting the promontory of the East line of the Southwest Quarter of Section 30, Township 4 South, Range 1 East, Salt Lake Base and Meridian. Subject parcel being more particularly described as follows:

COMMENCING at the Utah County brass cap monument measuring the Southeast corner of said Section 30; Thence running WEST 3294.73 feet and NORTH 3432.95 feet to a common corner on the Southern perimeter of Lots 14 and 15, Traverse Mountain Plat "B" and the POINT OF BEGINNING; Thence coincident with the North right-of-way line of Chapel Ridge Road the following three (3) courses: (1) North 87°00'34" West 1294.31 feet to a point of curvature (2) Westerly 1195.24 feet along an arc of a 124.00 foot radius curve to the left (center bears South 22°31'28" West) through a central angle of 54°52'07" (3) South 57°54'18" West 358.03 feet to a point of curvature; Thence coincident with the perimeter of said Lots 17 and 18 the following three (3) courses: (1) Westerly 15.71 feet along the arc of a 10.00 foot radius curve to the right (center bears North 32°24'11" West) through a central angle of 90°00'00" (2) North 32°03'41" West 385.30 feet (3) North 52°12'44" East 110.57 feet (4) North 77°28'48" East 182.17 feet (5) North 82°14'23" East 167.34 feet (6) North 53°00'42" East 200.89 feet (7) North 50°25'42" East 284.04 feet (8) North 55°17'25" East 198.73 feet (9) North 56°00'28" East 278.79 feet to a common corner of Lots 17 and 18; Thence coincident with the perimeter of Lot 18 the following eleven (11) courses: (1) North 40°05'08" East 568.81 feet (2) North 47°56'43" East 320.41 feet (3) North 80°22'19" East 98.79 feet (4) South 44°38'04" East 231.70 feet (5) South 32°44'07" East 148.26 feet (6) South 38°40'55" East 231.28 feet (7) South 52°10'00" East 248.32 feet (8) North 34°36'13" East 299.97 feet (9) South 43°51'08" East 184.37 feet (10) South 42°48'29" East 118.33 feet (11) South 74°34'38" East 104.37 feet to a common corner of Lots 18 and 15; Thence coincident with the perimeter of Lot 15 the following thirteen (13) courses: (1) South 47°45'30" East 188.84 feet (2) South 21°19'53" East 113.18 feet (3) South 50°32'52" East 153.28 feet (4) South 52°01'17" East 198.78 feet (5) South 52°35'50" East 136.25 feet (6) South 14°18'36" West 182.78 feet (7) South 08°44'29" West 49.17 feet to a point of a non-tangential curve (78) Center 225.75 feet along the arc of a 648.00 foot radius curve to the right (center bears South 15°18'11" West) through a central angle of 32°54'19" (11) South 42°45'30" East 388.30 feet (12) South 44°10'39" West 329.50 feet to a point of curvature (13) Southerly 84.76 feet along the arc of a 247.00 foot radius curve to the left (center bears South 47°48'30" East) through a central angle of 18°38'41" (14) South 24°30'46" West 71.58 feet (15) North 82°23'11" West 28.00 feet (16) South 14°37'49" West 1.04 feet (17) North 83°29'11" West 28.00 feet to a point on a non-tangential curve (18) Southerly 28.20 feet along the arc of a 25.00 foot radius curve to the right (center bears North 85°29'11" West) through a central angle of 80°22'54" to a point of reverse curvature (19) Southerly 54.20 feet along the arc of a 63.00 foot radius curve to the left (center bears South 08°28'18" East) through a central angle of 37°46'49" to a point of reverse curvature (20) Southerly 22.24 feet along the arc of a 25.00 foot radius curve to the right (center bears North 43°16'49" West) through a central angle of 50°38'38" (21) North 82°17'28" West 130.19 feet (22) North 05°21'41" East 318.98 feet to the Meridian line of the First Amended Property as described in that certain Boundary Line Agreement recorded on Entry No. 140005 on 12/22/04; Thence along said Meridian line North 87°35'25" West 488.33 feet; Thence South 74°17'23" West 22.35 feet to the aforesaid boundary of Lot 15; Thence along said boundary South 21°17'04" West 353.28 feet to the POINT OF BEGINNING.

Contains 78.633 acres, 65 Lots.

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE ALL OF THE UNDERSIGNED OWNERS OF LOTS 15 THROUGH 18 OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREBY DO DEDICATE ON THIS MAP, HAVE CAUSED THE SAME TO BE SURVEYED AND LOTS, BLOCKS, CURVES AND EASEMENTS AND DO HEREBY INDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 3rd DAY OF March, A.D. 2005.

James B. Christensen
JAMES B. CHRISTENSEN, IT'S PRESIDENT

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH } S.S. ENT 24933:2005
COUNTY OF UTAH }
On the 3rd day of March, 2005 personally appeared before me, the undersigned notary public in and for the County of Utah in said State of Utah the signor of the above Owner's Certificate who is member, who duly acknowledged to me that he, James B. Christensen, President of IT'S DEVELOPMENT has signed and voluntarily and for the use and purpose thereof mentioned.

MY COMMISSION EXPIRES March 10, 2005
Notary Public: Leah J. Lewis
Residing in Lehi, Utah

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE ALL OF THE UNDERSIGNED OWNERS OF LOTS 1 THROUGH 18 OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREBY DO DEDICATE ON THIS MAP, HAVE CAUSED THE SAME TO BE SURVEYED AND LOTS, BLOCKS, CURVES AND EASEMENTS AND DO HEREBY INDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 9th DAY OF March, A.D. 2005.

John Stubbs
RICHMOND AMERICAN HOMES OF UTAH, INC. A COLORADO CORPORATION
BY: JOHN STUBBS, DIVISION PRESIDENT

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }
On the 9th day of March, 2005 personally appeared before me, the undersigned notary public in and for the County of Utah in said State of Utah the signor of the above Owner's Certificate who is member, who duly acknowledged to me that he, John Stubbs, Division President of Richmond American Homes of Utah signed and voluntarily and for the use and purpose thereof mentioned.

MY COMMISSION EXPIRES June 9, 2007
Notary Public: Gail Hill
Residing in Salt Lake City, UT

WOODHAVEN PHASE 1

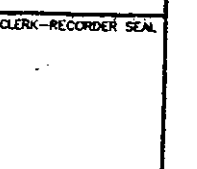
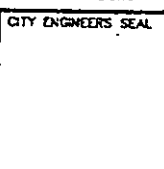
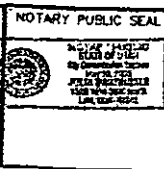
A SUBDIVISION OF LOTS 15, 16, 17 AND 18
TRAVERSE MOUNTAIN PLAT "B"

A PLANNED COMMUNITY DEVELOPMENT LOCATED IN LEHI CITY, UTAH COUNTY, UTAH, SITUATE IN SECTION 30 AND 19, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

APPROVED BY LEGISLATIVE BODY
SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____ A.D. 2005.

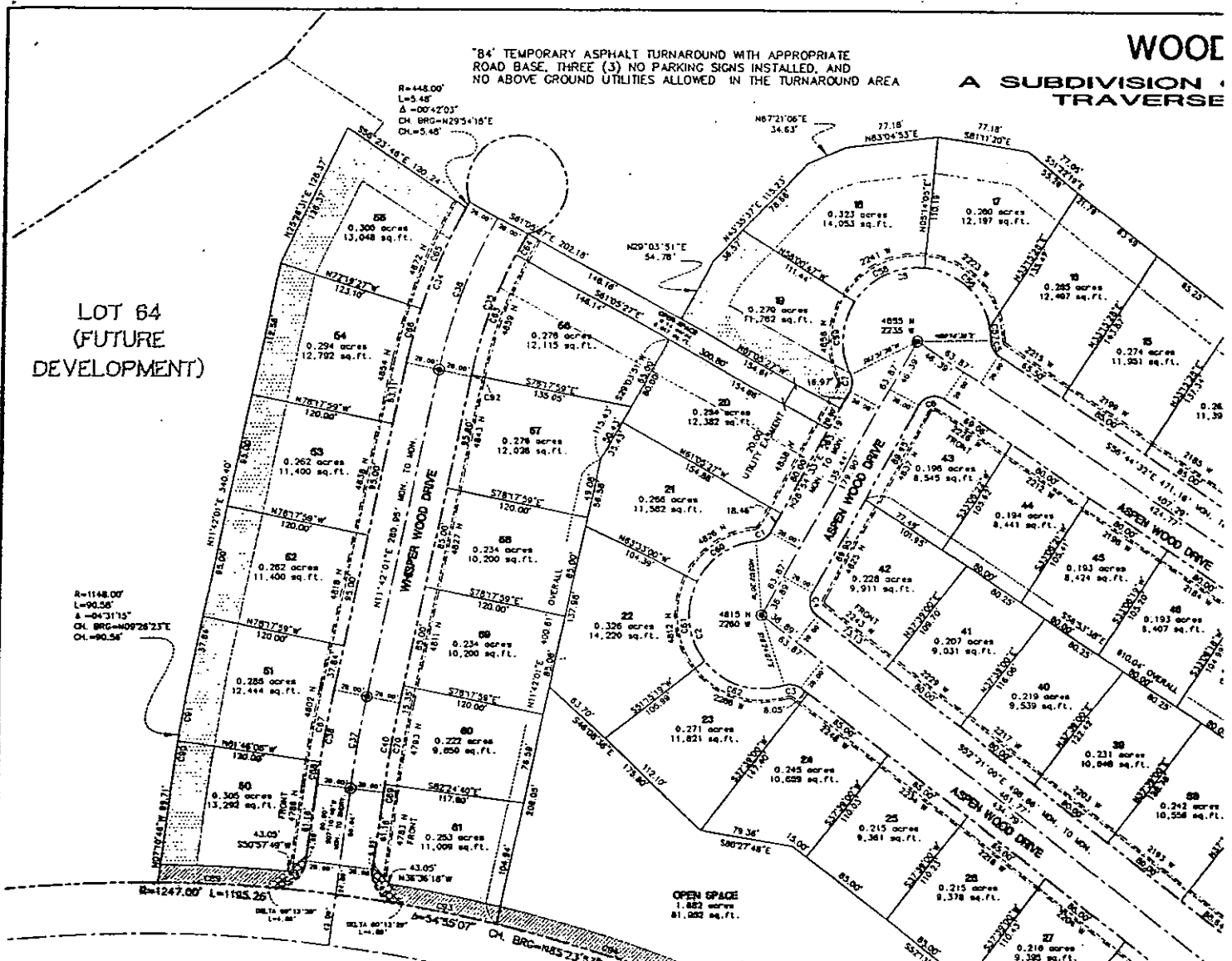
MAYOR, CITY OF LEHI

CITY CLERK/RECORDER



"84' TEMPORARY ASPHALT TURNAROUND WITH APPROPRIATE ROAD BASE, THREE (3) NO PARKING SIGNS INSTALLED, AND NO ABOVE GROUND UTILITIES ALLOWED IN THE TURNAROUND AREA

LOT 64 (FUTURE DEVELOPMENT)



| CURVE | LENGTH | RADIUS | DELTA |
|-------|--------|---------|------------|
| C1 | 14.67 | 15.00 | 56°32'07" |
| C2 | 208.24 | 62.00 | 183°21'46" |
| C3 | 14.67 | 15.00 | 56°32'07" |
| C4 | 21.27 | 15.00 | 81°15'33" |
| C5 | 14.67 | 15.00 | 56°32'07" |
| C6 | 24.70 | 15.00 | 84°28'55" |
| C7 | 14.67 | 15.00 | 56°32'07" |
| C8 | 23.40 | 62.00 | 108°24'08" |
| C9 | 288.92 | 308.00 | 172°32'32" |
| C10 | 235.28 | 332.00 | 172°32'32" |
| C11 | 255.10 | 360.00 | 172°32'32" |
| C12 | 217.20 | 278.00 | 154°34'53" |
| C13 | 40.84 | 28.00 | 100°00'00" |
| C14 | 23.56 | 15.00 | 100°00'00" |
| C15 | 163.85 | 172.00 | 154°34'53" |
| C16 | 190.52 | 200.00 | 154°34'53" |
| C17 | 70.05 | 300.00 | 137°24'37" |
| C18 | 78.59 | 328.00 | 137°24'37" |
| C19 | 98.87 | 247.00 | 122°56'02" |
| C20 | 79.84 | 368.00 | 114°53'39" |
| C21 | 21.59 | 15.00 | 87°27'11" |
| C22 | 21.59 | 15.00 | 87°27'11" |
| C23 | 22.33 | 15.00 | 83°45'34" |
| C24 | 26.08 | 15.00 | 88°17'54" |
| C25 | 25.13 | 15.00 | 89°28'15" |
| C26 | 175.14 | 388.00 | 223°14'47" |
| C27 | 21.99 | 15.00 | 83°59'25" |
| C28 | 281.57 | 332.00 | 148°15'35" |
| C29 | 67.25 | 303.00 | 124°57'59" |
| C30 | 61.03 | 273.00 | 124°57'59" |
| C31 | 63.51 | 272.00 | 137°24'37" |
| C32 | 40.84 | 28.00 | 100°00'00" |
| C33 | 23.56 | 15.00 | 100°00'00" |
| C34 | 145.06 | 448.00 | 183°31'19" |
| C35 | 128.28 | 392.00 | 184°44'51" |
| C36 | 138.67 | 420.00 | 183°38'42" |
| C37 | 78.50 | 1000.00 | 47°11'52" |
| C38 | 81.11 | 1028.00 | 47°11'52" |
| C39 | 39.74 | 28.00 | 87°34'08" |
| C40 | 78.69 | 972.00 | 43°11'15" |
| C41 | 39.74 | 28.00 | 87°34'08" |
| C42 | 106.31 | 332.00 | 182°50'50" |
| C43 | 128.94 | 332.00 | 223°15'09" |
| C44 | 50.77 | 228.00 | 124°57'59" |
| C45 | 82.12 | 228.00 | 203°38'10" |
| C46 | 84.31 | 228.00 | 213°11'11" |

| CURVE | LENGTH | RADIUS | DELTA |
|-------|--------|----------|------------|
| C47 | 47.61 | 172.00 | 153°11'39" |
| C48 | 116.24 | 172.00 | 38°45'14" |
| C49 | 103.97 | 332.00 | 175°56'36" |
| C50 | 109.98 | 332.00 | 183°58'33" |
| C51 | 67.84 | 332.00 | 114°02'25" |
| C52 | 57.29 | 272.00 | 120°44'03" |
| C53 | 8.32 | 272.00 | 118°41'41" |
| C54 | 44.05 | 328.00 | 74°14'52" |
| C55 | 37.53 | 328.00 | 64°55'58" |
| C56 | 79.78 | 62.00 | 71°43'46" |
| C57 | 11.19 | 62.00 | 107°29'44" |
| C58 | 68.44 | 62.00 | 63°14'52" |
| C59 | 83.98 | 62.00 | 59°07'47" |
| C60 | 63.31 | 62.00 | 58°30'40" |
| C61 | 70.55 | 62.00 | 69°11'41" |
| C62 | 73.38 | 62.00 | 69°38'24" |
| C63 | 106.84 | 392.00 | 183°31'19" |
| C64 | 20.00 | 392.00 | 73°57'25" |
| C65 | 92.88 | 448.00 | 113°27'44" |
| C66 | 48.72 | 448.00 | 57°58'32" |
| C67 | 62.23 | 1028.00 | 37°28'06" |
| C68 | 18.89 | 1028.00 | 103°09'57" |
| C69 | 8.85 | 972.00 | 47°14'52" |
| C70 | 69.75 | 972.00 | 47°14'52" |
| C71 | 125.16 | 388.00 | 187°24'59" |
| C72 | 48.98 | 388.00 | 72°24'48" |
| C73 | 69.30 | 388.00 | 101°33'58" |
| C74 | 85.74 | 388.00 | 123°39'39" |
| C75 | 101.14 | 388.00 | 143°58'08" |
| C76 | 32.74 | 388.00 | 45°00'07" |
| C77 | 50.46 | 360.00 | 80°15'21" |
| C78 | 37.49 | 360.00 | 52°37'39" |
| C79 | 268.07 | 360.00 | 142°39'52" |
| C80 | 39.51 | 360.00 | 67°15'17" |
| C81 | 47.56 | 360.00 | 74°10'07" |
| C82 | 162.50 | 360.00 | 233°14'27" |
| C83 | 154.45 | 360.00 | 243°45'59" |
| C84 | 38.40 | 360.00 | 83°58'44" |
| C85 | 38.57 | 360.00 | 83°58'44" |
| C86 | 112.46 | 360.00 | 173°33'26" |
| C87 | 73.90 | 360.00 | 114°53'39" |
| C88 | 54.82 | 347.00 | 124°24'59" |
| C89 | 90.54 | 1247.00 | 04°09'38" |
| C90 | 21.09 | 1148.00 | 01°03'09" |
| C91 | 69.49 | 1148.00 | 03°28'06" |
| C92 | 1.52 | 392.00 | 067°14'11" |
| C93 | 80.02 | 1247.00 | 04°40'37" |
| C94 | 203.39 | 11247.00 | 09°20'47" |

AREA SUMMARY TABLE

| Lot Number | Area (acres) | Lot Number | Area (acres) |
|----------------|--------------|------------|--------------|
| 1 | 0.343 | 32 | 0.376 |
| 2 | 0.272 | 33 | 0.309 |
| 3 | 0.268 | 34 | 0.246 |
| 4 | 0.251 | 35 | 0.339 |
| 5 | 0.225 | 36 | 0.318 |
| 6 | 0.222 | 37 | 0.308 |
| 7 | 0.327 | 38 | 0.242 |
| 8 | 0.350 | 39 | 0.231 |
| 9 | 0.238 | 40 | 0.219 |
| 10 | 0.223 | 41 | 0.207 |
| 11 | 0.232 | 42 | 0.228 |
| 12 | 0.247 | 43 | 0.196 |
| 13 | 0.249 | 44 | 0.194 |
| 14 | 0.262 | 45 | 0.193 |
| 15 | 0.274 | 46 | 0.193 |
| 16 | 0.285 | 47 | 0.193 |
| 17 | 0.280 | 48 | 0.193 |
| 18 | 0.323 | 49 | 0.256 |
| 19 | 0.270 | 50 | 0.305 |
| 20 | 0.294 | 51 | 0.286 |
| 21 | 0.265 | 52 | 0.262 |
| 22 | 0.326 | 53 | 0.262 |
| 23 | 0.271 | 54 | 0.294 |
| 24 | 0.245 | 55 | 0.300 |
| 25 | 0.215 | 56 | 0.278 |
| 26 | 0.215 | 57 | 0.276 |
| 27 | 0.216 | 58 | 0.234 |
| 28 | 0.216 | 59 | 0.234 |
| 29 | 0.264 | 60 | 0.222 |
| 30 | 0.332 | 61 | 0.283 |
| 31 | 0.274 | 62 | 23.169 |
| | | 63 | 21.828 |
| | | 64 | 10.252 |
| | | 65 | 1.196 |
| Lot Total | 72.252 | | |
| Open Space | 2.048 | | |
| Roads | 4.675 | | |
| Total | 78.975 | | |
| Units per Acre | 1.21 | | |

ENT 24933:2005 PG 24 of 29

LEGEND

- ⊙ = MONUMENT TO BE SET
- (R) = RADIAL
- = ADJOINING BOUNDARY LINE
- = BOUNDARY LINE
- = RIGHT OF WAY LINE
- = LOT LINE
- = CENTER LINE ROAD
- = PUBLIC UTILITY EASEMENT
- = BUILDING ENVELOPE
- = STREET LIGHTS
- ☆ = FOUND SECTION CORNER
- ⊙ = OPEN SPACE
- = NO STREET ACCESS
- = NEW 6" PRIVACY FENCE

PHASE 1

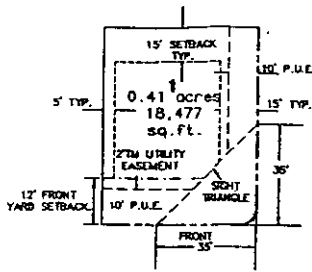
LOTS 15, 16, 17 AND 18

MOUNTAIN PLAT "B"

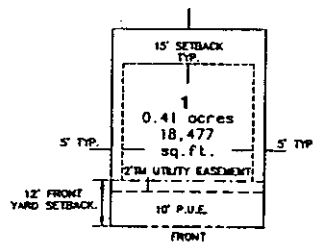
TYPICAL INTERNAL LOT EASEMENTS:

The areas designated herein as T.M. Utility are private utility easements and are not dedicated for use by the general public but are for use of those private utilities and telecommunications providers authorized by subdivider, its successors and assigns, pursuant to a written agreement.

TYPICAL CORNER LOT SETBACKS DETAIL (N.T.S.)



TYPICAL LOT SETBACKS DETAIL (N.T.S.)

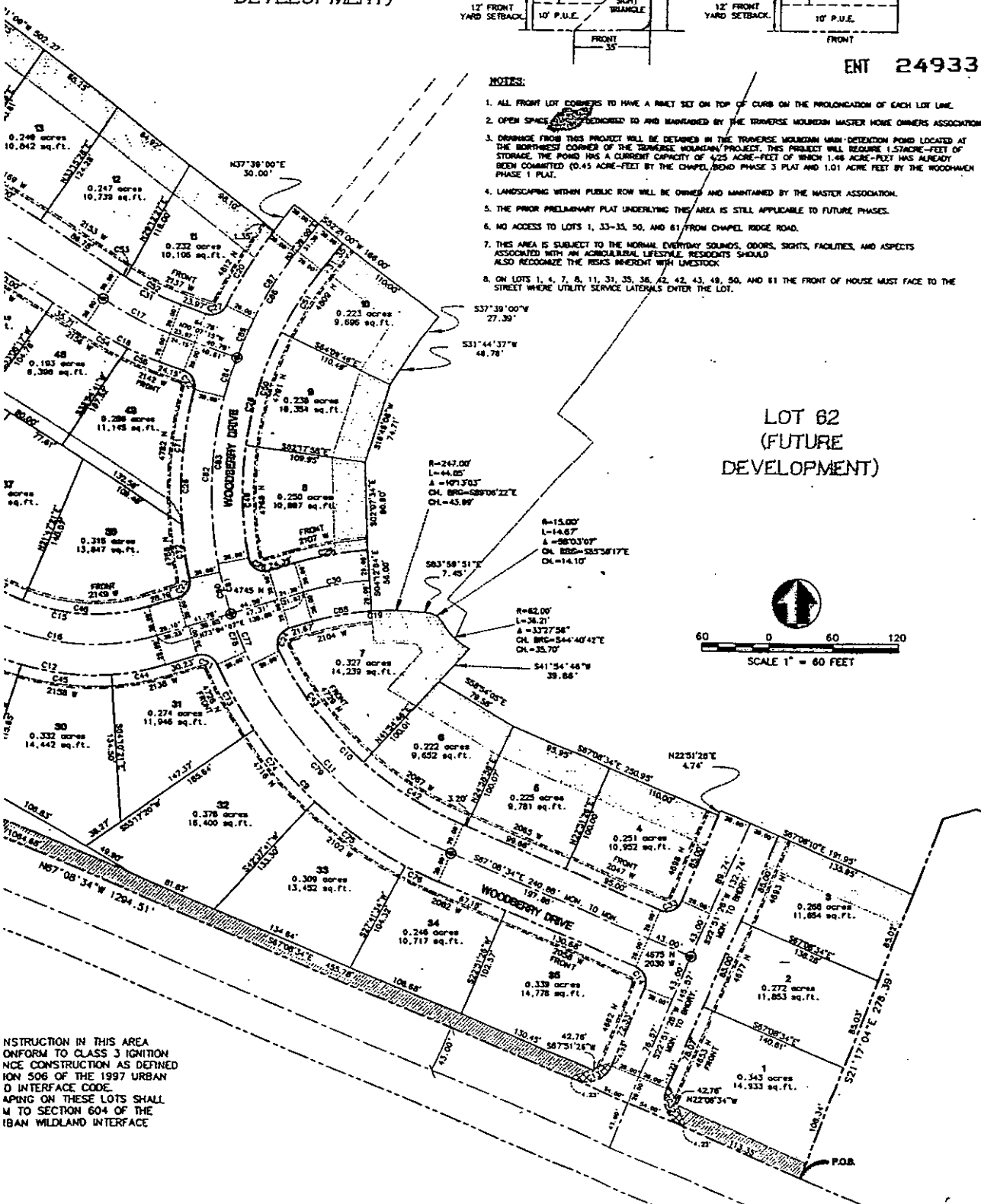


LOT 63
(FUTURE DEVELOPMENT)

ENT 24933:2005 PG 25 of 29

NOTES:

1. ALL FRONT LOT CORNERS TO HAVE A RIMET SET ON TOP OF CURB ON THE PROLONGATION OF EACH LOT LINE.
2. OPEN SPACE DESIGNATED TO AND MAINTAINED BY THE TRANSVERSE MOUNTAIN MASTER HOME OWNERS ASSOCIATION.
3. DRAINAGE FROM THIS PROJECT WILL BE DETAINED IN THE TRANSVERSE MOUNTAIN WASH DETENTION POND LOCATED AT THE NORTHWEST CORNER OF THE TRANSVERSE MOUNTAIN PROJECT. THIS PROJECT WILL REQUIRE 1.57 ACRES-FEET OF STORAGE. THE POND HAS A CURRENT CAPACITY OF 4.25 ACRES-FEET OF WHICH 1.48 ACRES-FEET HAS ALREADY BEEN COMMITTED (0.45 ACRES-FEET BY THE CHAPEL RIDGE PHASE 3 PLAT AND 1.01 ACRES FEET BY THE WOODHAVEN PHASE 1 PLAT).
4. LANDSCAPING WITHIN PUBLIC ROW WILL BE OWNED AND MAINTAINED BY THE MASTER ASSOCIATION.
5. THE PRIOR PRELIMINARY PLAT UNDERLYING THIS AREA IS STILL APPLICABLE TO FUTURE PHASES.
6. NO ACCESS TO LOTS 1, 33-35, 50, AND 81 FROM CHAPEL RIDGE ROAD.
7. THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, FACILITIES, AND ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK.
8. ON LOTS 1, 4, 7, 8, 11, 31, 35, 38, 42, 43, 49, 50, AND 81 THE FRONT OF HOUSE MUST FACE TO THE STREET WHERE UTILITY SERVICE LATERALS ENTER THE LOT.



DATE 02-28-05
SCALE 1" = 60'
PROJECT NO. BLCF01600

WOODHAVEN PHASE 1
LEHI, UTAH

PSOMAS

2925 East Cottonwood Parkway, Suite 120
Salt Lake City, Utah 84121
(801) 270-5777 (801) 270-5782 (FAX)

| | |
|----------|-----|
| DESIGNED | BDA |
| DRAWN | JAJ |
| CHECKED | BDA |

2
4

CONSTRUCTION IN THIS AREA
UNIFORM TO CLASS 3 IGNITION
NICE CONSTRUCTION AS DEFINED
IN 506 OF THE 1997 URBAN
D INTERFACE CODE.
LANDSCAPING ON THESE LOTS SHALL
CONFORM TO SECTION 604 OF THE
URBAN MIDLAND INTERFACE

WOODHAVE

A SUBDIVISION OF LOTS
TRAVERSE MO

ANY CONSTRUCTION IN THIS AREA
MUST CONFORM TO CLASS 3 IGNITION
RESISTANCE CONSTRUCTION AS DEFINED
IN SECTION 506 OF THE 1997 URBAN
WILDLAND INTERFACE CODE.
LANDSCAPING ON THESE LOTS SHALL
CONFORM TO SECTION 604 OF THE
1997 URBAN WILDLAND INTERFACE
CODE.

63

21,828 SQ. FT.
150,000 SQ. FT.
(REMAINDER OF LOT 18 PLAT 'B')

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SHEET 2 OF 4

SHEET 4 OF 4

CHAPEL RIDGE ROAD

R=1247.00'
L=1182.00'
A=40°25'00"
DL BND=585.2753'W
DL=1150.03'

LEGEND

- = MONUMENT T
- (R) = RACIAL
- = ADJOINING BC
- = BOUNDARY LI
- = RIGHT OF WA
- = LOT LINE
- = CENTER LINE
- = PUBLIC UTILIT
- = BUILDING ENV
- ☆ = STREET LIGHT
- ☆ = FOUND SECT
- 18/18
19/19
- ▨ = COMMON AREA
- ▨ = NO STREET AC
- = NEW 6" PRIVA

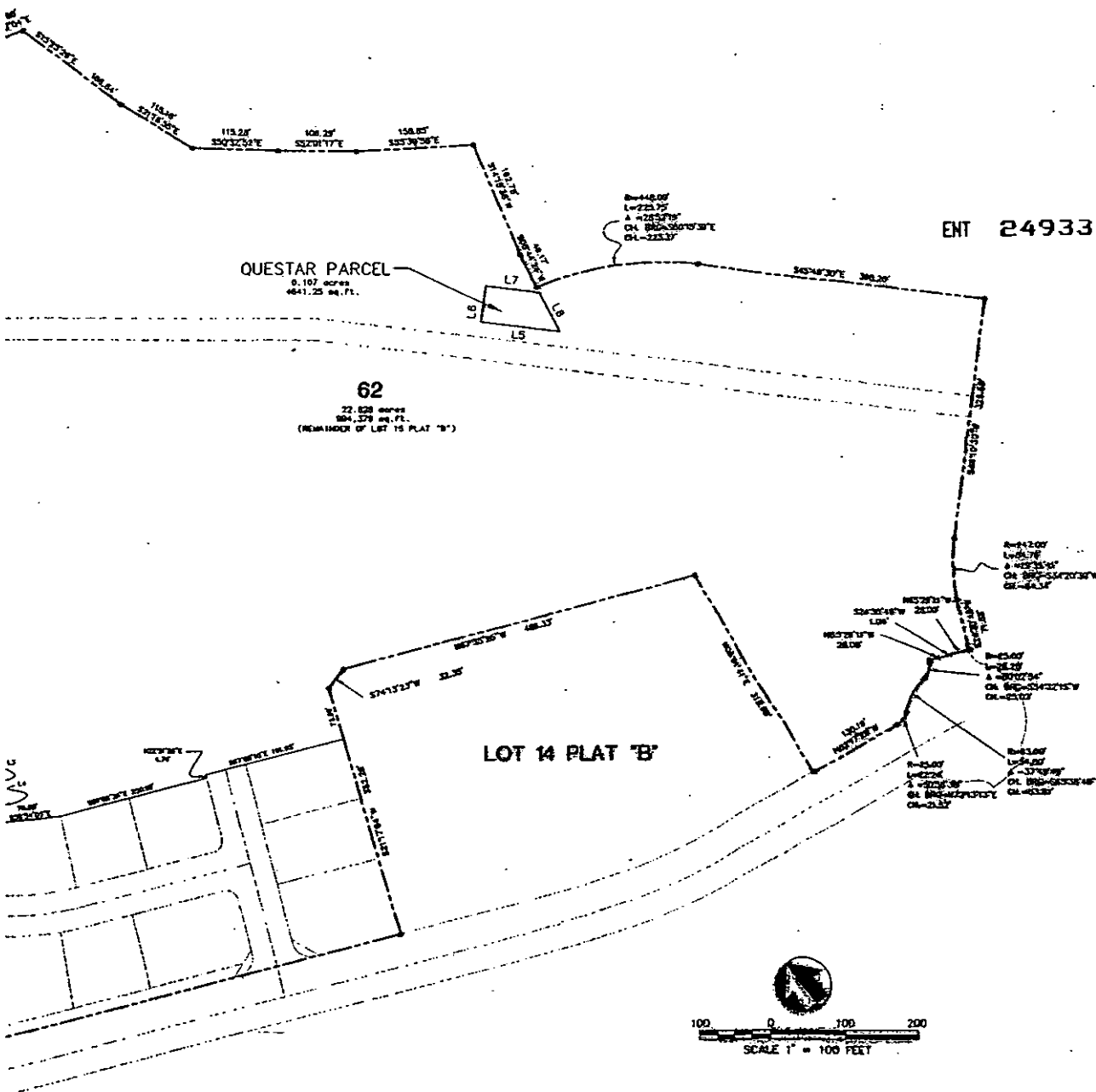
PHASE 1

LOTS 15, 16, 17, AND 18
MAIN PLAT "B"



DATE 02-28-05
PLAT DATE
SCALE 1" = 100'
PROJECT NUMBER BLCF011600

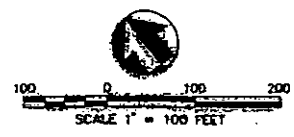
ENT 24933:2005 PG 27 of 29



WOODHAVEN PHASE 1
LEHI, UTAH

P S O M A S

2825 East Collingwood Parkway, Suite 120
Salt Lake City, Utah 84121
(801) 270-3777 (801) 270-3782 (FAX)



NOTES:

- ALL FRONT LOT CORNERS TO HAVE A RIVET SET ON TOP OF CURB ON THE PROLONGATION OF EACH LOT LINE.
- OPEN SPACES ARE INDICATED TO AND MAINTAINED BY THE TRANSVERSE INDUSTRY MASTER HOME OWNERS ASSOCIATION.
- DRAINAGE FROM THIS PROJECT WILL BE DESIGNED IN THE TRANSVERSE INDUSTRY LAND DEVELOPMENT POND LOCATED AT THE NORTHEAST CORNER OF THE TRANSVERSE INDUSTRY PROJECT. THIS PROJECT WILL RECEIVE 1.5 ACRES FEET OF STORAGE. THE POND HAS A CURRENT CAPACITY OF 425 ACRES FEET OF WHICH 1.48 ACRES FEET HAS ALREADY BEEN COMPLETED 10.48 ACRES FEET BY THE OWNER. BEING PHASE 3 PLAT AND 1.01 ACRES FEET BY THE WOODHAVEN PHASE 1 PLAT.
- LANDSCAPING WITHIN PUBLIC ROW WILL BE OWNED AND MAINTAINED BY THE MASTER ASSOCIATION.
- THE PRIOR PRELIMINARY PLAT UNDERLYING THIS AREA IS STILL APPLICABLE TO FUTURE PHASES.
- NO ACCESS TO LOTS 1, 33-35, 50, AND 61 FROM CHAPEL RIDGE ROAD.
- THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOURCES, ODORS, SIGHTS, FACILITIES, AND ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK.
- ON LOTS 1, 4, 7, 8, 11, 31, 35, 38, 42, 43, 49, 50, AND 61 THE FRONT OF HOUSE MUST FACE TO THE STREET WHERE UTILITY SERVICE LATERALS ENTER THE LOT.

| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L1 | 7.45 | R83°29'51"W |
| L2 | 21.45 | S52°35'41"W |
| L3 | 28.28 | N22°31'26"E |
| L4 | 38.86 | N61°54'46"E |
| L5 | 110.65 | N45°40'09"W |
| L6 | 50.00 | N44°18'54"E |
| L7 | 75.00 | S45°30'08"E |
| L8 | 61.41 | S08°50'34"W |

| CURVE | LENGTH | RADIUS | DELTA |
|-------|--------|--------|-----------|
| C1 | 20.09 | 478.48 | 02°24'58" |
| C2 | 5.48 | 448.00 | 00°42'03" |
| C3 | 44.05 | 247.00 | 101°5'07" |
| C4 | 14.67 | 15.00 | 56°03'06" |
| C5 | 36.21 | 62.00 | 33°27'55" |
| C6 | 40.54 | 300.00 | 07°44'39" |
| C7 | 19.95 | 62.00 | 18°26'27" |
| C8 | 18.26 | 62.00 | 15°01'28" |


BDA
JAJ
J.S.

3
4

WOODHAVI

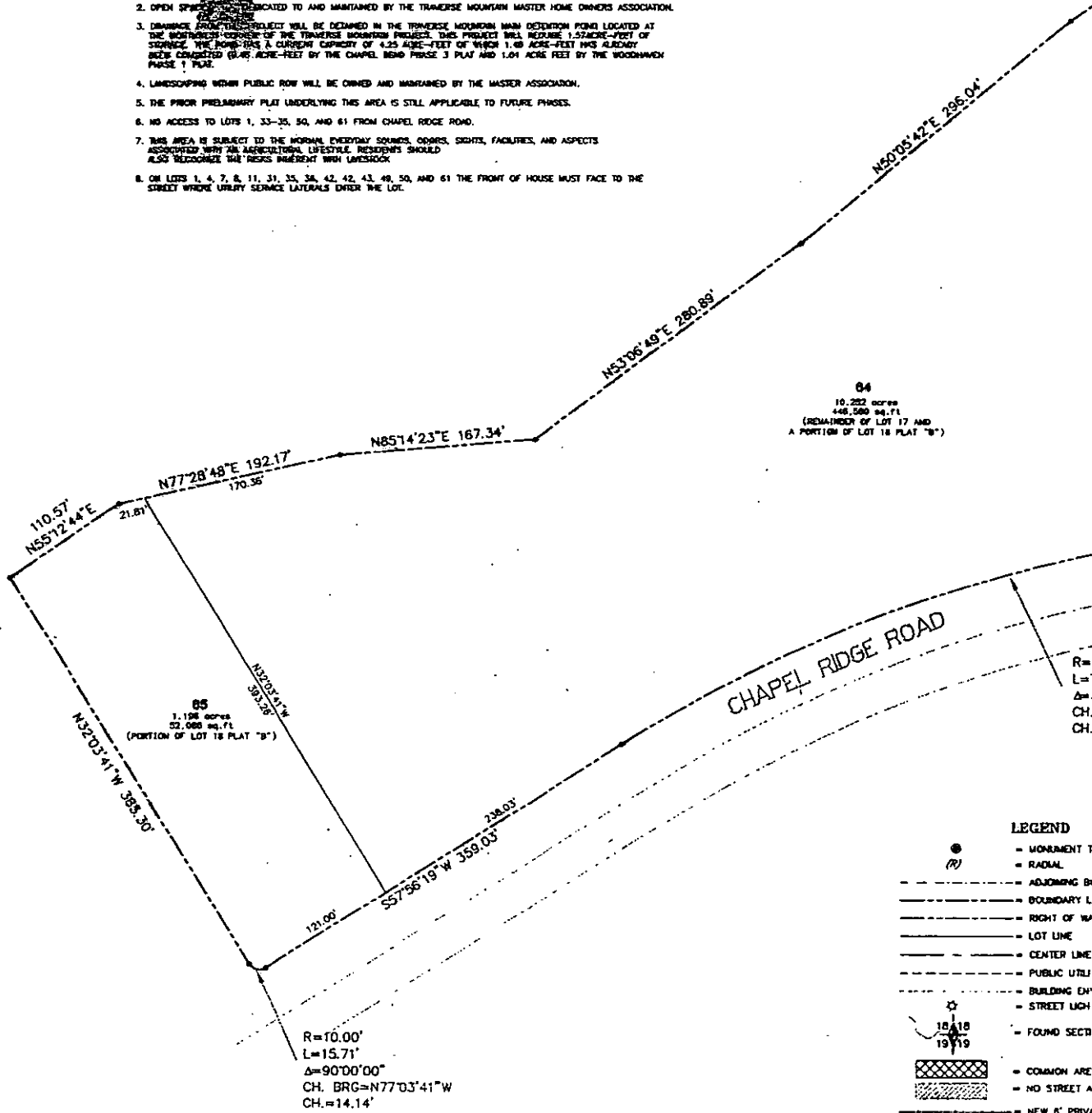
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TRAVERSE MOI

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 ANY CONSTRUCTION IN THIS AREA MUST CONFORM TO CLASS 3 IGNITION RESISTENCE CONSTRUCTION AS DEFINED IN SECTION 506 OF THE 1997 URBAN WILDLAND INTERFACE CODE. LANDSCAPING ON THESE LOTS SHALL CONFORM TO SECTION 604 OF THE 1997 URBAN WILDLAND INTERFACE CODE.

NOTES:

1. ALL FRONT LOT CORNERS TO HAVE A RIVET SET ON TOP OF CURB ON THE PROLONGATION OF EACH LOT LINE.
2. OPEN SPACES DEDICATED TO AND MAINTAINED BY THE TRAVERSE MOUNTAIN MASTER HOME OWNERS ASSOCIATION.
3. DRAINAGE FROM THIS PROJECT WILL BE DEDICATED IN THE TRAVERSE MOUNTAIN MAIN DETENTION POND LOCATED AT THE INTERSECTION OF THE TRAVERSE MOUNTAIN PROJECT. THIS PROJECT WILL REDUCE 1.57 ACRES-FEET OF STORAGE. THE POND HAS A CURRENT CAPACITY OF 4.25 ACRES-FEET OF WHICH 1.48 ACRES-FEET HAS ALREADY BEEN CONSIDERED (0.49 ACRES-FEET BY THE CHAPEL RIDGE PHASE 3 PLAT AND 1.04 ACRES FEET BY THE WOODHAVI PHASE 1 PLAT).
4. LANDSCAPING WITHIN PUBLIC ROW WILL BE OWNED AND MAINTAINED BY THE MASTER ASSOCIATION.
5. THE PRIOR PRELIMINARY PLAT UNDERLYING THIS AREA IS STILL APPLICABLE TO FUTURE PHASES.
6. NO ACCESS TO LOTS 1, 33-35, 50, AND 61 FROM CHAPEL RIDGE ROAD.
7. THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, FACILITIES, AND ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LANDSCAPE.
8. ON LOTS 1, 4, 7, 8, 11, 31, 33, 34, 42, 43, 49, 50, AND 61 THE FRONT OF HOUSE MUST FACE TO THE STREET WHERE UTILITY SERVICE LATERALS ENTER THE LOT.



PHASE 1

S 15, 16, 17, AND 18
TAIN PLAT "B"

SHEET 3 OF 4

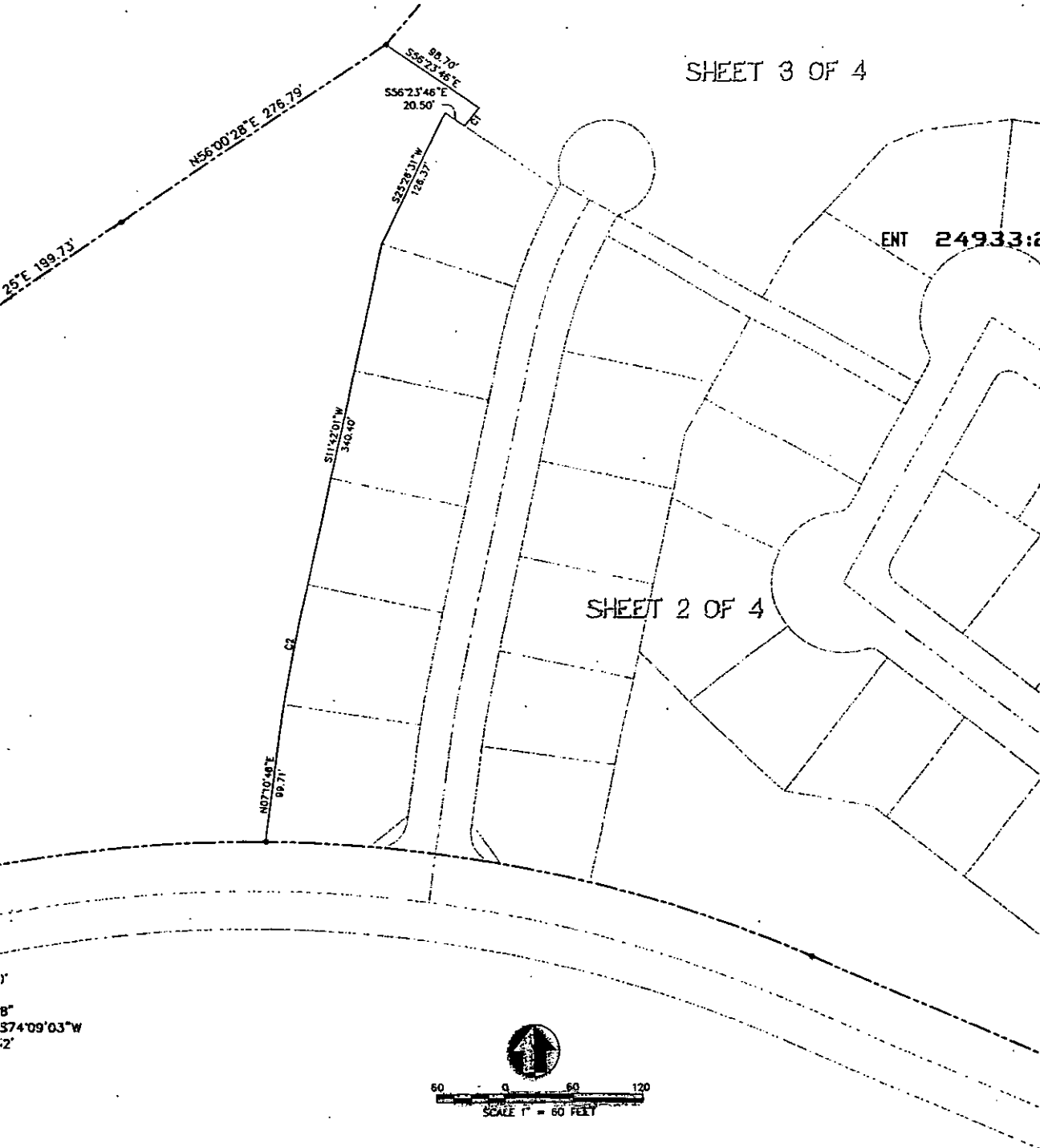


DATE: 02-28-05
 MAP NO:
 SCALE: 1" = 60'
 PROJECT NUMBER: BLCF01600

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WOODHAVEN PHASE 1
 LEHI, UTAH

SHEET 2 OF 4



1'
 8"
 574'09\"/>



60 0 60 120
 SCALE 1" = 60 FEET

| CURVE TABLE | | | |
|-------------|--------|---------|----------|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 20.09 | 476.48 | 0°24'28" |
| C2 | 98.56 | 1148.00 | 0°31'15" |

P S O M A S

2825 East Cottonwood Parkway, Suite 120
 Salt Lake City, Utah 84121
 (801) 270-5777 (801) 270-5782 (FAX)

DESIGNED: BDA
 DRAWN: JAJ
 CHECKED: JLS

4

4